

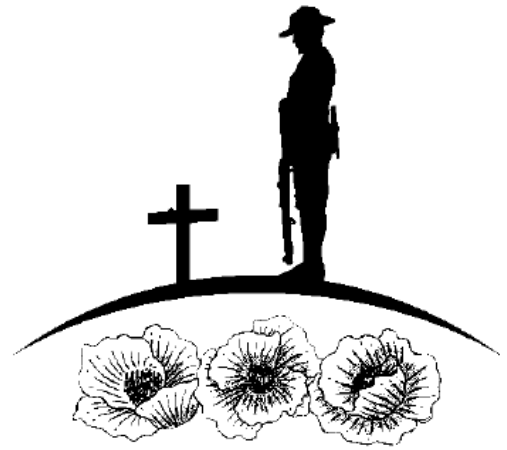
The Anglican Parish of St John the Evangelist, Adelaide

Easter 5

Anzac Day Observance

28-4-2024

**We acknowledge and pay our respects to the Kurna people, who have traditionally inhabited these ancestral and spiritual lands on which we gather. We respect those customs and traditions by which they have nurtured and continue to nurture this land.**



**Lest We Forget**

*Throughout the service, you are invited to say the words in **regular bold print**.*

### **GATHERING IN GOD'S NAME**

*The Processional Hymn*

(TiS 153 vv. 1 & 2)

- 1. God is love, let heav'n adore him;  
God is love, let earth rejoice;  
let creation sing before him,  
and exalt him with one voice.  
God, who laid the earth's foundation,  
he who spread the heavens above,  
and who breathes through all creation,  
God is love, eternal Love.**
- 2. God is love, and gently enfolding  
all the world in one embrace,  
with unfailing grasp is holding  
every child of every race.  
And when human hearts are breaking  
under sorrow's iron rod,  
then they find that selfsame aching  
deep within the heart of God.**

*Anzac Day Ceremonial*

### **Prayers**

O God, we hold before you in prayer those men and women in whose sacrifice is our shelter. We offer our prayers with mingled thanks and grief, pride and horror:

We give thanks that we can be here because they stayed the course;

We grieve over the degradation of terror and filth that was, for many, their final experience of staying that course;

We hold them before you with pride as men and women who have defied despair with their courage, loyalty and skill;

We hold before you our horror at the long days, months and years of unspeakable torment that so many servicemen and women have endured – and still do endure; torment that many have returned to face alone without adequate support.

We grieve particularly for the many who have come home, only to end their own lives. For these and for all who love them, we pray that we can find a way to end this tragic pattern.

God of the living, **hear our prayer.**

***The Ode of Remembrance*** – From ***Ode to the Fallen*** by O.L. Binyon

...They were young, straight of limb, true of eye ...  
They were staunch to the end ... they fell with their faces to the foe.

They shall grow not old as we that are left grow old.  
Age shall not weary them, nor the years condemn.  
At the going down of the sun, and in the morning,  
we will remember them.

**We will remember them**

***The Last Post***

*A minute's silence*

***Reveille***

Lest we forget!  
**Lest we forget!**

*We sing*

(TiS 47 v.1)

**Our God, our help in ages past,  
our hope for years to come,  
our shelter from the stormy blast,  
and our eternal home.**

*Invocation*

Christ is risen. Alleluia. **He is risen indeed. Alleluia.**

*Sentence for Anzac Day*

**'No one has greater love than this, than to lay down one's life for one's friends.  
You are my friends,' says the Lord, 'if you do what I command you.'** John 14.13–14

*Greeting*

The Lord be with you.  
**And also with you.**

باد.  
جماعت: و نیز با تو ب

*We sit or kneel for the Prayer of Preparation*

Let us pray.

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

ای خدای قادر مطلق  
که در نظر تو همه دلها آشکار و تمامی آرزوها معلوم  
است و از تو هیچ سری مخفی نیست.  
افکار ما را با الهام روح قدوس خود طاهر بساز،  
تا ما با اخلاص تو را محبت کنیم،  
و به احترام شایسته نام مقدس ترا تمجید نماییم.  
بوسیله خداوند ما عیسی مسیح!

آمین

*The Kyries*

**Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.**

خداوندا رحم فرما.  
مسیحا رحم فرما.  
خداوندا رحم فرما

*Invitation to Confession*

دعای توبه

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

*Silence may be kept.*

Let us confess our sins in penitence and faith, with a sincere and a true heart.

**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you  
with our whole heart;  
we have not loved our neighbours  
as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you  
in newness of life;  
through Jesus Christ our Lord. Amen.**

خدای رحیم و بخشنده،  
پدر خداوند ما عیسی مسیح،  
اعتراف می‌کنیم که در پندار، گفتار و کردار بر خلاف  
رضای تو گناه ورزیده ایم،  
تو را به تمامی دل محبت ننموده ایم  
و نه همسایه خود را چون نفس خویش،  
بر حسب رحمت عظیم خود  
بر ما رحم فرما  
و ما را از گناهانمان پاک گردان  
ما را کمک کن تا بر تقصیرات خود غلبه بیابیم،  
و ما را در آنچه باید بشویم، هدایت فرما،  
تا اعمالمان عادلانه گردد،  
دوستداران رحمت شویم،  
و با تو، ای خداوند، با فروتنی گام برداریم. آمین.

*The Absolution*

Almighty God, who has promised  
forgiveness to all who turn to him in faith:  
✠ pardon you  
and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

خدای قادر مطلق که توبه کاران واقعی را می بخشد،  
بر شما رحم فرماید و گناهان شما را ببخشد،  
و شما را از قید هر گناهی آزاد کرده،  
و شما را در هر نیکویی تائید و تقویت نماید،  
و در حیات جاودانی نگاهدارد؛  
به وسیله خداوند ما عیسی مسیح.  
آمین.

*We stand to sing the Gloria*

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;**

**you are seated at the right hand  
of the Father: receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
✠ with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

*(Farsi text next page)*

بر ما ترحم فرما.  
ای که بر دست راست پدر نشسته ای:  
دعای ما را بپذیر.  
زیرا تو تنها فدوسی،  
تو تنها خداوندی،  
تو تنها ای عیسی مسیح،  
با روح القدس،  
در جلال خدای پدر متعال هستی.  
آمین

خدا را در اعلیٰ علین جلال،  
و قوم او را بر زمین سلامت باد.  
ای خداوند قادر مطلق و پدر،  
تو را پرستش مینمائیم،  
و تو را سپاس می گوئیم،  
تو را بجهت جلالت ستایش می کنیم.  
ای خداوند عیسی مسیح، پسر یگانه پدر،  
خداوند خدا، بره خدا،  
ای که گناه جهان را بر میداری:

*We say together the Prayer for Anzac Day*

**O God, our ruler and guide,  
in whose hands are the destinies of this and every nation,  
we give you thanks for the freedoms we enjoy in this land  
and for those who laid down their lives to defend them:  
We pray that we and all the people of Australia,  
gratefully remembering their courage and their sacrifice,  
may have grace to live in a spirit of justice,  
of generosity, and of peace;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. Amen.**

## THE MINISTRY OF THE WORD

A reading from the Acts of the Apostles (8.26-40)

<sup>26</sup> An angel of the Lord said to Philip, 'Get up and go towards the south to the road that goes down from Jerusalem to Gaza.' (This is a wilderness road.) <sup>27</sup> So he got up and went.

Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship <sup>28</sup> and was returning home; seated in his chariot, he was reading the prophet Isaiah.

<sup>29</sup> Then the Spirit said to Philip, 'Go over to this chariot and join it.' <sup>30</sup> So Philip ran up to it and heard him reading the prophet Isaiah. He asked, 'Do you understand what you are reading?' <sup>31</sup> He replied, 'How can I, unless someone guides me?' And he invited Philip to get in and sit beside him.

<sup>32</sup> Now the passage of the scripture that

he was reading was this: 'Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. <sup>33</sup> In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.'

<sup>34</sup> The eunuch asked Philip, 'About whom, may I ask you, does the prophet say this, about himself or about someone else?'

<sup>35</sup> Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus.

<sup>36</sup> As they were going along the road, they came to some water; and the eunuch said, 'Look, here is water! What is to prevent me from being baptized?'

<sup>38</sup> He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him.

<sup>39</sup> When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing.

<sup>40</sup> But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Hear the word of the Lord, **thanks be to God.**

**Psalm 46** - *The congregation remains seated to sing the psalm.*



- 1 God is our | refuge · and | strength:  
a very | present | help in | trouble.
- 2 Therefore we will not fear though the | earth be | moved:  
and though the mountains are | shaken · in the | midst · of the | sea;
- † 3 Though the waters | rage and | foam:  
and though the mountains quake at the | rising | of the | sea.
- 4 There is a river whose streams make glad the | city · of | God:  
the holy dwelling-place | of the | Most | High.
- 5 God is in the midst of her \* therefore she shall | not be | moved:  
God will | help her · and at | break of | day.
- 6 The nations make uproar and the | kingdoms · are | shaken:  
but God has lifted his | voice · and the | earth shall | tremble.

UNISON 7 *The Lord of | hosts is | with us:*  
with *the God of | Jacob | is our | stronghold.*  
Descant

- 8 Come then and see what the | Lord has | done:  
what destruction he has | brought up|on the | earth.
- 9 He makes wars to cease in | all the | world:  
he breaks the bow and shatters the spear \* and burns the | chari·ots | in the | fire.
- 10 'Be still and know that | I am | God:  
I will be exalted among the nations \* I will be ex|alted · up|on the | earth.'

UNISON 11 *The Lord of | hosts is | with us:*  
with *the God of | Jacob | is our | stronghold.*  
Descant

A reading from the first letter of St John (4.7-21)

<sup>7</sup> Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God.

<sup>8</sup> Whoever does not love does not know

God, for God is love. <sup>9</sup> God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. <sup>10</sup> In this is love,

not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. <sup>11</sup> Beloved, since God loved us so much, we also ought to love one another. <sup>12</sup> No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. <sup>13</sup> By this we know that we abide in him and he in us, because he has given us of his Spirit. <sup>14</sup> And we have seen and do testify that the Father has sent his Son as the Saviour of the world. <sup>15</sup> God abides in those who confess that Jesus is the Son of God, and they abide in God. <sup>16</sup> So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God,

and God abides in them. <sup>17</sup> Love has been perfected among us in this: that we may have boldness on the day of judgement, because as he is, so are we in this world. <sup>18</sup> There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. <sup>19</sup> We love because he first loved us. <sup>20</sup> Those who say, 'I love God', and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. <sup>21</sup> The commandment we have from him is this: those who love God must love their brothers and sisters also.

Hear the word of the Lord, **thanks be to God.**

*The Gospel [gradual] Hymn* (TiS 160 vv. 1 & 3, tune 454)

- 1. Father all-loving and ruling in majesty,  
judgment is yours, and condemns all our pride;  
stir up our rulers and people to penitence,  
sorrow for sins that for vengeance have cried.**
- 3. Come, Holy Spirit, create in us holiness,  
lift up our lives to your standard of right;  
stir every will to new ventures of faithfulness,  
flood the whole church with your glorious light.**

*Gospel Acclamation*

**Alleluia, alleluia!**

Live in me and let me live in you, says the Lord;  
my branches bear much fruit.

**Alleluia!**

The Lord be with you! **And also with you.**

A reading from the Holy Gospel of our Lord Jesus Christ according to Saint John.

**Glory to you Lord Jesus Christ.**

(15.1-8)

<sup>1</sup> 'I am the true vine, and my Father is the vine-grower. <sup>2</sup> He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. <sup>3</sup> You have already been cleansed by the word that I have spoken

to you. <sup>4</sup> Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. <sup>5</sup> I am the vine, you are the branches. Those who abide in me and I in them bear much



fruit, because apart from me you can do nothing. <sup>6</sup> Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. <sup>7</sup> If you abide in me,

and my words abide in you, ask for whatever you wish, and it will be done for you. <sup>8</sup> My Father is glorified by this, that you bear much fruit and become my disciples.

For the Gospel of the Lord, **praise to you Lord Jesus Christ.**

*The Sermon*

## THE NICENE CREED

Let us stand and affirm the faith of the Church in the words of the Nicene Creed.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of  
the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation he came down  
from heaven, was incarnate of the Holy  
Spirit and the virgin Mary  
and became truly human.  
For our sake  
he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the  
giver of life, who proceeds from the Father  
[and the Son],  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
✠ We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

ما ایمان داریم به یک خدای واحد،  
پدر قادر مطلق،  
خالق آسمان و زمین  
و همه چیزهای دیدنی و نادیدنی.  
ما ایمان داریم به یک خداوند، عیسی مسیح،  
پسر یگانه خدا،  
مولود جاودانی از پدر،  
نور از نور، خدای حقیقی از خدای حقیقی،  
که مولود است و مخلوق نی،  
و او را با پدر یک ذات است.  
بوسیله او همه چیز وجود یافت.  
او به خاطر ما آدمیان و برای نجات ما از آسمان  
نزول کرد،  
و به قدرت روح القدس از مریم باکره متولد شده،  
بشر گردید.  
و به خاطر ما، در حکومت پنطیوس پیلاطس  
مصلوب شد،  
رنج کشیده، مرد و مدفون گشت.  
در روز سوم از مردگان برخاسته،  
کتب مقدسه را به انجام رسانید.  
و به آسمان صعود نموده،  
به دست راست پدر نشسته است.  
بار دیگر با جلال می آید،  
تا زندگان و مردگان را داوری نمایید؛  
و ملکوت او را انتها نخواهد بود.  
ما ایمان داریم به روح القدس،  
خداوند و بخشنده حیات،  
که از پدر و پسر صادر می شود.  
و با پدر و پسر او را عبادت و تمجید می باید کرد.  
او بوسیله انبیا تکلم کرده است.  
ما ایمان داریم به کلیسا واحد جامع مقدس  
رسولان.  
و به یک تعمیم برای آمرزش گناهان معتقدیم.  
و قیامت مردگان و حیات عالم آینده را انتظار می  
شیمک. آمین.

## THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church.

*The response to each prayer is announced, but is often*  
Loving God, in your kindness, **hear our prayer.**

*Our prayer list includes caregivers and those they support, and those who mourn.*

*Praying for:* Catherine, Beth, Tony, Gladys, Wendy, Deanne, Rob, Anne, Helen, Pam, Graham, Agnes, David, Ashkan, Willemien, Susan, Jill, Ella, Mona, June, Debbie, Loni, Martyn, Thirza, Donald, Marlene, Tony & Nicola, Arnold, Jeannie, Rosemary, Andrew, Mark, Shekayla, Dorothy, Wendy, Anna, Tisha, Liz, Mickey, Judith & John, Carol, Dave.

*Prayers conclude*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.**

*We stand for the greeting of peace*

### THE GREETING OF PEACE

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*While observing physical distancing, we share signs of God's Peace*

*The offertory hymn*

(TiS 138)

1. **Eternal Father, strong to save, whose arm hast bound the restless wave, who bidst the mighty ocean deep its own appointed limits keep: O hear us when we cry to thee for those in peril on the sea.**
2. **O Christ, whose voice the waters heard and hushed their raging at thy word, who walkedst on the foaming deep, and calm amid the storm didst keep: O hear us when we cry to thee for those in peril on the sea.**
3. **O Holy Spirit, who didst brood upon the waters dark and rude, and bid their angry tumult cease, and give for wild confusion, peace: O hear us when we cry to thee for those in peril on the sea.**
4. **O Trinity of love and power, our people shield in danger's hour from rock and tempest, fire and foe, guard them wherever they may go: thus evermore shall rise to thee glad hymns of praise from land and sea.**

*The altar is prepared; the priest says the prayer over the gifts of the people*

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

**Blessed be God for ever.**



## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross,  
he offered the one true sacrifice for sin,  
and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant,  
and exalted him in glory.

By his victory over death, the reign of sin is ended,

a new day has dawned,

a broken world is restored and we are made whole once more.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

**Holy, holy, holy Lord,  
God of power and might,  
Heaven and Earth are full of your Glory.  
Hosanna in the highest.**

✕ **Blessed is he / the one who comes  
in the Name of the Lord  
Hosanna in the highest.**

When the fullness of time was come,  
you sent your Son to be born of Mary.  
Bright image of your glory,  
he learnt obedience to you in all things,  
even to death on a cross,  
breaking the power of evil,  
freeing us from sin, and putting death to flight.  
You raised him from death,  
exalting him to glory,  
and the new day dawned.

On the night he was betrayed  
your Son Jesus Christ shared food with his friends,  
his companions on the way.

سرپرست: خداوند با شما باد

جماعت: و همچنین با شما باد

سرپرست: دل‌های خود را به‌سوی او برافرازید.

جماعت: به سوی خداوند بر می‌افرازیم.

سرپرست: خداوند خدای خود را شکر گوئیم.

جماعت: شکر و سپاس او را سزاست

قدوس، قدوس، قدوس خداوند،

خدای قوت و عظمت،

آسمان و زمین از جلال تو مملو است.

هوشیگانا، در اعلیٰ علین.

مبارک است آنکه به نام خداوند می‌آید. هوشیگانا، در

اعلیٰ علین.

While at table he took bread,  
blessed, and broke it,  
and giving it to them, said:  
'Take, eat; this is my body.'

He took a cup of wine,  
and, giving thanks, he gave it to them, and said,  
'This is my blood of the covenant which is poured out for many.  
Do this in remembrance of me.'

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

مسیح جان داد؛  
مسیح برخاسته است؛  
مسیح باز خواهد گشت.

Therefore, living God, as we obey his command,  
we remember his life of obedience to you,  
his suffering and death, his resurrection and exaltation,  
and his promise to be with us for ever.  
With this bread and this cup we celebrate his saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving,  
and send your Holy Spirit upon us and our celebration  
that all who eat and drink at this table  
may be strengthened by Christ's body and blood  
to serve you in the world.

As one body and one holy people,  
may we proclaim the everlasting gospel of Jesus Christ our Lord,  
through whom, with whom, and in whom,  
in the unity of the Holy Spirit,  
all glory is yours, eternal God, now and for ever.

**Blessing and honour  
and glory and power  
are yours for ever and ever. Amen.**

پرکت و حرمت، جلال و قدرت  
از آن تو باد از حال تا به ابد. آمین.

## THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on Earth as in Heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power  
and the glory are yours  
now and forever. Amen**

ای پدر ما که در آسمانی  
نام تو مقدس باد،  
ملکوت تو بیاید،  
اراده تو چنانکه در آسمان است،  
بر زمین نیز کرده شود.  
نان کفاف ما را امروز به ما بده.  
گناهان ما را ببخش،  
چنانکه ما نیز مقصرین خود را می بخشیم،  
ما را در آزمایش میاور،  
بلکه از شریر رهایی ده.  
زیرا که ملکوت و قدرت و جلال  
تا ابد الابد از آن تو است.  
آمین!

## THE BREAKING OF THE BREAD AND THE COMMUNION

Eternal God, giver of life,  
in the breaking of the bread we know the risen Lord.  
**May we who celebrate this holy feast  
walk in his risen light and bring new life to all creation.**

*Agnus Dei*

**Jesus, Lamb of God,  
have mercy on us.  
Jesus, bearer of our sins,  
have mercy on us.  
Jesus, redeemer of the world,  
grant us your peace.**

ای عیسی، برهٔ خدا،  
بر ما رحم فرما.  
ای عیسی، حامل گناهان ما،  
بر ما رحم فرما.  
ای عیسی، رهاننده جهان،  
به ما صلح و سلامتی عطا فرما.

Come let us take this holy sacrament of the body and blood of Christ  
in remembrance that he died for us,  
and feed on him in our hearts by faith with thanksgiving.

*Visitors from all traditions are invited to participate as you prefer – either by coming forward to receive communion, or coming forward for a blessing – indicated by hands folded rather than open. **Gluten free wafers are available for any who ask for one.** Communion is given at the head of the aisle in the form of intincted bread.*

*The **shared chalice** is available to any who would like it.*

The body and blood of Christ broken and shed for you. **Amen.**

*You are invited to receive communion **standing**.  
A long kneeler is also in place for any who prefer to receive communion **kneeling**.  
The diocese does not permit people to dip their wafers into the chalice.*

*During communion, the ministry of anointing and prayer for healing is offered in the baptistery at the church entrance. You can receive this ministry for yourself or on behalf of anyone in your prayers.*

## THE SENDING OUT OF GOD'S PEOPLE

*Prayer after Communion*

**Eternal God, giver of life,  
in the breaking of the bread we know  
the risen Lord.  
May we who celebrate this holy feast  
walk in his risen light and bring new life  
to all creation.  
Amen.**

ای پدر همگان،  
تو را حمد و سپاس می گوئیم،  
زیرا هنگامی که هنوز دور بودیم، ما را در پسر خود  
ملاقات کردی و به خانه باز آوردی.  
او با مرگ و زندگی خود، محبت تو را اعلام کرده، ما را  
فیض بخشید،  
و دروازهٔ جلال را برای ما گشود. آمین

*There may be notices shared at this time.*

*The Thanksgiving Hymn*

(TiS 456 vv. 1 & 3)

1. **Your hand, O God, has guided  
your flock from age to age;  
the wondrous tale is written,  
full clear, on every page;  
your people owned your goodness,  
and we their deeds record;  
and both of this bear witness:  
one church, one faith, one Lord.**

3. **Through many a day of darkness,  
through many a scene of strife,  
the faithful few fought bravely  
to guard the nation's life.  
Their gospel of redemption,  
sin pardoned, earth restored,  
was all in this enfolded:  
one church, one faith, one Lord.**

*Blessing*

Almighty God, who redeemed us through the resurrection of Christ and has brought us out of slavery into everlasting freedom, give you joy and peace in faith and bring you to your eternal inheritance; and the blessing of God almighty, ✕ the Father, the Son, and the Holy Spirit, be among you and remain with you always.  
**Amen.**

سلامتی خدا،  
که فوق از تمامی عقل است،  
دلها و ذهنهای شما را در معرفت و محبت خدا  
و پسر او خداوند ما عیسی مسیح نگاهدارد.  
و برکت خدای قادر مطلق،  
پدر، پسر و روح القدس با شما باد،  
و در شما بماند از حال تا به ابد.  
آمین

*Dismissal*

Go in the peace of Christ. Alleluia, alleluia!  
**Thanks be to God. Alleluia, alleluia!**

به سلامت بروید و خداوند را محبت و خدمت کنید.  
در نام مسیح. آمین.

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*Liturgy and Psalm are from A Prayer Book for Australia, Copyright Broughton Publishing 1995.  
Hymn texts are from Together in Song, HarperCollinsReligious 1999*

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**ABM Reflections**

**Acts 8.26-40; Psalm 46; 1 John 4.7-21; John 15.1-8**

It is said that St John in advanced age became too frail to preach, so his disciples would carry him into the assembly where he would say simply, "Little children love one another". Abiding in love is one of the central themes of the writings that take his name. Today we have those themes brought together in the image of the vine. The vine is the sum of the branched. One is indistinguishable from the other. When we truly abide in Divine love, we are indistinguishable from Christ.

**Sunday Afternoon Concert ~ Today at 3pm**

St David's Anglican Church, 490 Glynburn Road, Burnside

*with* Nicola Beveridge (soprano),  
Casey McEwan (organ)  
Ray Booth (piano & organ).

Free admission. (But a donation is appreciated!)  
Light refreshments are provided.



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8223 1014

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