



The Burning Bush

Ex 3:1-12

Listen to the Voice of creation

SEASON OF CREATION 2022

The Season of Creation / St Francis - 2 October, 2022

We acknowledge and pay our respects to the Kurna people, who have traditionally inhabited these ancestral and spiritual lands on which we gather.

We respect those customs and traditions by which they have nurtured and continue to nurture this land.

*Throughout the service, you are invited to say words in **regular bold print**.*

GATHERING IN GOD'S NAME

The Processional Hymn

(TiS 100 vv.1-3)

1. All creatures of our God and King,
lift up your voice and with us sing
alleluia, alleluia!
O burning sun with golden beam,
and silver moon with softer gleam,
O praise him, O praise him,
alleluia, alleluia, alleluia!
2. Swift-rushing winds that are so strong,
and clouds that sail in heaven along,
O praise him, alleluia!
Fresh-rising morn, in praise rejoice,
and lights of evening, find a voice:
O praise him ...
3. O flowing water, pure and clear,
make music for your Lord to hear,
alleluia, alleluia!
O fire, so masterful and bright,
providing us with warmth and light,
O praise him ...

Welcome

Sentence

**'Who is greater, the one who is at the table or the one who serves?
But I am among you,' says the Lord, 'as one who serves.'**

Luke 22.27

Greeting

The Lord be with you.

And also with you.

باد.

جماعت: و نیز با تو باد

We sit or kneel for the Prayer of Preparation

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

ای خدای قادر مطلق
که در نظر تو همه دلها آشکار و تمامی آرزوها معلوم
است و از تو هیچ سری مخفی نیست.
افکار ما را با الهام روح قدوس خود طاهر بساز،
تا ما با اخلاص تو را محبت کنیم،
و به احترام شایسته نام مقدس ترا تمجید نماییم.
بوسیله خداوند ما عیسی مسیح!
آمین

The Kyries

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

خداوندا رحم فرما.
مسیحا رحم فرما.
خداوندا رحم فرما.

Invitation to Confession

دعای توبه

Creator God, you gave us a world of great complexity and beauty, which we have destroyed in many ways. Forgive our ignorance and wanton destruction. Give us eyes to see its value, and the will to restore its beauty.

Silence may be kept.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you
with our whole heart;
we have not loved our neighbours
as ourselves;
we repent, and are sorry
for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

خدای رحیم و بخشنده،
پدر خداوند ما عیسی مسیح،
اعتراف می‌کنیم که در پندار، گفتار و کردار بر خلاف
رضای تو گناه ورزیده ایم،
تو را به تمامی دل محبت ننموده ایم
و نه همسایه خود را چون نفس خویش،
بر حسب رحمت عظیم خود
پر ما رحم فرما
و ما را از گناهانمان پاک گردان
ما را کمک کن تا بر تقصیرات خود غلبه بیابیم،
و ما را در آنچه باید بشویم، هدایت فرما،
تا اعمالمان عادلانه گردد،
دوستانان رحمت شویم،
و با تو، ای خداوند، با فروتنی گام برداریم
آمین.

Almighty God, who has promised
forgiveness to all who turn to him in faith:
✠ pardon you
and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

خدای قادر مطلق که توبه کاران واقعی را می بخشد،
بر شما رحم فرماید و گناهان شما را ببخشد،
و شما را از قید هر گناهی آزاد کرده،
و شما را در هر نیکویی تأیید و تقویت نماید،
و در حیات جاودانی نگاهدارد؛
به وسیله خداوند ما عیسی مسیح.
آمین.

We stand and sing the Gloria

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
✠ with the Holy Spirit,
in the glory of God the Father. **Amen****

خدا را در اعلیٰ علیین جلال،
و قوم او را بر زمین سلامت باد.
ای خداوند قادر مطلق و پدر،
تو را پرستش مینمائیم،
و تو را سپاس می گوئیم،
تو را بجهت جلالت ستایش می کنیم.
ای خداوند عیسی مسیح، پسر یگانه پدر،
خداوند خدا، بره خدا،
ای که گناه جهان را بر میداری:
بر ما ترحم فرما.
ای که بر دست راست پدر نشسته ای:
دعای ما را بپذیر.
زیرا تو تنها قدوسی،
تو تنها خداوندی،
تو تنها ای عیسی مسیح،
با روح القدس،
در جلال خدای پدر متعال هستی.
آمین

We say together the Prayer of the Day

**Generous God,
whose hand is open to fill all things living with plenteousness:
make us ever thankful for your goodness,
and grant that we,
remembering the account that we must one day give,
may be faithful stewards of your bounty;
through Jesus Christ our Lord. **Amen.****

THE MINISTRY OF THE WORD

A reading from the Lamentations of Jeremiah (1.1-6)

- ¹ How lonely sits the city that once was full of people!
How like a widow she has become, she that was great among the nations!
She that was a princess among the provinces has become a vassal.
- ² She weeps bitterly in the night, with tears on her cheeks;
among all her lovers she has no one to comfort her;
all her friends have dealt treacherously with her,
they have become her enemies.

- ³ Judah has gone into exile with suffering and hard servitude;
she lives now among the nations, and finds no resting-place;
her pursuers have all overtaken her in the midst of her distress.
- ⁴ The roads to Zion mourn, for no one comes to the festivals;
all her gates are desolate, her priests groan;
her young girls grieve, and her lot is bitter.
- ⁵ Her foes have become the masters, her enemies prosper,
because the Lord has made her suffer for the multitude of her transgressions;
her children have gone away, captives before the foe.
- ⁶ From daughter Zion has departed all her majesty.
Her princes have become like stags that find no pasture;
they fled without strength before the pursuer.

Hear the word of the Lord, **thanks be to God.**

Psalm 37.1-9 *we say the Psalm in alternate verses.*

- ¹ Do not vie with the wicked:
or envy those that do wrong;
- ² **For they will soon wither like the grass:
and fade away like the green leaf.**
- ³ Trust in the Lord and do good:
and you shall dwell in the land and feed in safe pastures.
- ⁴ **Let the Lord be your delight:
and he will grant you your heart's desire.**
- ⁵ Commit your way to the Lord:
trust him, and he will act.
- ⁶ **He will make your righteousness shine as clear as the light:
and your innocence as the noonday.**
- ⁷ Be still before the Lord, and wait patiently for him:
do not be vexed when someone prospers, when they put their evil purposes to work.
- ⁸ **Let go of anger and abandon wrath:
let not envy move you to do evil.**
- ⁹ For the wicked shall be cut down:
but those who wait for the Lord shall possess the land.

A reading from the second letter of Saint Paul to Timothy (1.1-14)

- ¹ Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, ² To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. ³ I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. ⁴ Recalling your tears, I long to see you so that I may be filled with joy.
- ⁵ I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. ⁶ For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; ⁷ for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

⁸ Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, ⁹ who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, ¹⁰ but it has now been revealed through the appearing of our Saviour Christ Jesus, who abolished death and brought life and immortality to light through the gospel.

¹¹ For this gospel I was appointed a herald and an apostle and a teacher, ¹² and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. ¹³ Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. ¹⁴ Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Hear the word of the Lord, **thanks be to God.**

The Gospel [gradual] Hymn

(TiS 84 vv 1-4)

- | | |
|---|--|
| 1. Give to our God immortal praise,
mercy and truth are all his ways:
wonders of grace to God belong,
repeat his mercies in your song. | 3. He built the earth, he spread the sky,
and fixed the starry lights on high:
wonders of grace to God belong,
repeat his mercies in your song. |
| 2. Give to the Lord of lords renown,
the King of kings with glory crown:
his mercies ever shall endure,
when lords and kings are known no
more. | 4. He fills the sun with morning light,
he bids the moon direct the night:
his mercies ever shall endure,
when suns and moons shall shine no
more. |

Gospel Acclamation

Alleluia, alleluia!

The word of the Lord stands for ever; it is the word given to you, the Good News.

Alleluia!

The Lord be with you! **And also with you.**

A reading from the Holy Gospel of our Lord Jesus Christ according to Saint Luke (17.1-10)

Glory to you Lord Jesus Christ

¹ Jesus said to his disciples, 'Occasions for stumbling are bound to come, but woe to anyone by whom they come! ² It would be better for you if a millstone were hung around your neck and you were thrown into the sea than for you to cause one of these little ones to stumble. ³ Be on your guard! If another disciple sins, you must rebuke the offender, and if there is repentance, you must forgive. ⁴ And if the same person sins against you seven times a day, and turns back to you seven times and says, "I repent", you must forgive.'

⁵ The apostles said to the Lord, 'Increase our faith!' ⁶ The Lord replied, 'If you had faith the size of a mustard seed, you could say to this mulberry tree, "Be uprooted and planted in the sea", and it would obey you.'

⁷ 'Who among you would say to your slave who has just come in from ploughing or tending sheep in the field, "Come here at once and take your place at the table"?'

⁸ Would you not rather say to him, "Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink"? ⁹ Do you thank the slave for doing what was commanded? ¹⁰ So you also, when you have done all that you were ordered to do, say, "We are worthless slaves; we have done only what we ought to have done!" '

For the Gospel of the Lord, **praise to you Lord Jesus Christ.**

The Sermon

PRAYERS FOR HEALING

Let us pray for the world and for the Church.

God of love, you are present in the whole universe and in the smallest of your creatures. With your tenderness, you embrace all that exists.

Pour out upon us the power of your love, that we too may protect life and beauty. Fill us with peace, so that we may live as sisters and brothers, harming no one.

O God of the poor, help us to see and care for the abandoned and forgotten of this earth, so precious in your eyes.

Teach us to discover the worth of each thing, to be filled with awe and contemplation, to recognize that we are profoundly united with every creature as we journey towards your infinite light.

Compassionate and healing God, help us to see your face in the faces of those who are sick or injured. Guide us to reach out to them with hearts of compassion and hands which serve their needs.

When they are anxious, help us to know how to reassure them. When they feel alone, help us to notice and be present.

The ministry of anointing and prayer for healing is offered to any who come forward, and on behalf of all whom we name aloud or in our hearts.

When they feel confused, help us to listen and assist in finding answers to their concerns.

When they need comfort, help us to communicate care and understanding. When they are weak or discouraged help us find ways to refresh their spirits.

When doubt or darkness touches them, give your light to guide and lift them up.

Help us as caregivers always to turn to you as the source of our own strength and compassion as we seek to serve the needs of our sisters and brothers who are vulnerable.

We thank you for being with us each day. Encourage us, we pray, in our struggle for justice, love and peace.

Today, we pray for healing. Christ Jesus, we ask that you might put your hands wherever our prayers beckon. We pray for those who come forward to receive your anointing, and in solidarity with them for the ones they pray for.

Let your healing touch be known as an answer to the prayers of friends.

Members of the congregation have asked us to pray for these people in their particular needs.

David & Gladys, Jane, Tisha, Prue, Shekayla, Wendy, Nick, Liz, Alan, Alan & Sue, Arnold, Anna, Brittany, Mark, Clare, Rosemary, Doug, Christos, Dennis, Dimitri, Helen, Donald, Dorothy, Duncan, Fr Bryan, Jeannie, Judith & John, Lorraine, Marlene, Mickey.

Prayers conclude

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

THE GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

While observing physical distancing, we share signs of God's Peace

The offertory hymn

(TiS 203)

1. Fairest Lord Jesus,
Lord of all creation,
Son of God, and Mary's son:
you will I cherish,
you will I honour,
you are my soul's delight and crown.

2. Fair are the meadows,
fairer still the woodlands
robed in the greenness and bloom of
spring:
Jesus is fairer,
Jesus is purer,
he makes the saddest heart to sing.

3. Fair are the flowers,
fairer still the children
in all the freshness of youth arrayed;
yet is their beauty
fading and fleeting;
Lord Jesus, yours will never fade.

4. Fair is the moonlight,
fairer still the sunshine,
fair is the shimmering starry sky:
Jesus shines brighter,
Jesus shines clearer
than all the heavenly host on high.

5. Jesus, all beauty,
heavenly and earthly,
in you is wondrously found to be;
none can be nearer,
fairer or dearer
than you, my Saviour, are to me.

The altar is prepared; the priest says the prayer over the gifts of the people

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

You spoke the Word

and all that is in heaven and on the earth,
all things, came to be.

Your Spirit hovered over the primal elements,
and you brought forth life in forms innumerable,
including this our fragile Earth,
and we amongst its inhabitants.

As our past is in you,
so our hope for the future rests with you.

As we have turned from your way,
so we turn again to the warmth of your love.

Through you all things are brought to new life.

And now we give you thanks
for the glories of your creation given into our care,
and for the opportunities we have
to share that richness with all your creatures.

And so with the wonders of creation
and the songs of praise of all your creatures
both in heaven and on earth
we praise you now and forever singng:

**Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your Glory.
Hosanna in the highest.**

✕ **Blessed is he / the one who comes
in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

سرپرست: خداوند با شما باد

جماعت: و همچنین با شما باد

سرپرست: دل‌های خود را به‌سوی او برافرازید.

جماعت: به سوی خداوند بر می‌افرازیم.

سرپرست: خداوند خدای خود را شکر گوئیم.

جماعت: شکر و سپاس او را سزاست

قدوس، قدوس، قدوس خداوند،

خدای قوت و عظمت،

آسمان و زمین از جلال تو مملو است.

هوشیاعانا، در اعلیٰ علیین.

مبارک است آنکه به نام خداوند می‌آید.

هوشیاعانا، در اعلیٰ علیین.

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with Kevin, Austin and all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour
and glory and power
are yours for ever and ever. Amen.**

برکت و حرمت، جلال و قدرت
از آن تو باد از حال تا به ابد.
آمین.

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power
and the glory are yours
now and forever. Amen**

ای پدر ما که در آسمانی،
نام تو مقدس باد،
ملکوت تو بیاید،
اراده تو چنانکه در آسمان است،
بر زمین نیز کرده شود.
نان کفاف ما را امروز به ما بده.
گناهان ما را ببخش،
چنانکه ما نیز مقصرین خود را می بخشیم،
ما را در آزمایش میاور،
بلکه از شریر رهایی ده.
زیرا که ملکوت و قدرت و جلال
تا ابد الابد از آن تو است.
آمین!

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

Agnus Dei

**Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us your peace.**

ای عیسی، پره خدا،
بر ما رحم فرما.
ای عیسی، حامل گناهان ما،
بر ما رحم فرما.
ای عیسی، رهاننده جهان،
به ما صلح و سلامتی عطا فرما.

Invitation to Communion

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Visitors from all traditions are invited to participate as you prefer – either by coming forward to receive communion, or coming forward for a blessing – indicated by hands folded rather than open. Gluten free wafers are available for any who need them; please ask for one. Communion is given at the head of the aisle in the form of intincted bread with the words:

The body and blood of Christ keep you in eternal life. **Amen.**

THE SENDING OUT OF GOD'S PEOPLE

Prayer after Communion

**Gracious, loving God,
we have celebrated this Eucharist in thanksgiving
for your sacred creation in which we share,
and where we find our common home.
Now may the power of Christ's body and blood
reach deep into our hearts, our minds, and our bodies
to heal our wounds, to open our eyes, our ears, and our hearts,
and to renew all of Earth's communities.
We make our prayer in Jesus' name.
Amen.**

هنگان، پدر ای
گویم، می سپاس و حمد را تو
آوردی باز خانه به و کردی ملاقات خود پدر را ما بدیدیم، دور هنوز که هنگامی زیر را
پخشید، فیض را ما کرده، اعلام را تو و مدبت خود، زندگی و مرگ با او
گشود ما پدرای را جلال دروازه و
آمین .

There may be notices shared at this time.

The Thanksgiving Hymn

(TiS 100 vv 4-7)

4. Dear mother earth, who day by day
unfold rich blessings on our way,
O praise him, alleluia!
All flowers and fruits that in you grow,
let them his glory also show;
O praise him ...

6. And you, most kind and gentle death,
waiting to hush our latest breath,
O praise him, alleluia!
You lead to heaven the child of God,
and Christ our Lord the way has trod:
O praise him ...

5. And everyone of tender heart,
forgiving others, take your part,
O praise him, alleluia!
All who long pain and sorrow bear
praise God and on him cast your care;
O praise him ...

7. Let all things their Creator bless,
and worship him in humbleness;
O praise him, alleluia!
Praise, praise the Father, praise the Son,
and praise the Spirit, Three in One:
O praise him, O praise him,
alleluia, alleluia, alleluia!

Blessing

The peace of God which passes all
understanding keep your hearts and minds in
the knowledge and love of God, and of his
Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

سلامتی خدا،
که فوق از تمامی عقل است،
دلها و ذهنهای شما را در معرفت و محبت خدا
و پسر او خداوند ما عیسی مسیح نگاهدارد.
و برکت خدای قادر مطلق،
پدر، پسر و روح القدس با شما باد،
و در شما بماند از حال تا به ابد.
آمین

Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

به سلامت بروید و خداوند را محبت و خدمت کنی
در نام مسیح. آمین.

*Liturgy and Psalm are from A Prayer Book for Australia, Copyright Broughton Publishing 1995.
Hymn texts are from Together in Song, HarperCollinsReligious 1999*

ABM Reflections

Lamentations 1.1-6; Psalm 37.1-9; 2 Timothy 1.1-14; Luke 17.1-10

Duty seems a rather old-fashioned thing to talk about, though we have heard much about it recently in reference the late Queen. Some of us will be old enough to remember when we heard day by day, week by week Cranmer's post-communion prayer, beseeching God 'to accept this our bounden duty and service; not weighing our merits, but pardoning our offences'. Perhaps he had today's reading from St Luke on his mind as he wrote. As Christians our duty is to do what God asks of us. Happy are we if we can genuinely say 'We are worthless slaves; we have done only what we ought to have done!' for it is then that Jesus, our God who took on the form of a slave (Philippians 2.7), calls us his friends.

Readings for Sunday 9 October: Jeremiah 29.1, 4-7; Psalm 66.1-11; 2 Timothy 2.8-15; Luke 17.11-19

Pray for:

- The Anglican Church of Canada *Primate* Abp Linda Nicholls;
- The Parish of Glen Osmond: Paul Devenport;
- Rural Deans in the Diocese of Willochra: Yorke - Christine Smith, Flinders - John Fowler, Eyre - *vacant*, Upper Spencer Gulf - Glen McDonald;
- The Diocesan Council of The Murray Diocese;
- The Diocese of Adelaide: Geoffrey Smith.

Freewill offering

If you are able to make an offering to the work of God through St John's, here are our bank details. Account Name: The Parish of St John Halifax Street

BSB: 705-077 / Account No: 00040905

PARISH CONTACTS

Parish Priest:	Rev Peter Balabanski	8223 1014
Peter's email & mobile no.:	peter.balabanski@gmail.com	0427 733 230
<i>~ Monday is Peter's day off and the office is closed ~</i>		
Priest's Warden:	David Iveson	0418 840 080
People's Warden:	Jane Osborn	0424 083 914
Chairman Parish Council:	David Plumridge AM	0417 088 992
Organist 1 st & 3 rd Sundays:	Seungyeon Choi	0430 076 659
Organist 2 nd & 4 th Sundays:	Matthew Atherton	0402 612 646
Music Coordinator:	Nicola Beveridge	0402 144 258
Treasurer:	Wendy Farrell	0412 853 149
Verger:	Michael Cant	0416 775 648
Office (Tue, Wed & Thu):	Barbara Murray	8223 2348