



A warm welcome to
The Anglican Parish of St John the Evangelist
celebrating the
First Sunday in Lent
9 March 2025

We acknowledge and pay our respects to the Kurna people, who have traditionally inhabited these ancestral and spiritual lands on which we gather. We respect those customs and traditions by which they have nurtured and continue to nurture this land, and commit to hearing their voice.

Throughout the service, you are invited to say the words in regular bold print.

GATHERING IN GOD'S NAME

We sing the Processional Hymn

(TiS 591)

1. **Forty days and forty nights
you were fasting in the wild,
forty days and forty nights
tempted, and yet undefiled:**
2. **let us your endurance share
and from earthly greed abstain,
with you watching unto prayer,
with you strong to suffer pain.**
3. **And if Satan on us press
flesh or spirit to assail,
Victor in the wilderness,
grant we may not faint or fail.**
4. **Keep, O keep us, Saviour dear,
ever constant by your side,
that with you we may appear
at the eternal Eastertide.**

Words: George Hunt Smyttan 1822–70 and Francis Pott 1832–1909

Welcome

Sentence

Worship the Lord your God, and serve only him.

Luke 4.8

Greeting

The Lord be with you.
And also with you.

باد.
جماعت: و نیز با تو باد

We sit or kneel for the Prayer of Preparation

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

ای خدای قادر مطلق
که در نظر تو همه دلها آشکار و تمامی آرزوها معلوم
است و از تو هیچ سری مخفی نیست.
افکار ما را با الهام روح قدوس خود طاهر بساز،
تا ما با اخلاص تو را محبت کنیم،
و به احترام شایسته نام مقدس ترا تمجید نماییم.
بوسیله خداوند ما عیسی مسیح!

آمین

We sing the Kyries

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

خداوندا رحم فرما.

مسیحا رحم فرما.

خداوندا رحم فرما.

Invitation to Confession

دعای توبه

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Let us then ask for mercy, confessing our sins in penitence and faith.

Confession

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you
with our whole heart;
we have not loved our neighbours
as ourselves;
we repent, and are sorry
for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

خدای رحیم و بخشنده،
پدر خداوند ما عیسی مسیح،
اعتراف می‌کنیم که در پندار، گفتار و کردار بر خلاف
رضای تو گناه ورزیده ایم،
تو را به تمامی دل محبت ننموده ایم
و نه همسایه خود را چون نفس خویش،
بر حسب رحمت عظیم خود
بر ما رحم فرما
و ما را از گناهانمان پاک گردان
ما را کمک کن تا بر تقصیرات خود غلبه بیابیم،
و ما را در آنچه باید بشویم، هدایت فرما،
تا اعمالمان عادلانه گردد،
دوستداران رحمت شویم،
و با تو، ای خداوند، با فروتنی گام برداریم
آمین.

The Absolution

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you
and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. Amen.

خدای قادر مطلق که توبه کاران واقعی را می بخشد،
بر شما رحم فرماید و گناهان شما را ببخشد،
و شما را از قید هر گناهی آزاد کرده،
و شما را در هر نیکویی تأیید و تقویت نماید،
و در حیات جاودانی نگاهدارد؛
به وسیله خداوند ما عیسی مسیح.

آمین.

We sing the Trisagion

**Holy God,
holy and mighty,
holy and immortal,
have mercy upon us.**

The Prayer of the Day

**O saving God,
who led your people through the wilderness
and brought them to the promised land:
so guide us that, following our Saviour,
we may walk through the wilderness of this world
and be brought to the glory of the world which is to come;
through your Son, Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.**

THE MINISTRY OF THE WORD

A reading from the book of Deuteronomy.

(26.1-11)

¹ When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, ² you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name.

³ You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us.'

⁴ When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, ⁵ you shall make this response before the LORD your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great

nation, mighty and populous. ⁶ When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, ⁷ we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. ⁸ The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; ⁹ and he brought us into this place and gave us this land, a land flowing with milk and honey.

¹⁰ So now I bring the first of the fruit of the ground that you, O LORD, have given me.' You shall set it down before the LORD your God and bow down before the LORD your God. ¹¹ Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

Hear the word of the Lord, **thanks be to God.**

Psalm 91.1-2; 9-16 - *We remain seated to sing the psalm*

RICHARD WOODWARD



- 1 **Those who dwell in the shelter of the | Most | High:
who abide under the | shadow | of the · Al|mighty**
- 2 **They will say to the Lord * “You are my refuge | and my | stronghold:
my | God in | whom I | trust.”**
- 9 The Lord him^lself · is your | refuge:
you have | made the · Most | High your | stronghold.
- 10 Therefore no | harm · will be^lfall you:
nor will any | scourge come | near your | tent.
- 11 For he will com^lmand his | angels:
to | keep you · in | all your | ways.
- 12 They will bear you | up · in their | hands:
lest you dash your | foot a^lgainst a | stone.
- 13 You will tread on the | lion · and the | adder:
the young lion and the serpent you will | trample | under | foot.
- 14 **“You have set your love upon me” says the Lord, “and therefore | I will · de|liver you:
I will lift you out of danger * be|cause · you have | known my | name”**
- 15 **“When you call upon me | I will | answer you:
I will be with you in trouble * I will | rescue you · and | bring you · to | honour.”**
- 16 **“With long | life · I will | satisfy | you:
and | fill you · with | my sal|vation.”**

A reading from the letter of Saint Paul to the Romans (10.4-13)

⁴ Christ is the end of the law so that there may be righteousness for everyone who believes.

⁵ Moses writes concerning the righteousness that comes from the law, that ‘the person who does these things will live by them.’

⁶ But the righteousness that comes from faith says, ‘Do not say in your heart, “Who will ascend into heaven?”’ (that is,

to bring Christ down) ⁷ ‘or “Who will descend into the abyss?”’ (that is, to bring Christ up from the dead).

⁸ But what does it say? ‘The word is near you, on your lips and in your heart’ (that is, the word of faith that we proclaim);

⁹ because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

¹⁰ For one believes with the heart and so is justified, and one confesses with the mouth and so is saved.

¹¹ The scripture says, 'No one who believes in him will be put to shame.'

¹² For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him.

¹³ For, 'Everyone who calls on the name of the Lord shall be saved.'

Hear the word of the Lord, **thanks be to God.**

We sing the Gospel [gradual] Hymn

(TiS 627 vss. 1 & 3)

1. **Praise and thanksgiving,
Father, we offer,
for all things living
you have made good;
harvest of sown fields,
fruits of the orchard,
hay from the mown fields,
blossom and wood.**

3. **Father, providing
food for your children,
your wisdom guiding
teaches us share
one with another,
so that, rejoicing,
sister and brother
may know your care.**

4. **Then will your blessing
reach every people;
each one confessing
your gracious hand;
where you are reigning
no one will hunger,
your love sustaining
fruitful the land.**

Words: Albert Frederick Bayly 1901–84

We sing the Gospel acclamation

Praise to you, Lord Jesus Christ, king of endless glory!

No one lives on bread alone,

but on every word that comes from the mouth of God.

Praise to you, Lord Jesus Christ, king of endless glory!

The Lord be with you!

And also with you

A reading from the Holy Gospel of our Lord Jesus Christ according to Saint Luke. (4.1-15)

Glory to you Lord Jesus Christ.

¹ Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, ² where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished.

³ The devil said to him, 'If you are the Son of God, command this stone to become a loaf of bread.'

⁴ Jesus answered him, 'It is written, "One does not live by bread alone."'

⁵ Then the devil led him up and showed him in an instant all the kingdoms of the world. ⁶ And the devil said to him, 'To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. ⁷ If you, then, will worship me, it will all be yours.'

⁸ Jesus answered him, 'It is written, "Worship the Lord your God, and serve only him."'

⁹ Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down from here.'

¹⁰ for it is written, "He will command his angels concerning you, to protect you", ¹¹ and "On their hands they will bear you up, so that you will not dash your foot against a stone."'

¹² Jesus answered him, 'It is said, "Do not put the Lord your God to the test."'

¹³ When the devil had finished every test, he departed from him until an opportune time.

Continued overleaf →

¹⁴ Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the

surrounding country. ¹⁵ He began to teach in their synagogues and was praised by everyone.

For the Gospel of the Lord,

praise to you Lord Jesus Christ.

The Sermon

THE NICENE CREED

Let us stand and affirm the faith of the Church in the words of the Nicene Creed.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of
the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation he came down
from heaven, was incarnate of the Holy
Spirit and the virgin Mary
and became truly human.
For our sake
he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the
giver of life, who proceeds from the Father
[and the Son],
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

ما ایمان داریم به یک خدای واحد،
پدر قادر مطلق،
خالق آسمان و زمین
و همه چیزهای دیدنی و نادیدنی.
ما ایمان داریم به یک خداوند، عیسی مسیح،
پسر یگانه خدا،
مولود جاودانی از پدر،
نور از نور، خدای حقیقی از خدای حقیقی،
که مولود است و مخلوق نی،
و او را با پدر یک ذات است.
بوسیله او همه چیز وجود یافت.
او به خاطر ما آدمیان و برای نجات ما از آسمان
نزول کرد،
و به قدرت روح القدس از مریم باکره متولد شده،
بشر گردید.
و به خاطر ما، در حکومت پنطیوس پیلطس
مصلوب شد،
رنج کشیده، مرد و مدفون گشت.
در روز سوم از مردگان برخاسته،
کتب مقدسه را به انجام رسانید.
و به آسمان صعود نموده،
به دست راست پدر نشسته است.
بار دیگر با جلال می آید،
تا زندگان و مردگان را داوری نمایید؛
و ملکوت او را انتها نخواهد بود.
ما ایمان داریم به روح القدس،
خداوند و بخشنده حیات،
که از پدر و پسر صادر می شود.
و با پدر و پسر او را عبادت و تمجید می باید کرد.
او بوسیله انبیا تکلم کرده است.
ما ایمان داریم به کلیسا واحد جامع مقدس
رسولان.
و به یک تعمید برای آمرزش گناهان معتقدیم.
و قیامت مردگان و حیات عالم آینده را انتظار می
شیمک.
آمین

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church.

The response to each prayer is announced, but is often
Loving God, in your kindness, **hear our prayer.**

Our prayer list includes caregivers and those they support, and those who mourn.

Rachel & Toby, Michael, Anne, Helen, Beth, Gladys, Rob, Pam, Graham, Agnes, David, Ashkan, Susan, Willemien, Jill, Ella, Mona, Debbie, Loni, Martyn, Thirza, Donald, Marlene, Tony & Nicola, Arnold, Keith and Judith, Jeannie, Rosemary, Tisha, Andrew, Mark, Shekayla, Dorothy, Wendy, Anna, Liz, Mickey, Judith & John, Carol, Robyn W, Jane, Luran, Lynne, Fr John, Dawn, Kristy & Mitch.

Prayers conclude

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

We stand for the greeting of peace

THE GREETING OF PEACE

We are the body of Christ

The peace of the Lord be always with you.

His Spirit is with us

And also with you.

We share signs of God's Peace with each other

The offertory hymn

(TiS 211)

1. **Jesus, lover of my soul,
let me to thy refuge fly,
while the nearer waters roll,
while the tempest still is high;
hide me, O my Saviour, hide,
till the storm of life is past;
safe into the haven guide,
O receive my soul at last.**

2. **Other refuge have I none,
hangs my helpless soul on thee;
leave, ah! leave me not alone,
still support and comfort me:
all my trust on thee is stayed,
all my help from thee I bring;
cover my defenceless head
with the shadow of thy wing.**

3. **Thou, O Christ, art all I want,
more than all in thee I find,
raise the fallen, cheer the faint,
heal the sick, and lead the blind.
Just and holy is thy name,
I am all unrighteousness;
false and full of sin I am,
thou art full of truth and grace.**

4. **Plenteous grace with thee is found,
grace to cover all my sin;
let the healing streams abound,
make and keep me pure within:
thou of life the fountain art,
freely let me take of thee,
spring thou up within my heart,
rise to all eternity.**

Words: Charles Wesley 1707–88

The altar is prepared; the priest says the prayer over the gifts of the people

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary and lived as one of us.

He was tempted in every way as we are,
yet he did not sin.

By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.
By his grace we are able to triumph over every evil,
and to walk in the way of his love.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**Holy, holy, holy Lord,
God of power and might, Heaven
and Earth are full of your glory.
Hosanna in the highest.**

**✕ Blessed is he / the one who comes
in the Name of the Lord
Hosanna in the highest.**

And now we thank you for these gifts of bread and wine;
may we who receive them, as Jesus said, share his body and his blood.

On the night he was betrayed, Jesus took bread and gave you thanks.
He broke the bread and gave it to his friends, and said,
'Take and eat. This is my body given for you.
Do this in remembrance of me.'

After supper he took the cup and gave you thanks.
He shared the cup with them and said,
'This is my blood poured out so that sins may be forgiven.
Do this in remembrance of me.'

سرپرست: خداوند با شما باد
جماعت: و همچنین با شما باد
سرپرست: دل‌های خود را به‌سوی او برافرازید.
جماعت: به سوی خداوند بر می‌افرازیم.
سرپرست: خداوند خدای خود را شکر گوئیم.
جماعت: شکر و سپاس او را سزاست

قدوس، قدوس، قدوس خداوند،
خدای قوت و عظمت،
آسمان و زمین از جلال تو مملو است.
هوشیاعانا، در اعلیٰ علین.
مبارک است آنکه به نام خداوند می‌آید.
هوشیاعانا، در اعلیٰ علین.

Christ has died.

Christ is risen.

Christ will come again.

مسیح جان داد؛
مسیح برخاسته است؛
مسیح باز خواهد گشت.

You have gathered us together to feed on Christ
and to remember all he has done for us:

✘ Fill us with your Spirit that we may follow Jesus in all we do and say,
working for justice and bringing your peace to this world that you have made.

Accept our prayers through Jesus Christ our Lord.

**Blessing and honour
and glory and power
are yours for ever and ever. Amen.**

برکت و حرمت، جلال و قدرت
از آن تو باد از حال تا به ابد. آمین.

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on Earth as in Heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power
and the glory are yours
now and forever. Amen**

ای پدر ما که در آسمانی،
نام تو مقدس باد،
ملکوت تو بیاید،
اراده تو چنانکه در آسمان است،
بر زمین نیز کرده شود.
نان کفاف ما را امروز به ما بده.
گناهان ما را ببخش،
چنانکه ما نیز مقصرین خود را می بخشیم،
ما را در آزمایش میاور،
بلکه از شریر رهایی ده.
زیرا که ملکوت و قدرت و جلال
تا ابد الابد از آن تو است.
آمین!

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

We sing the Agnus Dei

**Jesus, Lamb of God,
have mercy on us.
Jesus, bearer of our sins,
have mercy on us.
Jesus, redeemer of the world,
grant us your peace.**

ای عیسی، پره خدا،
بر ما رحم فرما.
ای عیسی، حامل گناهان ما،
بر ما رحم فرما.
ای عیسی، رهاننده جهان،
به ما صلح و سلامتی عطا فرما.

The gifts of God for the people of God. Come, let us take this holy sacrament of the
body and blood of Christ in remembrance that he died for us, and feed on him in our
hearts by faith with thanksgiving.

The body and blood of Christ keep you in eternal life. **Amen.**

Communion is given at the head of the aisle in the form of wafers marked with the wine. Visitors from all traditions are invited to participate as you prefer – either coming forward to receive communion, or for a blessing – indicated by hands folded rather than open. **Gluten free wafers are available for any who ask.**

You are invited to receive communion **standing**. A long kneeler is also in place for any who prefer to receive communion **kneeling**. The **shared chalice** is available there for any who would like it. This diocese does not permit us to dip our wafers in the chalice.

During communion, the ministry of anointing and prayer for healing is offered in the baptistery at the church entrance. You can receive this ministry for yourself or on behalf of anyone in your prayers.

The choir may sing an anthem

THE SENDING OUT OF GOD'S PEOPLE

Prayer after Communion

**God of mercy,
may we who have shared in this holy meal
know your forgiveness in our lives,
bring your reconciliation to others,
and be a sign of your wholeness in this broken world.**

There may be notices shared at this time.

We sing the thanksgiving Hymn

(TiS 644 vss. 1, 4-6)

1. **Safe in the shadow of the Lord
beneath his hand and power,
I trust in him,
I trust in him,
my fortress and my tower.**
2. **His love surrounds me,
and his grace surrounds me,
I trust in him,
I trust in him,
and his love surrounds me.**
3. **His love surrounds me,
and his grace surrounds me,
I trust in him,
I trust in him,
and his love surrounds me.**
4. **His holy angels keep my feet
secure from every stone;
I trust in him,
I trust in him,
and unafraid go on.**
5. **Strong in the everlasting Name,
and in my Father's care,
I trust in him,
I trust in him,
who hears and answers prayer.**
6. **Safe in the shadow of the Lord,
possessed by love divine,
I trust in him,
I trust in him,
and meet his love with mine.**

Words: Timothy Dudley-Smith

Blessing

Christ our Saviour draw you to himself,
that you may find in him crucified a sure ground
for faith, a firm support for hope, and the
assurance of sin forgiven; and the blessing of
God almighty, ✠ the Father, the Son, and the
Holy Spirit, be among you and remain with you
always. **Amen**

باشد که مسیح پسر خدا بر شما آشکار شود،
تا زندگی شما چراغی برای جهان باشد.
و به برکت خداوند متعال
پدر، پسر و روح القدس،
در میان شما باشم و همیشه با شما باشم
آمین

Dismissal

Go in peace to love and serve the Lord:
in the name of Christ. Amen.

به سلامت بروید و خداوند را محبت و خدمت کنید.
در نام مسیح. آمین.

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ABM Reflections

Deuteronomy 26.1-11; Psalm 91.1-2, 9-16; Romans 10.4-13; Luke 4.1-15

Today we see that at the outset of his ministry Jesus retreated to the desert to pray. But he was tempted by the devil, who offered things that appeared to be substantial but that were in fact hollow. Jesus did not let temptation derail him from taking the right path, and in that way he has become a model for us: though tempted and tested, we too can avoid temptation, even when it comes wrapped up in quotations from Scripture.

Prayers

Pray for:

- The Anglican Church of Canada *Acting Primate* ++Anne Germond ;
- St Peter's College: *headmaster* Tim Browning, *chaplains* Theo McCall, Anna Zweck, Ed Ruediger, Samuel Colley, Julia Denny-Dimitriou;
- The Community of SS Barnabas and Cecilia in its Ministry of Encouragement: Rev'd Sister Sandra, Sisters Sue, Riccarda, Bev, Pauline, Cheryl, Katherine, Susan (*Chaplain*) Sue Burgess, the Friends of the Community;
- The Mount Barker district (Blakiston, Echunga, Macclesfield, Mount Barker, Mylor): Daniel Irvine;
- The Diocese of Canberra and Goulburn: +Mark Short.

Sunday March 16th is a special day ~ mark it in your diary!

Steve Georganas, Member for Adelaide, is coming to meet with Farshad Zabhipour, his supporters, and all of our parish to discuss Farshad's application for his family of Maryam, Ashkan and Atrina to be reunited with Farshad **in Australia**. It has been a long wait.

Steve has been speaking to the Minister for Immigration and following up on Farshad's case. Please come and support Farshad **on 16 March at 11am and hear what Steve Georganas has to say and show your support for Farshad.**

In further exciting news, Farshad has just been advised by the Minister for Home Affairs that very soon his local council will advise him of the date of a proposed citizenship ceremony which is his final step to becoming an Australian citizen. On that day it will be awarded. We are all really excited for Farshad.

Aussie, Aussie, Aussie, Oi, Oi, Oi!!



Morning Tea for Supporters of St John's Youth Services

To thank our wonderful supporters and celebrate the amazing achievements of the young people we work with, St John's Youth Services is holding a morning tea on **Thursday 27 March 2025**. Come along to meet the St John's Youth Services team including the Board, Executive and frontline employees, and hear from young people engaged with our services. You'll also be treated to a performance by talented young musicians from the Adelaide Youth Orchestra and enjoy delicious catering provided by Multicultural Youth SA's events arm, Miss MYSA.



When: Thursday, 27 March 2025 at 10.30am to 12pm
Where: Grounds and hall of St John's
RSVP: Anne Linke at anne.linke@sjys.com.au



Festival of Hymns ~ 1pm Sunday 16th March at St Francis Xavier Cathedral

Join the congregation for an inspiring hour of hymn singing at St Francis Xavier's Cathedral, featuring the stunning Casavant Frere pipe organ. Now in its fourth year, this event invites you to immerse yourself in the rich sounds of this magnificent instrument and lift your voice in a wide selection of hymns from the Australian Hymnal, Catholic Worship Book II, and more.



Don't miss this uplifting event—bring your voice and be part of this joyous musical celebration!

'Tis the Season of Hope. **What is Hope25?**

Hope 25 is an intentional season of sharing hope in Jesus for every parish and community in the Australian Anglican Church.

Our parish has been asked to commit to doing (at least) one thing to help share the hope that we have in Jesus during this season, from Easter Day (April 20, 2025) to Pentecost Sunday (June 8, 2025).

A key part of that is forming a team in your parish, signing up to the Hope25 email list and exploring the resources on this website: www.hope25.com.au/what-is-hope25/ ~ begin your journey through Lent by logging on today!

Freewill offering

If you are able to make an offering to the work of God through St John's, here are our bank details. Account Name: The Parish of St John Halifax St
BSB: 705-077 | Account No: 00040905

PARISH CONTACTS

Parish Priest: Rev Peter Balabanski 8223 1014
Peter's email & mobile no.: peter.balabanski@gmail.com 0427 733 230

~ Monday is Peter's day off and the office is closed ~

Office (Tue, Wed & Thu): Barbara Murray 8223 2348
Email: stjohnshalifaxstreet@gmail.com | Website: www.stjohnsadelaide.org.au