



*“You do not know what you are asking...”*

The Twenty-Second Sunday after Pentecost - 20 October 2024

**We acknowledge and pay our respects to the Kaurna people, who have traditionally inhabited these ancestral and spiritual lands on which we gather. We respect those customs and traditions by which they have nurtured and continue to nurture this land, and commit to hearing their voice.**

*Throughout the service, you are invited to say the words in regular bold print*

### **GATHERING IN GOD'S NAME**

*The Processional Hymn*

(TiS 187)

1. **Let all creation dance  
in energies sublime,  
as order turns with chance,  
unfolding space and time,  
for nature's art  
in glory grows,  
and newly shows  
God's mind and heart.**
2. **God's breath each force unfurls,  
igniting from a spark  
expanding starry swirls,  
with whirlpools dense and dark.  
Though moon and sun  
seem mindless things,  
each orbit sings:  
'Your will be done.'**
3. **Our own amazing earth,  
with sunlight, cloud and storms  
and life's abundant growth  
in lovely shapes and forms,  
is made for praise,  
a fragile whole,  
and from its soul  
heaven's music plays.**
4. **Lift heart and soul and voice:  
in Christ all praises meet  
and nature shall rejoice  
as all is made complete.  
In hope be strong,  
all life befriend  
and kindly tend  
creation's song.**

*Sentence – we say together*

**The Son of Man came not to be served but to serve, and to give his life as a ransom for many.**

Mark 10.45

*Greeting*

**The Lord be with you.  
And also with you.**

باد.  
جماعت: و نیز با تو باد

*We sit or kneel for the Prayer of Preparation*

Let us pray.

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

ای خدای قادر مطلق  
که در نظر تو همه دلها آشکار و تمامی آرزوها معلوم  
است و از تو هیچ سری مخفی نیست.  
افکار ما را با الهام روح قدوس خود طاهر بساز،  
تا ما با اخلاص تو را محبت کنیم،  
و به احترام شایسته نام مقدس ترا تمجید نماییم.  
بوسیله خداوند ما عیسی مسیح!  
آمین

*The Kyries*

**Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.**

خداوندا رحم فرما.  
مسیحا رحم فرما.  
خداوندا رحم فرما.

*Invitation to Confession*

دعای توبه

God is steadfast in love and infinite in mercy, welcoming sinners and inviting us to the Lord's table.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you  
with our whole heart;  
we have not loved our neighbours  
as ourselves;  
we repent, and are sorry  
for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you  
in newness of life;  
through Jesus Christ our Lord. Amen.**

خدای رحیم و بخشنده،  
پدر خداوند ما عیسی مسیح،  
اعتراف می‌کنیم که در پندار، گفتار و کردار بر خلاف  
رضای تو گناه ورزیده ایم،  
تو را به تمامی دل محبت ننموده ایم  
و نه همسایه خود را چون نفس خویش،  
بر حسب رحمت عظیم خود  
بر ما رحم فرما  
و ما را از گناهانمان پاک گردان  
ما را کمک کن تا بر تقصیرات خود غلبه بیابیم،  
و ما را در آنچه باید بشویم، هدایت فرما،  
تا اعمالمان عادلانه گردد،  
دوستداران رحمت شویم،  
و با تو، ای خداوند، با فروتنی گام برداریم.  
آمین.

## *The Absolution*

Almighty God, who has promised forgiveness to all who turn to him in faith:  
✠ pardon you  
and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

خدای قادر مطلق که توبه کاران واقعی را می بخشد،  
بر شما رحم فرماید و گناهان شما را ببخشد،  
و شما را از قید هر گناهی آزاد کرده،  
و شما را در هر نیکویی تأیید و تقویت نماید،  
و در حیات جاودانی نگاهدارد؛  
به وسیله خداوند ما عیسی مسیح.  
آمین.

## *We stand to sing the Gloria*

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the  
Father: receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High Jesus Christ,  
✠ with the Holy Spirit,  
in the glory of God the Father. Amen**

خدا را در اعلیٰ علیین جلال،  
و قوم او را بر زمین سلامت باد.  
ای خداوند قادر مطلق و پدر،  
تو را پرستش مینمائیم،  
و تو را سپاس می گوئیم،  
تو را بجهت جلال ستایش می کنیم.  
ای خداوند عیسی مسیح، پسر یگانه پدر،  
خداوند خدا، بره خدا،  
ای که گناه جهان را بر میداری:  
بر ما ترحم فرما.  
ای که بر دست راست پدر نشسته ای:  
دعای ما را بپذیر.  
زیرا تو تنها قدوسی،  
تو تنها خداوندی،  
تو تنها ای عیسی مسیح،  
با روح القدس،  
در جلال خدای پدر متعال هستی. آمین.

## *We say together the Prayer of the Day*

**God of unchangeable power,  
when the heaven and earth were made,  
the morning stars sang together  
and the host of heaven shouted for joy:  
open our eyes to the wonders of creation  
and teach us to use all things for good,  
to the honour of your glorious name;  
through Jesus Christ our Lord,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever.  
Amen.**

## **THE MINISTRY OF THE WORD**

A reading from the book of Job

(38.1-7)

<sup>1</sup> Then the LORD answered Job out of the whirlwind: <sup>2</sup> 'Who is this that darkens

counsel by words without knowledge?  
<sup>3</sup> Gird up your loins like a man, I will

question you, and you shall declare to me. <sup>4</sup> 'Where were you when I laid the foundation of the earth? Tell me, if you have understanding. <sup>5</sup> Who determined its measurements—surely you know!

Or who stretched the line upon it? <sup>6</sup> On what were its bases sunk, or who laid its cornerstone <sup>7</sup> when the morning stars sang together and all the heavenly beings shouted for joy?

Hear the word of the Lord, **thanks be to God.**

**Psalm 104.1-10, 26** – *The congregation remains seated to sing the psalm.  
The psalm setting is printed on the back cover.*

A reading from the letter to the Hebrews (5.1-10)

<sup>1</sup> Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup> He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup> and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup> And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. <sup>5</sup> So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten

you'; <sup>6</sup> as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.'

<sup>7</sup> In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission.

<sup>8</sup> Although he was a Son, he learned obedience through what he suffered; <sup>9</sup> and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup> having been designated by God a high priest according to the order of Melchizedek.

Hear the word of the Lord, **thanks be to God.**

*The Gospel [gradual] Hymn* (TiS 156)

1. **Morning has broken  
like the first morning;  
blackbird has spoken  
like the first bird.  
Praise for the singing,  
praise for the morning,  
praise for them, springing  
fresh from the word.**
2. **Sweet the rain's new fall  
sunlit from heaven,  
like the first dewfall  
on the first grass.  
Praise for the sweetness  
of the wet garden,  
sprung from completeness  
where his feet pass.**
3. **Mine is the sunlight;  
mine is the morning  
born of the one light  
Eden saw play.  
Praise with elation,  
praise every morning,  
God's recreation  
of the new day.**

## Gospel Acclamation

### Alleluia, alleluia!

The Son of Man has come to serve and to give his life as a ransom for all.

### Alleluia!

The Lord be with you!                    **And also with you.**

A reading from the Holy Gospel of our Lord Jesus Christ according to Saint Mark.

### Glory to you Lord Jesus Christ.

(10.32-45)

<sup>32</sup> They were on the road, going up to Jerusalem, and Jesus was walking ahead of them; they were amazed, and those who followed were afraid. He took the twelve aside again and began to tell them what was to happen to him, <sup>33</sup> saying, 'See, we are going up to Jerusalem, and the Son of Man will be handed over to the chief priests and the scribes, and they will condemn him to death; then they will hand him over to the Gentiles; <sup>34</sup> they will mock him, and spit upon him, and flog him, and kill him; and after three days he will rise again.'

<sup>35</sup> James and John, the sons of Zebedee, came forward to him and said to him, 'Teacher, we want you to do for us whatever we ask of you.' <sup>36</sup> And he said to them, 'What is it you want me to do for you?' <sup>37</sup> And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.'

<sup>38</sup> But Jesus said to them, 'You do not know what you are asking. Are you able

to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' <sup>39</sup> They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup> but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.'

<sup>41</sup> When the ten heard this, they began to be angry with James and John.

<sup>42</sup> So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup> But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup> and whoever wishes to be first among you must be slave of all. <sup>45</sup> For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

For the Gospel of the Lord,

**praise to you Lord Jesus Christ.**

*The Sermon*



*“The Son of Man came  
not to be served  
but to serve...”*

## THE NICENE CREED

Let us stand and affirm the faith of the Church in the words of the Nicene Creed.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of  
the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation he came down  
from heaven, was incarnate of the Holy  
Spirit and the virgin Mary  
and became truly human.  
For our sake  
he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the  
giver of life, who proceeds from the Father  
[and the Son],  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
✠ We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

ما ایمان داریم به یک خدای واحد،  
پدر قادر مطلق،  
خالق آسمان و زمین  
و همه چیزهای دیدنی و نادیدنی.  
ما ایمان داریم به یک خداوند، عیسی مسیح،  
پسر یگانه خدا،  
مولود جاودانی از پدر،  
نور از نور، خدای حقیقی از خدای حقیقی،  
که مولود است و مخلوق نی،  
و او را با پدر یک ذات است.  
بوسیله او همه چیز وجود یافت.  
او به خاطر ما آدمیان و برای نجات ما از آسمان  
نزول کرد،  
و به قدرت روح القدس از مریم باکره متولد شده،  
بشر گردید.  
و به خاطر ما، در حکومت پنتیوس پیلطس  
مصلوب شد،  
رنج کشیده، مرد و مدفون گشت.  
در روز سوم از مردگان برخاسته،  
کتب مقدسه را به انجام رسانید.  
و به آسمان صعود نموده،  
به دست راست پدر نشسته است.  
بار دیگر با جلال می آید،  
تا زندگان و مردگان را داوری نمایید؛  
و ملکوت او را انتها نخواهد بود.  
ما ایمان داریم به روح القدس،  
خداوند و بخشنده حیات،  
که از پدر و پسر صادر می شود.  
و با پدر و پسر او را عبادت و تمجید می باید کرد.  
او بوسیله انبیا تکلم کرده است.  
ما ایمان داریم به کلیسا واحد جامع مقدس  
رسولان.  
و به یک تعمیم برای آمرزش گناهان معتقدیم.  
و قیامت مردگان و حیات عالم آینده را انتظار می  
شیمک.  
آمین

## THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church.

*The response to each prayer is announced, but is often*  
Loving God, in your kindness, **hear our prayer.**

*Our prayer list includes caregivers and those they support, and those who mourn.*

*Praying for:* Michael, Elizabeth & family, Nick, Pauline, Beth, Gladys, Rob, Anne, Helen, Pam, Graham, Agnes, David, Ashkan, Willemien, Susan, Jill, Ella, Mona, June, Debbie, Loni, Martyn, Thirza, Donald, Marlene, Tony & Nicola, Arnold, Jeannie, Rosemary, Tisha, Andrew, Mark, Shekayla, Dorothy, Wendy, Anna, Liz, Mickey, Judith & John, Carol, Maria, Robyn W, Jane, Lauran.

*We conclude the prayers by saying together:*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.**

*We stand for the greeting of peace*

### **THE GREETING OF PEACE**

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*While observing physical distancing, we share signs of God's Peace*

*The offertory hymn*

(TiS 640)

1. **Kneels at the feet of his friends,  
silently washes their feet:  
master who acts as a slave to them.**

***Yesu, Yesu,  
fill us with your love,  
show us how to serve  
the neighbours we have from you.***

2. **Neighbours are wealthy and poor,  
varied in colour and race,  
neighbours are near us and far away.**
3. **These are the ones we should serve,  
these are the ones we should love;  
all these are neighbours to us and you.**
4. **Loving puts us on our knees,  
silently washing their feet,  
this is the way we should live with you.**

*The altar is prepared; the priest says the prayer over the gifts of the people*

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.  
**Blessed be God for ever.**

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,

who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life,

he offered the one true sacrifice for sin

and obtained an eternal deliverance for his people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

**Holy, holy, holy Lord,  
God of power and might,  
Heaven and Earth are full of your Glory.  
Hosanna in the highest.**

✠ **Blessed is he/the one who comes  
in the Name of the Lord  
Hosanna in the highest.**

Merciful God, we thank you for these gifts of your creation,  
this bread and wine, and we pray that by your Word and Holy Spirit,  
we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks he broke it,  
and gave it to his disciples saying,  
'Take, eat. This is my body given for you; do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks he gave it to his disciples, saying,  
'Drink from this, all of you.

This is my blood of the new covenant  
shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

**Christ has died.  
Christ is risen.  
Christ will come again.**

سرپرست: خداوند با شما باد  
جماعت: و همچنین با شما باد  
سرپرست: دل‌های خود را به‌سوی او برافرازید.  
جماعت: به‌سوی خداوند بر می‌افرازیم.  
سرپرست: خداوند خدای خود را شکر گوئیم.  
جماعت: شکر و سپاس او را سزاست

قدوس، قدوس، قدوس خداوند،  
خدای قوت و عظمت،  
آسمان و زمین از جلال تو مملو است.  
هوشیعتانا، در اعلیٰ علیین.  
مبارک است آنکه به نام خداوند می‌آید.  
هوشیعتانا، در اعلیٰ علیین.

مسیح جان داد؛  
مسیح برخاسته است؛  
مسیح باز خواهد گشت.



Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself made once for all upon the Cross,  
his mighty Resurrection and glorious Ascension;  
and looking for his coming again, we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,  
and bring us with all your people into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom, in the fellowship of the Holy Spirit,  
we worship you, Father, in songs of never-ending praise.

**Blessing and honour  
and glory and power  
are yours for ever and ever. Amen.**

برکت و حرمت، جلال و قدرت  
از آن تو باد از حال تا به ابد. آمین.

### THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on Earth as in Heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power  
and the glory are yours  
now and forever. Amen.**

ای پدر ما که در آسمانی،  
نام تو مقدس باد،  
ملکوت تو بیاید،  
اراده تو چنانکه در آسمان است،  
بر زمین نیز کرده شود.  
نان کفاف ما را امروز به ما بده.  
گناهان ما را ببخش،  
چنانکه ما نیز مقصرین خود را می بخشیم،  
ما را در آزمایش میاور،  
بلکه از شریر رهایی ده.  
زیرا که ملکوت و قدرت و جلال  
تا ابد الابد از آن تو است.  
آمین.

### THE BREAKING OF THE BREAD AND THE COMMUNION

As this broken bread was once many grains,  
which have been gathered together and made one bread:  
**so may your Church be gathered from the ends of the earth into your kingdom.**

*Agnus Dei*

**Jesus, Lamb of God,  
have mercy on us.  
Jesus, bearer of our sins,  
have mercy on us.  
Jesus, redeemer of the world,  
grant us your peace.**

ای عیسی، بره خدای،  
بر ما رحم فرما.  
ای عیسی، حامل گناهان ما،  
بر ما رحم فرما.  
ای عیسی، رهاننده جهان،  
به ما صلح و سلامتی عطا فرما.

## *Invitation to Communion*

The gifts of God for you, the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Visitors from all traditions are invited to participate as you prefer – either by coming forward to receive communion, or coming forward for a blessing – indicated by hands folded rather than open. **Gluten free wafers are available for any who ask for one.** Communion is given at the head of the aisle in the form of intincted bread.*

*The **shared chalice** is available to any who would like it.*

*The body and blood of Christ broken and shed for you. **Amen.***

*You are invited to receive communion **standing.***

*A long kneeler is also in place for any who prefer to receive communion **kneeling.** The diocese does not permit people to dip their wafers into the chalice.*

*During communion, the ministry of anointing and prayer for healing is offered in the baptistery at the church entrance. You can receive this ministry for yourself or on behalf of anyone in your prayers.*

## **THE SENDING OUT OF GOD'S PEOPLE**

### *Prayer after Communion*

**Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever. Amen.**

ای پدر همگان،  
تو را حمد و سپاس می گوئیم،  
زیرا هنگامی که هنوز دور بودیم، ما را در پسر خود  
ملاقات کردی و به خانه باز آوردی.  
او با مرگ و زندگی خود، محبت تو را اعلام کرده، ما  
را فیض بخشید،  
و دروازه جلال را برای ما گشود.  
آمین .

*There may be notices shared at this time.*

### *The Thanksgiving Hymn*

(TiS 133 vv. 1, 2, 5, 6)

- 1. O worship the King all-glorious above,  
O gratefully sing his power and his love:  
our shield and defender, the ancient of days,  
pavilioned in splendour, and girded with praise.**
- 2. O tell of his might, O sing of his grace,  
whose robe is the light, whose canopy space;  
his chariots of wrath the deep thunder-clouds form,  
and dark is his path on the wings of the storm.**

*Continued next page →*

5. **Frail children of dust, and feeble as frail,  
in you do we trust, nor find you to fail:  
your mercies how tender, how firm to the end,  
our maker, defender, redeemer and friend.**
6. **O measureless might, ineffable love,  
while angels delight to hymn you above,  
the humbler creation, though faltering their praise,  
with true adoration shall sing all their days.**

### *Blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, ✠ the Son, and the Holy Spirit, be among you and remain with you always.

**Amen.**

سلامتی خدا،  
که فوق از تمامی عقل است،  
دلها و ذهنهای شما را در معرفت و محبت خدا  
و پسر او خداوند ما عیسی مسیح نگاهدارد.  
و برکت خدای قادر مطلق،  
پدر، پسر و روح القدس با شما باد،  
و در شما بماند از حال تا به ابد.  
**آمین**

### *Dismissal*

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen**

به سلامت بروید و خداوند را محبت و خدمت کنید.  
در نام مسیح. آمین.



*Liturgy and Psalm are from A Prayer Book for Australia, Copyright Broughton Publishing 1995.  
Hymn texts are from Together in Song, HarperCollinsReligious 1999*



### **Freewill offering**

If you are able to make an offering to the work of God through St John's, here are our bank details. Account Name: The Parish of St John Halifax Street  
BSB: 705-077 | Account No: 00040905

### **ABM Reflections**

**Job 38.1-7; Psalm 104.1-10, 26; Hebrews 5.1-10; Mark 10.35-45**

Like Job it is difficult for us to understand the majesty of God, creator of all. Yet the psalmist gives us the words that must be always on our lips "Bless the Lord, O my soul: O Lord my God, how great you are!" (and don't forget the exclamation mark).  
*Lord God, help us to serve as Jesus showed us, towards our neighbour, and all creation.*

### **Prayers**

**Pray for:**

- The Eglise Anglicane du Rwanda *Primate* ++Laurent Mbanda;
- The Mar Thoma Congregation, Woodville: Wilson George;
- The Ministry District of Southern Flinders (Georgetown, Gladstone, Jamestown, Laura, Spalding, the North East Mission): *vacant*, Wendy Cooper, Sr Sandra CSBC;
- An increase in vocations to ordained and licensed ministry in the Murray Diocese;
- The Diocese of Riverina: +Donald Kirk (Camryn).

# Psalm 104

verses 1-10, 26

W. Marsh



- 1 Bless the Lord | O my | soul:  
O Lord my | God how | great you | are!
  - 2 Clothed with | majesty · and | honour:  
wrapped in | light as | in a | garment.
  - 3 You have stretched out the | heavens · like a | tent-cloth:  
and laid the beams of your | dwelling · up|on their | waters;
  - 4 You make the | clouds your | chariot:  
and | ride up·on the | wings · of the | wind;
  - 5 You make the | winds your | messengers:  
and | flames of | fire your | ministers;
  - 6 You have set the earth on | its found|ations:  
so | that it · shall | never · be | moved.
  - 7 The deep covered it | as · with a | mantle:  
the waters | stood a|bove the | hills.
  - 8 At your re|buke they | fled:  
at the voice of your | thunder · they | hurried · a|way;
  - 9 They went up to the mountains \* they went | down · by the | valleys:  
to the place which | you · had ap|ointed | for them.
  - 10 You fixed a limit which they | may not | pass:  
they shall not return a|gain to | cover · the | earth.
- † 26 Lord how various | are your | works:  
in wisdom you have made them all \* and the | earth is | full of · your | creatures.

## PARISH CONTACTS

Parish Priest: Rev Peter Balabanski 8223 1014

Peter's email & mobile no.: [peter.balabanski@gmail.com](mailto:peter.balabanski@gmail.com) 0427 733 230

~ Monday is Peter's day off and the office is closed ~

Office (Tue, Wed & Thu): Barbara Murray 8223 2348

Email: [stjohnshalifaxstreet@gmail.com](mailto:stjohnshalifaxstreet@gmail.com) | Website: [www.stjohnsadelaide.org.au](http://www.stjohnsadelaide.org.au)