



The Sixth Sunday after Pentecost - 30 June 2024

We acknowledge and pay our respects to the Kurna people, who have traditionally inhabited these ancestral and spiritual lands on which we gather. We respect those customs and traditions by which they have nurtured and continue to nurture this land, and commit to hearing their voice.

Throughout the service, you are invited to say the words in regular bold print

GATHERING IN GOD'S NAME

The Processional Hymn

(TiS 606, tune 590)

- 1. Son of God, eternal Saviour,
source of life and truth and grace,
Son of Man, whose birth incarnate
hallows all our human race,
Christ our Head, who throned in glory
for your own will ever plead,
fill us with your love and pity,
heal our wrongs, and help our need.**
- 2. As you, Lord, have lived for others
so may we for others live;
freely have your gifts been granted,
freely may your servants give:
yours the gold and yours the silver,
yours the wealth of sea and land,
we but stewards of your bounty
held in trust as from your hand.**
- 3. Come, O Christ, and reign among us
King of love and Prince of peace;
hush the storm of strife and passion,
bid its cruel discords cease;
by your patient years of toiling,
by your silent hours of pain,
quench our fevered thirst of pleasure,
shame our selfish greed of gain.**
- 4. Son of God, eternal Saviour,
source of life and truth and grace,
Son of Man, whose birth incarnate
hallows all our human race,
in your love you prayed the Father
that your people should be one:
grant, O Christ, our hope's fruition,
here on earth your will be done.**

Sentence – we say together

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness.

Lamentations 3.22–23

Greeting

The Lord be with you.
And also with you.

باد.
جماعت: و نیز با تو باد

We sit or kneel for the Prayer of Preparation

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

ای خدای قادر مطلق
که در نظر تو همه دلها آشکار و تمامی آرزوها معلوم
است و از تو هیچ سری مخفی نیست.
افکار ما را با الهام روح قدوس خود طاهر بساز،
تا ما با اخلاص تو را محبت کنیم،
و به احترام شایسته نام مقدس ترا تمجید نماییم.
بوسیله خداوند ما عیسی مسیح!
آمین

The Kyries

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

خداوندا رحم فرما.
مسیحا رحم فرما.
خداوندا رحم فرما.

Invitation to Confession

دعای توبه

God is steadfast in love and infinite in mercy, welcoming sinners and inviting us to the Lord's table.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you
with our whole heart;
we have not loved our neighbours
as ourselves;
we repent, and are sorry
for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

خدای رحیم و بخشنده،
پدر خداوند ما عیسی مسیح،
اعتراف می‌کنیم که در پندار، گفتار و کردار بر خلاف
رضای تو گناه ورزیده ایم،
تو را به تمامی دل محبت ننموده ایم
و نه همسایه خود را چون نفس خویش،
بر حسب رحمت عظیم خود
بر ما رحم فرما
و ما را از گناهانمان پاک گردان
ما را کمک کن تا بر تقصیرات خود غلبه بیابیم،
و ما را در آنچه باید بشویم، هدایت فرما،
تا اعمالمان عادلانه گردد،
دوستداران رحمت شویم،
و با تو، ای خداوند، با فروتنی گام برداریم
آمین.

The Absolution

Almighty God, who has promised
forgiveness to all who turn to him in faith:
✠ pardon you
and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

خدای قادر مطلق که توبه کاران واقعی را می بخشد،
بر شما رحم فرماید و گناهان شما را ببخشد،
و شما را از قید هر گناهی آزاد کرده،
و شما را در هر نیکویی تأیید و تقویت نماید،
و در حیات جاودانی نگاهدارد؛
به وسیله خداوند ما عیسی مسیح.
آمین.

We stand to sing the Gloria

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
✠ with the Holy Spirit,
in the glory of God the Father. Amen**

خدا را در اعلیٰ علیین جلال،
و قوم او را بر زمین سلامت باد.
ای خداوند قادر مطلق و پدر،
تو را پرستش مینمائیم،
و تو را سپاس می گوئیم،
تو را بجهت جلال ستایش می کنیم.
ای خداوند عیسی مسیح، پسر یگانه پدر،
خداوند خدا، بره خدا،
ای که گناه جهان را بر میداری:
بر ما ترحم فرما.
ای که بر دست راست پدر نشسته ای:
دعای ما را بپذیر.
زیرا تو تنها قدوسی،
تو تنها خداوندی،
تو تنها ای عیسی مسیح،
با روح القدس،
در جلال خدای پدر متعال هستی.
آمین

We say together the Prayer of the Day

**O Christ for whom we search,
our help when help has failed:
give us courage to expose our need and ask to be made whole,
that, being touched by you,
we may be raised to new life in the power of your name. Amen.**

THE MINISTRY OF THE WORD

A reading from the second book of Samuel

(1.1, 1.17-27)

¹ After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

¹⁷ David intoned this lamentation over Saul and his son Jonathan. ¹⁸ (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book

of Jashar.) He said: ¹⁹ Your glory, O Israel, lies slain upon your high places! How the mighty have fallen!

²⁰ Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult.

²¹ You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. ²² From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty.

²³ Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions.

²⁴ O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. ²⁵ How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places.

²⁶ I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. ²⁷ How the mighty have fallen, and the weapons of war perished!

Hear the word of the Lord, **thanks be to God.**

Psalm 130 - *The congregation remains seated to sing the psalm.
The psalm setting is printed on the back cover.*

A reading from the second letter of Saint Paul to the Corinthians (8.7-15)

⁷ Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

⁸ I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹ For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich.

¹⁰ And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—

¹¹ now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹² For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. ¹³ I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴ your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance.

¹⁵ As it is written, ‘The one who had much did not have too much, and the one who had little did not have too little.’

Hear the word of the Lord, **thanks be to God.**

The Gospel [gradual] Hymn

(TiS 584, tune 1, vv. 1, 3 & 5)

**1. Just as I am, without one plea
but that your blood was shed for me,
and that you would my Saviour be,
O Lamb of God, I come.**

**3. Just as I am, poor, wretched, blind —
sight, riches, healing of the mind,
yes, all I need, in you to find,
O Lamb of God, I come.**

**5. Just as I am — your love unknown
has broken every barrier down —
now to be yours, and yours alone,
O Lamb of God, I come.**

Gospel Acclamation

Alleluia, alleluia!

Our Saviour Jesus Christ has done away with death and brought us life through his gospel.

Alleluia!

The Lord be with you! **And also with you.**

A reading from the Holy Gospel of our Lord Jesus Christ according to Saint Mark.

Glory to you Lord Jesus Christ.

(5.21-43)

²¹ When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. ²² Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³ and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' ²⁴ So he went with him. And a large crowd followed him and pressed in on him.

²⁵ Now there was a woman who had been suffering from haemorrhages for twelve years. ²⁶ She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷ She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸ for she said, 'If I but touch his clothes, I will be made well.' ²⁹ Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease.

³⁰ Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' ³¹ And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' ³² He looked all round to see who had done it. ³³ But the woman, knowing what had happened to her, came in fear and

trembling, fell down before him, and told him the whole truth. ³⁴ He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.'

³⁵ While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?'

³⁶ But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' ³⁷ He allowed no one to follow him except Peter, James, and John, the brother of James.

³⁸ When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹ When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' ⁴⁰ And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. ⁴¹ He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' ⁴² And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³ He strictly ordered them that no one should know this, and told them to give her something to eat.

For the Gospel of the Lord,

praise to you Lord Jesus Christ.

THE NICENE CREED

Let us stand and affirm the faith of the Church in the words of the Nicene Creed.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of
the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation he came down
from heaven, was incarnate of the Holy
Spirit and the virgin Mary
and became truly human.
For our sake
he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the
giver of life, who proceeds from the Father
[and the Son],
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.**

ما ایمان داریم به یک خدای واحد،
پدر قادر مطلق،
خالق آسمان و زمین
و همه چیزهای دیدنی و نادیدنی.
ما ایمان داریم به یک خداوند، عیسی مسیح،
پسر یگانه خدا،
مولود جاودانی از پدر،
نور از نور، خدای حقیقی از خدای حقیقی،
که مولود است و مخلوق نی،
و او را با پدر یک ذات است.
بوسیله او همه چیز وجود یافت.
او به خاطر ما آدمیان و برای نجات ما از آسمان
نزول کرد،
و به قدرت روح القدس از مریم باکره متولد شده،
بشر گردید.
و به خاطر ما، در حکومت پنیطیوس پیلطس
مصلوب شد،
رنج کشیده، مرد و مدفون گشت.
در روز سوم از مردگان برخاسته،
کتب مقدسه را به انجام رسانید.
و به آسمان صعود نموده،
به دست راست پدر نشسته است.
بار دیگر با جلال می آید،
تا زندگان و مردگان را داوری نمایید؛
و ملکوت او را انتها نخواهد بود.
ما ایمان داریم به روح القدس،
خداوند و بخشنده حیات،
که از پدر و پسر صادر می شود.
و با پدر و پسر او را عبادت و تمجید می باید کرد.
او بوسیله انبیا تکلم کرده است.
ما ایمان داریم به کلیسا واحد جامع مقدس
رسولان.
و به یک تعمیم برای آمرزش گناهان معتقدیم.
و قیامت مردگان و حیات عالم آینده را انتظار می
شیمک.
آمین

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church.

The response to each prayer is announced, but is often
Loving God, in your kindness, **hear our prayer.**

Our prayer list includes caregivers and those they support, and those who mourn.

Praying for: Pauline, Louise & David, Simon & Ainsley, and their families and friends; Michael, Beth, Gladys, Wendy, Deanne, Rob, Anne, Helen, Pam, Graham, Agnes, David, Ashkan, Willemien, Susan, Jill, Ella, Mona, June, Debbie, Loni, Martyn, Thirza, Donald, Marlene, Tony & Nicola, Arnold, Jeannie, Rosemary, Andrew, Mark, Shekayla, Dorothy, Wendy, Anna, Tisha, Liz, Mickey, Judith & John, Carol, Jan, Barbara & Joan.

We conclude the prayers by saying together:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

THE GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

While observing physical distancing, we share signs of God's Peace

The offertory hymn

(TiS 677)

1. **Christ's is the world in which we move;
Christ's are the folk we're summoned to love;
Christ's is the voice which calls us to care,
and Christ is the one who meets us here.**

*To the lost Christ shows his face,
to the unloved he gives his embrace,
to those who cry in pain or disgrace,
Christ makes, with his friends, a touching place.*

2. **Feel for the people we most avoid
strange or bereaved or never employed.
Feel for the women and feel for the men
who fear that their living is all in vain.**

To the lost Christ shows his face, ...

3. **Feel for the parents who've lost their child,
feel for the women whom men have defiled,
feel for the baby for whom there's no breast,
and feel for the weary who find no rest.**

To the lost Christ shows his face, ...

4. **Feel for the lives by life confused,
riddled with doubt, in loving abused;
feel for the lonely heart, conscious of sin,
which longs to be pure but fears to begin.**

To the lost Christ shows his face, ...

The altar is prepared; the priest says the prayer over the gifts of the people

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,

who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**Holy, holy, holy Lord,
God of power and might,
Heaven and Earth are full of your Glory.
Hosanna in the highest.**

✠ **Blessed is he/the one who comes
in the Name of the Lord
Hosanna in the highest.**

Merciful God, we thank you for these gifts of your creation,
this bread and wine, and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks he broke it,
and gave it to his disciples saying,
'Take, eat. This is my body given for you; do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks he gave it to his disciples, saying,
'Drink from this, all of you.

This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

سرپرست: خداوند با شما باد
جماعت: و همچنین با شما باد
سرپرست: دل‌های خود را به‌سوی او برافرازید.
جماعت: به سوی خداوند بر می‌افرازیم.
سرپرست: خداوند خدای خود را شکر گوئیم.
جماعت: شکر و سپاس او را سزاست

قدوس، قدوس، قدوس، خداوند،
خدای قوت و عظمت،
آسمان و زمین از جلال تو مملو است.
هوشیگانا، در اعلیٰ علیین.
مبارک است آنکه به نام خداوند می‌آید.
هوشیگانا، در اعلیٰ علیین.

**Christ has died.
Christ is risen.
Christ will come again.**

مسیح جان داد؛
مسیح برخاسته است؛
مسیح باز خواهد گشت.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself made once for all upon the Cross,
his mighty Resurrection and glorious Ascension;
and looking for his coming again, we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom, in the fellowship of the Holy Spirit,
we worship you, Father, in songs of never-ending praise.

**Blessing and honour
and glory and power
are yours for ever and ever. Amen.**

برکت و حرمت، جلال و قدرت
از آن تو باد از حال تا به ابد. آمین.

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on Earth as in Heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power
and the glory are yours
now and forever. Amen.**

ای پدر ما که در آسمانی،
نام تو مقدس باد،
ملکوت تو بیاید،
اراده تو چنانکه در آسمان است،
بر زمین نیز کرده شود.
نان کفاف ما را امروز به ما بده.
گناهان ما را ببخش،
چنانکه ما نیز مقصرین خود را می بخشیم،
ما را در آزمایش میاور،
بلکه از شریر رهایی ده.
زیرا که ملکوت و قدرت و جلال
تا ابد الابد از آن تو است.
آمین.

THE BREAKING OF THE BREAD AND THE COMMUNION

As this broken bread was once many grains,
which have been gathered together and made one bread:
so may your Church be gathered from the ends of the earth into your kingdom.

Agnus Dei

**Jesus, Lamb of God,
have mercy on us.
Jesus, bearer of our sins,
have mercy on us.
Jesus, redeemer of the world,
grant us your peace.**

ای عیسی، بره خدا،
بر ما رحم فرما.
ای عیسی، حامل گناهان ما،
بر ما رحم فرما.
ای عیسی، رهاننده جهان،
به ما صلح و سلامتی عطا فرما.

Invitation to Communion

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Visitors from all traditions are invited to participate as you prefer – either by coming forward to receive communion, or coming forward for a blessing – indicated by hands folded rather than open. **Gluten free wafers are available for any who ask for one.** Communion is given at the head of the aisle in the form of intincted bread.*

*The **shared chalice** is available to any who would like it.*

The body and blood of Christ keep you in eternal life. **Amen.**

*You are invited to receive communion **standing**.*

*A long kneeler is also in place for any who prefer to receive communion **kneeling**. The diocese does not permit people to dip their wafers into the chalice.*

During communion, the ministry of anointing and prayer for healing is offered in the baptistery at the church entrance. You can receive this ministry for yourself or on behalf of anyone in your prayers.

THE SENDING OUT OF GOD'S PEOPLE

Prayer after Communion

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever. Amen.

ای پدر همگان،
تو را حمد و سپاس می گوئیم،
زیرا هنگامی که هنوز دور بودیم، ما را در پسر خود
ملاقات کردی و به خانه باز آوردی.
او با مرگ و زندگی خود، محبت تو را اعلام کرده، ما
را فیض بخشید،
و دروازه جلال را برای ما گشود.
. آمین

There may be notices shared at this time.

The Thanksgiving Hymn

(TiS 100)

- All creatures of our God and King,
lift up your voice and with us sing
alleluia, alleluia!
O burning sun with golden beam,
and silver moon with softer gleam,
O praise him, O praise him,
alleluia, alleluia, alleluia!**
- And everyone of tender heart,
forgiving others, take your part,
O praise him, alleluia!
All who long pain and sorrow bear
praise God and on him cast your care;
O praise him ...**
- Dear mother earth, who day by day
unfold rich blessings on our way,
O praise him, alleluia!
All flowers and fruits that in you grow,
let them his glory also show;
O praise him ...**
- Let all things their Creator bless,
and worship him in humbleness;
O praise him, alleluia!
Praise, praise the Father, praise the Son,
and praise the Spirit, Three in One:
O praise him, O praise him,
alleluia, alleluia, alleluia!**

Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, ✠ the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

سلامتی خدا،
که فوق از تمامی عقل است،
دلها و ذهنهای شما را در معرفت و محبت خدا
و پسر او خداوند ما عیسی مسیح نگاهدارد.
و برکت خدای قادر مطلق،
پدر، پسر و روح القدس با شما باد،
و در شما بماند از حال تا به ابد.
آمین

Dismissal

Go in peace to love and serve the Lord:
In the name of Christ. Amen

به سلامت بروید و خداوند را محبت و خدمت کنید.
در نام مسیح. آمین.

*Liturgy and Psalm are from A Prayer Book for Australia, Copyright Broughton Publishing 1995.
Hymn texts are from Together in Song, HarperCollinsReligious 1999*

ABM Reflections

2 Samuel 1.1, 17-27; Psalm 130; 2 Corinthians 8.7-15; Mark 5.21-43

Today's gospel sees Jesus healing a woman with a kind of haemorrhagic disease as well as Jairus' daughter who was at the point of death. Jesus tells the woman that her faith has made her whole and he tells Jairus not to fear, but rather, to believe. He says to the girl, *Talitha cum* – little girl, get up, in Aramaic. That phrase still means the same thing to those who speak Assyrian, otherwise known as neo-Aramaic, in the streets of Fairfield and surrounding suburbs in Sydney. Members of the Assyrian Church of the East, whose historic patriarchate is based in Iraq, now live in significant numbers in Sydney and Melbourne.

Prayers

Pray for:

- Hong Kong Sheng Kung Hui *Primate* ++Andrew Chan;
- The Anglican Tamil Congregation, Lockleys: Samson Asirvatham;
- The MU in the Willochra Diocese: *President* Roz Rowett, *Secretary* Jane Tanner, *Treasurers* Karren Billing, Lorraine Reece, *Chaplain* Wendy Cooper, members of the committee; All our clergy;
- The Murray Diocese as it reflects on the future shape and direction of life in the service of the Good News; Parish 'Mission Action Planning';
- The Anglican Board of Mission Australia: John Deane; The National Council of Churches: +Phillip Huggins.

Freewill offering

If you are able to make an offering to the work of God through St John's, here are our bank details.

Account Name: The Parish of St John Halifax Street
BSB: 705-077 | Account No: 00040905



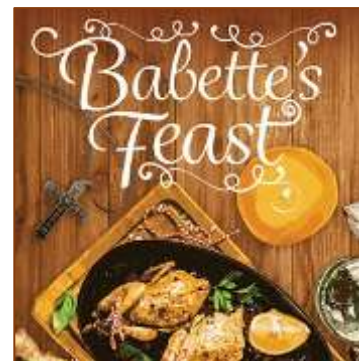
Matthew Atherton - Free Organ Concert
12.30pm, Wednesday 17 July 2024
Adelaide Town Hall, 128 King William Street, Adelaide

Parish Fundraiser Sunday 21 July – a real winter warmer!

After our Sunday service on July 21st, 'Soup and Sweets' will be the menu du jour at our next film lunch fundraiser, featuring the Oscar-winning film **Babette's Feast**.

Cost is \$15 per person plus an extra \$5 for a glass of wine.
A film too delicious to miss!

Please see Sandy Williamson for details 0431 133 205.



PSALM 130

from Purcell



- 1 Out of the depths have I called to | you O | Lord:
Lord | hear | my | voice;
- 2 O let your ears con|sider | well:
the | voice · of my | suppli|cation.
- 3 If you Lord should note what | we do | wrong:
who | then O | Lord could | stand?
- 4 But there is for|giveness · with | you:
so that | you | shall be | feared.
- 5 I wait for the Lord * my | soul | waits for him:
and | in his | word · is my | hope.
- 6 My soul | looks · for the | Lord:
more than watchmen for the morning
more I say than | watchmen | for the | morning.

Rimbault



- 7 O Israel trust in the Lord
for with the | Lord · there is | mercy:
and with | him is | ample · re|demption.
- 8 He will re|deem | Israel:
from the | multi·tude | of their | sins.