



A warm welcome to
The Anglican Parish of St John the Evangelist
celebrating the
Fourth Sunday of Easter
~ Good Shepherd Sunday ~
11 May 2025

We acknowledge and pay our respects to the Kurna people, who have traditionally inhabited these ancestral and spiritual lands on which we gather. We respect those customs and traditions by which they have nurtured and continue to nurture this land.

Throughout the service, you are invited to say the words in regular bold print.

GATHERING IN GOD'S NAME

The Processional Hymn

(TiS 145)

1. **The king of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am his
and he is mine for ever.**
2. **Where streams of living water flow
my ransomed soul he leadeth,
and where the verdant pastures grow
with food celestial feedeth.**
3. **Perverse and foolish oft I strayed,
but yet in love he sought me,
and on his shoulder gently laid,
and home rejoicing brought me.**
4. **In death's dark vale I fear no ill
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.**
5. **Thou spread'st a table in my sight;
thy unction grace bestoweth;
and O what transport of delight
from thy pure chalice floweth!**
6. **And so through all the length of days
thy goodness faileth never:
good Shepherd, may I sing thy praise
within thy house for ever.**

Words: Henry Williams Baker 1821–77 based on Psalm 23

Welcome

Invocation

Christ is risen. Alleluia. **He is risen indeed. Alleluia.**

Sentence

The Lamb in the midst of the throne will be their shepherd, and will guide them to springs of the water of life, and God will wipe away every tear from their eyes.

Revelation 7.17

Greeting

The Lord be with you.
And also with you.

باد.
جماعت: و نیز با تو ب

We sit or kneel for the Prayer of Preparation

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

ای خدای قادر مطلق
که در نظر تو همه دلها آشکار و تمامی آرزوها معلوم
است و از تو هیچ سری مخفی نیست.
افکار ما را با الهام روح قدوس خود طاهر بساز،
تا ما با اخلاص تو را محبت کنیم،
و به احترام شایسته نام مقدس ترا تمجید نماییم.
بوسیله خداوند ما عیسی مسیح!
آمین

The Kyries

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

خداوندا رحم فرما.
مسیحا رحم فرما.
خداوندا رحم فرما

Invitation to Confession

دعای توبه

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Silence may be kept

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you
with our whole heart;
we have not loved our neighbours
as ourselves;
we repent, and are sorry
for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

خدای رحیم و بخشنده،
پدر خداوند ما عیسی مسیح،
اعتراف می‌کنیم که در پندار، گفتار و کردار بر خلاف
رضای تو گناه ورزیده ایم،
تو را به تمامی دل محبت ننموده ایم
و نه همسایه خود را چون نفس خویش،
بر حسب رحمت عظیم خود
بر ما رحم فرما
و ما را از گناهانمان پاک گردان
ما را کمک کن تا بر تقصیرات خود غلبه بیابیم،
و ما را در آنچه باید بشویم، هدایت فرما،
تا اعمالمان عادلانه گردد،
دوستانان رحمت شویم،
و با تو، ای خداوند، با فروتنی گام برداریم
آمین.

The Absolution

Almighty God, who has promised forgiveness to all who turn to him in faith:

✠ pardon you

and set you free from all your sins,

strengthen you in all goodness

and keep you in eternal life,

through Jesus Christ our Lord. **Amen.**

خدای قادر مطلق که توبه کاران واقعی را می بخشد،
بر شما رحم فرماید و گناهان شما را ببخشد،
و شما را از قید هر گناهی آزاد کرده،
و شما را در هر نیکویی تأیید و تقویت نماید،
و در حیات جاودانی نگاهدارد؛
به وسیله خداوند ما عیسی مسیح.

آمین.

We stand to sing the Gloria

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ, ✠ with the Holy Spirit,
in the glory of God the Father. Amen**

خدا را در اعلیٰ علین جلال،
و قوم او را بر زمین سلامت باد.
ای خداوند قادر مطلق و پدر،
تو را پرستش مینمائیم،
و تو را سپاس می گوئیم،
تو را بجهت جلالت ستایش می کنیم.
ای خداوند عیسی مسیح، پسر یگانه پدر،
خداوند خدا، بره خدا،
ای که گناه جهان را بر میداری:
بر ما ترحم فرما.
ای که بر دست راست پدر نشسته ای:
دعای ما را بپذیر.
زیرا تو تنها قدوسی،
تو تنها خداوندی،
تو تنها ای عیسی مسیح،
با روح القدس،
در جلال خدای پدر متعال هستی. آمین

We say together the Prayer of the Day

**O God,
whose Son Jesus is the good shepherd of your people:
help us when we hear his voice
to know him who calls us each by name,
and to follow where he leads;
who with you and the Holy Spirit lives and reigns,
one God, for ever and ever. Amen.**

THE MINISTRY OF THE WORD

A reading from the Acts of the Apostles

(9.36-43)

³⁶ Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. ³⁷ At that time she became ill and died. When they had washed her, they laid her in a room

upstairs. ³⁸ Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, 'Please come to us without delay.' ³⁹ So Peter got up and went with them; and when he arrived, they took him to the

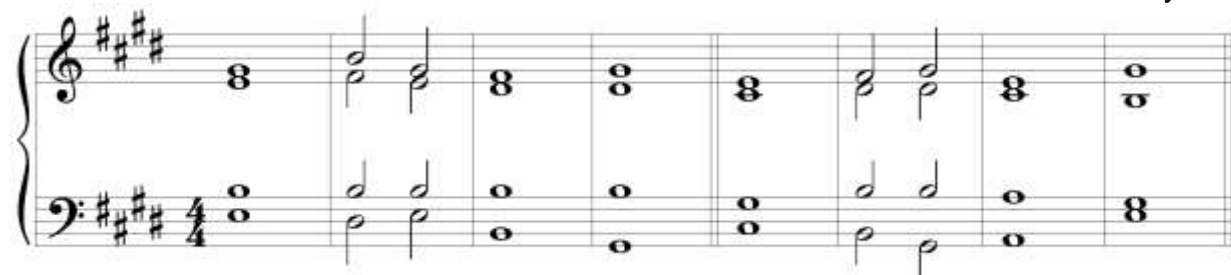
room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. ⁴⁰ Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, 'Tabitha, get up.' Then she opened her eyes, and seeing Peter, she sat up.

⁴¹ He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. ⁴² This became known throughout Joppa, and many believed in the Lord. ⁴³ Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Hear the word of the Lord, **thanks be to God.**

Psalm 23 - *The congregation remains seated to sing the psalm.*

C. Hylton Stewart



- 1 The Lord | is my | shep | herd:
therefore | can I | lack | nothing.
- 2 He shall feed me in a | green | pas | ture;
and lead me forth beside the | waters of | com | fort.
- 3 He shall con | vert | my | soul:
and bring me forth in the paths of | righteous | ness • for his | Name's | sake.
- 4 Yea though I walk through the valley of the shadow of death
* I will | fear no | e | vil:
for thou art with me * thy rod and | thy staff | comfort | me.
- 5 Thou shalt prepare a table before me * against | them that | trouble | me:
Thou hast anointed my head with oil * and | my • cup shall | be | full.
- 6 But thy loving kindness and mercy shall follow me * all the | days of | my | life:
and I will dwell in the house of the | Lord for | e | ver.

Glory be to the Father | and to | the | Son:
and | to the | Holy | Ghost.

As in the beginning is | now and • ever | shall | be:
world with | out end. | A | men.



A reading from the revelation to Saint John

(7. 9-17)

⁹ I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰ They cried out in a loud

voice, saying, 'Salvation belongs to our God who is seated on the throne, and to the Lamb!'

¹¹ And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces

before the throne and worshipped God,
¹² singing, 'Amen! Blessing and glory and
wisdom and thanksgiving and honour and
power and might be to our God for ever
and ever! Amen.'

¹³ Then one of the elders addressed me,
saying, 'Who are these, robed in white,
and where have they come from?'

¹⁴ I said to him, 'Sir, you are the one that
knows.' Then he said to me, 'These are
they who have come out of the great
ordeal; they have washed their robes and

made them white in the blood of the Lamb.
¹⁵ For this reason they are before the
throne of God, and worship him day and
night within his temple, and the one who
is seated on the throne will shelter them.

¹⁶ They will hunger no more, and thirst no
more; the sun will not strike them, nor any
scorching heat; ¹⁷ for the Lamb at the
centre of the throne will be their shepherd,
and he will guide them to springs of the
water of life, and God will wipe away
every tear from their eyes.'

Hear the word of the Lord, **thanks be to God.**

The Gospel [gradual] Hymn

(TiS 150 Vs.1)

4. **O friends, in gladness let us sing,
supernal anthems echoing:
alleluia, alleluia!
To God the Father, God the Son,
and God the Spirit, Three in One,
alleluia!**

Words: John Athelstan Laurie Riley 1858–1945

Gospel Acclamation

Alleluia, alleluia!

Alleluia, alleluia! I am the good shepherd, says the Lord;
I know my sheep, and mine know me. **Alleluia!**

Alleluia!

The Lord be with you! **And also with you.**

A reading from the Holy Gospel of our Lord Jesus Christ according to Saint John.

Glory to you Lord Jesus Christ. (10.22-30)

²² At that time the festival of the
Dedication took place in Jerusalem.
It was winter, ²³ and Jesus was walking
in the temple, in the portico of Solomon.
²⁴ So the leaders of the Jews gathered
around him and said to him, 'How long
will you keep us in suspense? If you are
the Messiah, tell us plainly.' ²⁵ Jesus
answered, 'I have told you, and you do
not believe. The works that I do in my

Father's name testify to me; ²⁶ but you do
not believe, because you do not belong to
my sheep. ²⁷ My sheep hear my voice.
I know them, and they follow me. ²⁸ I give
them eternal life, and they will never
perish. No one will snatch them out of my
hand. ²⁹ What my Father has given me is
greater than all else, and no one can
snatch it out of the Father's hand. ³⁰ The
Father and I are one.'

For the Gospel of the Lord, **praise to you Lord Jesus Christ.**

THE NICENE CREED

Let us stand and affirm the faith of the Church in the words of the Nicene Creed.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of
the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation he came down
from heaven, was incarnate of the Holy
Spirit and the virgin Mary
and became truly human.
For our sake
he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the
giver of life, who proceeds from the Father
[and the Son],
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
✘ We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

ما ایمان داریم به یک خدای واحد،
پدر قادر مطلق،
خالق آسمان و زمین
و همه چیزهای دیدنی و نادیدنی.
ما ایمان داریم به یک خداوند، عیسی مسیح،
پسر یگانه خدا،
مولود جاودانی از پدر،
نور از نور، خدای حقیقی از خدای حقیقی،
که مولود است و مخلوق نی،
و او را با پدر یک ذات است.
بوسیله او همه چیز وجود یافت.
او به خاطر ما آدمیان و برای نجات ما از آسمان
نزول کرد،
و به قدرت روح القدس از مریم باکره متولد شده،
بشر گردید.
و به خاطر ما، در حکومت پنتیوس پیلطس
مصلوب شد،
رنج کشیده، مرد و مدفون گشت.
در روز سوم از مردگان برخاسته،
کتب مقدسه را به انجام رسانید.
و به آسمان صعود نموده،
به دست راست پدر نشسته است.
بار دیگر با جلال می آید،
تا زندگان و مردگان را داوری نمایید؛
و ملکوت او را انتها نخواهد بود.
ما ایمان داریم به روح القدس،
خداوند و بخشنده حیات،
که از پدر و پسر صادر می شود.
و با پدر و پسر او را عبادت و تمجید می باید کرد.
او بوسیله انبیا تکلم کرده است.
ما ایمان داریم به کلیسا واحد جامع مقدس
رسولان.
و به یک تعمیم برای آمرزش گناهان معتقدیم.
و قیامت مردگان و حیات عالم آینده را انتظار می
شیمک.
آمین

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church.

The response to each prayer is announced, but is often
Loving God, in your kindness, **hear our prayer.**

Our prayer list includes caregivers and those they support, and those who mourn.

Praying for: Michael, Anne, Helen, Beth, Gladys, Rob, Pam, Graham, Agnes, David, Ashkan, Susan, Willemien, Jill, Ella, Mona, Debbie, Loni, Martyn, Thirza, Donald, Marlene, Tony & Nicola, Arnold, Keith and Judith, Jeannie, Rosemary, Tisha, Andrew, Mark, Shekayla, Dorothy, Wendy, Sandy & Anna, Liz, Mickey, Judith & John, Carol, Robyn W, Jane, Luran, Lynne, Fr John, Dawn, Kristy & Mitch.

Prayers conclude

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

We stand for the greeting of peace

THE GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

While observing physical distancing, we share signs of God's Peace

The offertory hymn

(TiS 580)

1. **Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee;
yet possessing every blessing
if our God our Father be.**
2. **Saviour, breathe forgiveness o'er us;
all our weakness thou dost know;
thou didst tread this earth before us,
thou didst feel its keenest woe:
lone and dreary, faint and weary,
through the desert thou didst go.**
3. **Spirit of our God, descending,
fill our hearts with heavenly joy,
love with every passion blending,
pleasure that can never cloy:
thus provided, pardoned, guided,
nothing can our peace destroy.**

Words: James Edmeston 1791–1867

The altar is prepared; the priest says the prayer over the gifts of the people

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

سرپرست: خداوند با شما باد

جماعت: و همچنین با شما باد

سرپرست: دل‌های خود را به‌سوی او برافرازید.

جماعت: به سوی خداوند بر می‌افرازیم.

سرپرست: خداوند خدای خود را شکر گوئیم.

جماعت: شکر و سپاس او را سزاست

It is right to praise you, faithful God,
always and everywhere,
for with your only begotten Son
and life-giving Spirit,
you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing
a universe of beauty and splendour,
bringing light from darkness
and order from chaos.

You formed us, male and female, in your image,
and endowed us with creative power.

We turned away from you but you did not abandon us.
You called us by name and searched us out,
making a covenant of mercy,
giving the law, and teaching justice by the prophets.

And so we praise you,
joining with your faithful people of every time and place,
singing the eternal song:

**Holy, holy, holy Lord,
God of power and might,
Heaven and Earth are full of your Glory.
Hosanna in the highest.**

قدوس، قدوس، قدوس خداوند،
خدای قوت و عظمت،
آسمان و زمین از جلال تو مملو است.
هوشیعیان، در اعلیٰ علین.

✘ **Blessed is he / the one who comes
in the Name of the Lord
Hosanna in the highest.**

مبارک است آنکه به نام خداوند می‌آید. هوشیعیان، در
اعلیٰ علین.

When the fullness of time was come,
you sent your Son to be born of Mary.

Bright image of your glory, he learnt obedience to you in all things,
even to death on a cross, breaking the power of evil,
freeing us from sin, and putting death to flight.

You raised him from death, exalting him to glory,
and the new day dawned.

On the night he was betrayed your Son Jesus Christ shared food with his friends,
his companions on the Way.

While at table he took bread, blessed, and broke it, and giving it to them, said:
'Take, eat; this is my body.'

He took a cup of wine, and, giving thanks, he gave it to them, and said,
'This is my blood of the covenant which is poured out for many.
Do this in remembrance of me.'

**Christ has died.
Christ is risen.
Christ will come again.**

مسیح جان داد؛
مسیح برخاسته است؛
مسیح باز خواهد گشت.

Therefore, living God, as we obey his command,
we remember his life of obedience to you,
his suffering and death,
his resurrection and exaltation,
and his promise to be with us for ever.

With this bread and this cup we celebrate his saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving,
and send your Holy Spirit upon us and our celebration
that all who eat and drink at this table
may be strengthened by Christ's body and blood
to serve you in the world.

As one body and one holy people,
may we proclaim the everlasting gospel of Jesus Christ our Lord,
through whom, with whom, and in whom,
in the unity of the Holy Spirit,
all glory is yours, eternal God, now and for ever.

**Blessing and honour
and glory and power
are yours for ever and ever. Amen.**

برکت و حرمت، جلال و قدرت
از آن تو باد از حال تا به ابد. آمین.

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on Earth as in Heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power
and the glory are yours
now and forever. Amen**

ای پدر ما که در آسمانی ،
نام تو مقدس باد،
ملکوت تو بیاید،
اراده تو چنانکه در آسمان است،
بر زمین نیز کرده شود.
نان کفاف ما را امروز به ما بده.
گناهان ما را ببخش،
چنانکه ما نیز مقصرین خود را می بخشیم،
ما را در آزمایش میاور،
بلکه از شریر رهایی ده.
زیرا که ملکوت و قدرت و جلال
تا ابد الابد از آن تو است.
آمین

THE BREAKING OF THE BREAD AND THE COMMUNION

Eternal God, giver of life,
in the breaking of the bread we know the risen Lord.
**May we who celebrate this holy feast
walk in his risen light and bring new life to all creation.**



Agnus Dei

**Jesus, Lamb of God,
have mercy on us.
Jesus, bearer of our sins,
have mercy on us.
Jesus, redeemer of the world,
grant us your peace.**

ای عیسی، برهٔ خدا،
بر ما رحم فرما.
ای عیسی، حامل گناهان ما،
بر ما رحم فرما.
ای عیسی، رهاننده جهان،
به ما صلح و سلامتی عطا فرما.

The gifts of God for the people of God. Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

The body and blood of Christ keep you in eternal life. **Amen.**

*Communion is given at the head of the aisle in the form of wafers marked with the wine. Visitors from all traditions are invited to participate as you prefer – either coming forward to receive communion, or for a blessing – indicated by hands folded rather than open. **Gluten free wafers are available for any who ask.***

*You are invited to receive communion **standing**. A long kneeler is also in place for any who prefer to receive communion **kneeling**. The **shared chalice** is available there for any who would like it. This diocese does not permit us to dip our wafers in the chalice.*

During communion, the ministry of anointing and prayer for healing is offered in the baptistery at the church entrance. You can receive this ministry for yourself or on behalf of anyone in your prayers.

THE SENDING OUT OF GOD'S PEOPLE

Prayer after Communion

**Most glorious Lord of life,
we thank you that you nourish us
in these Easter mysteries.
Fill us with the Spirit of love
and unite us in faith,
that we may witness to the resurrection
and show your glory to all the world. Amen.**

ای پدر همگان،
تو را حمد و سپاس می گوئیم،
زیرا هنگامی که هنوز دور بودیم، ما را در پسر خود
ملاقات کردی و به خانه باز آوردی.
او با مرگ و زندگی خود، محبت تو را اعلام کرده، ما
را فیض بخشید،
و دروازهٔ جلال را برای ما گشود. . آمین

There may be notices shared at this time.

The Thanksgiving Hymn

(TiS 382)

1. **Now the green blade rises
from the buried grain,
wheat that in the dark earth
many days has lain:
love lives again,
that with the dead has been:**

***Love has come again,
like wheat that springs up green.***

2. **In the grave they laid him,
Love whom hate had slain,
thinking that he never
would awake again,
laid in the earth,
like grain that sleeps unseen.**

Love has come again, ...

Continued next page...

3. **Up he sprang at Easter,
like the risen grain,
he who for the three days
in the grave had lain,
raised from the dead
my living Lord is seen:**

Love has come again, ...

Blessing

Almighty God, who redeemed us through the resurrection of Christ, who raised us to newness of life through the waters of baptism, and has brought us out of slavery into everlasting freedom, give you joy and peace in faith and bring you to your eternal inheritance; and the blessing of God almighty, the Father, the Son, ✠ and the Holy Spirit, be among you and remain with you always. **Amen.**

Dismissal

Go in the peace of Christ. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

4. **When our hearts are wintry,
grieving, or in pain,
then your touch can call us
back to life again —
fields of our hearts
that dead and bare have been:**

Love has come again, ...

Words: John Macleod Campbell Crum 1872–1958

سلامتی خدا،
که فوق از تمامی عقل است،
دلها و ذهنهای شما را در معرفت و محبت خدا
و پسر او خداوند ما عیسی مسیح نگاهدارد.
و برکت خدای قادر مطلق،
پدر، پسر و روح القدس با شما باد،
و در شما بماناد از حال تا به ابد.
آمین

به سلامت بروید و خداوند را محبت و خدمت کنید.
در نام مسیح. آمین.

Liturgy and Psalm are from A Prayer Book for Australia, Copyright Broughton Publishing 1995.

Hymn texts are from Together in Song, HarperCollinsReligious 1999

ABM Reflections

Acts 9.36-43; Psalm 23; Revelation 7.9-17; John 10.22-30

The religious authorities confront Jesus at the Temple, demanding that he tell them unequivocally whether or not he is the Messiah. Jesus doesn't play whatever game it is they want him to play and declares that he has clearly told them but they have not believed. The works that he has done have been in the Father's name but, despite that, they have not believed. They, he unequivocally tells them, are not of his flock.

Prayers

Pray for:

- The Nippon Sei Ko Kai *Primate* ++David Eisho Uehara;
- The Parish of Kensington: Tim Harris, David Brown;
- The Parish of The Copper Coast (Kadina, Moonta, Wallaroo): Sheridan Brand; Mary's Pantry (Wallaroo) Cathy Obst (team leader, emergency assistance) ;
- The Parish of Murraylands (Meningie, Murray Bridge, Tailem Bend): Daniel Irvine; Ian Jansse;
- The Diocese of Gippsland: +Richard Treloar.

A prayer for Pope Leo XIV

Lord, source of eternal life and truth,
give to your shepherd a spirit of courage and right judgment,
a spirit of knowledge and love.

By governing with fidelity those entrusted to his care,
may he, as successor to the Apostle Peter and vicar of Christ,
build your Church into a sacrament of unity, love,
and peace for all the world.

Amen.



An Interesting Lunch – Sunday 25 May at St John’s

After the service – and following morning tea – on Sunday 25th, we will be launching the first of a planned series of *Interesting Lunches*. It will blast off with a short history of the Society of the Sacred Mission, given by Dr David Hilliard, who in 2015 received a Medal of the Order of Australia for his service to education through the study of the history of religion. SSM has, of course, had a long connection to St John’s, so it will be especially interesting for some of our newer congregants to learn a bit more about their legacy.



For the cost of a \$20 ticket – in addition to the wit and wisdom of Dr Hilliard OAM – you will enjoy a warming lunch of hearty soup, crusty bread, sweets and a glass of wine or soft drink. ***Please speak to either Sandy or Barbara to register your attendance.***



The Corinthian Singers *present* Fit for a King! 3pm Saturday 14 June 2025

For their next concert at St John’s, the Corinthian Singers’ Director of Music, Matthew Atherton, has gathered together a programme of elegant, joyous choral and instrumental music that would please any monarch. It features regal music written for such occasions as coronations and birthdays for the Royal Courts of Europe and the United Kingdom.



Tickets \$35 / \$30 online at Trybooking or cash at the door

Freewill offering

If you are able to make an offering to the work of God through St John’s, here are our bank details. Account Name: The Parish of St John Halifax St

BSB: 705-077 | Account No: 00040905

PARISH CONTACTS

Parish Priest:

Rev Peter Balabanski

8223 1014

Peter’s email & mobile no.:

peter.balabanski@gmail.com

0427 733 230

~ Monday is Peter’s day off and the office is closed ~

Office (Tue, Wed & Thu):

Barbara Murray

8223 2348

Email: stjohnshalifaxstreet@gmail.com | Website: www.stjohnsadelaide.org.au