



The Burning Bush
— Ex 3:1-12 —

Listen to the Voice of creation

SEASON OF CREATION 2022

The Season of Creation 4 - September 25, 2022

We acknowledge and pay our respects to the Kaurna people, who have traditionally inhabited these ancestral and spiritual lands on which we gather. We respect those customs and traditions by which they have nurtured and continue to nurture this land.

Throughout the service, you are invited to say words in regular bold print.

GATHERING IN GOD'S NAME

The Processional Hymn

(TiS 117)

1. The Lord Jehovah reigns,
his throne is built on high;
the garments he assumes
are light and majesty:
his glories shine with beams so bright
no mortal eye can bear the sight.
2. The thunders of his hand
keep the wide world in awe;
his wrath and justice stand
to guard his holy law;
and where his love resolves to bless
his truth confirms and seals his grace.
3. Through all his ancient works
amazing wisdom shines,
confounds the powers of hell
and breaks their cursed designs;
strong is his arm, and shall fulfil
his great decrees, his sovereign will.
4. And can this mighty King
of Glory condescend?
And will he write his name
my Father and my Friend?
I love his name, I love his word;
join, all my powers, and praise the Lord.

Welcome

Sentence

Confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective.

James 5.16

Greeting

The Lord be with you.

And also with you.

باد.

جماعت: و نیز با تو باد

We sit or kneel for the Prayer of Preparation

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleans the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

ای خدای قادر مطلق
که در نظر تو همه دلها آشکار و تمامی آرزوها معلوم
است و از تو هیچ سری مخفی نیست.
افکار ما را با الهام روح قدوس خود طاهر بساز،
تا ما با اخلاص تو را محبت کنیم،
و به احترام شایسته نام مقدس ترا تمجید نماییم.
بوسیله خداوند ما عیسی مسیح!
آمین

The Kyries

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

خداوندا رحم فرما.
مسیحا رحم فرما.
خداوندا رحم فرما.

Invitation to Confession

دعای توبه

Creator God, you gave us a world of great complexity and beauty, which we have destroyed in many ways. Forgive our ignorance and wanton destruction. Give us eyes to see its value, and the will to restore its beauty.

Silence may be kept.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you
with our whole heart;
we have not loved our neighbours
as ourselves;
we repent, and are sorry
for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

خدای رحیم و بخشنده،
پدر خداوند ما عیسی مسیح،
اعتراف می‌کنیم که در پندار، گفتار و کردار بر خلاف
رضای تو گناه ورزیده ایم،
تو را به تمامی دل محبت ننموده ایم
و نه همسایه خود را چون نفس خویش،
بر حسب رحمت عظیم خود
بر ما رحم فرما
و ما را از گناهانمان پاک گردان
ما را کمک کن تا بر تقصیرات خود غلبه بیابیم،
و ما را در آنچه باید بشویم، هدایت فرما،
تا اعمالمان عادلانه گردد،
دوستانان رحمت شویم،
و با تو، ای خداوند، با فروتنی گام برداریم
آمین.

Almighty God, who has promised forgiveness to all who turn to him in faith:
✕ pardon you
and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. Amen.

خدای قادر مطلق که توبه کاران واقعی را می بخشد،
بر شما رحم فرماید و گناهان شما را ببخشد،
و شما را از قید هر گناهی آزاد کرده،
و شما را در هر نیکویی تأیید و تقویت نماید،
و در حیات جاودانی نگاهدارد؛
به وسیله خداوند ما عیسی مسیح.
آمین.

We stand and sing the Gloria

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
✠ with the Holy Spirit,
in the glory of God the Father. Amen**

خدا را در اعلى علين جلال،
و قوم او را بر زمين سلامت باد.
اى خداوند قادر مطلق و پدر،
تو را پرستش مينمائيم،
و تو را سپاس مى گونيم،
تو را بجهت جلالت ستايش مى كنيم.
اى خداوند عيسى مسيح، پسر يگانه پدر،
خداوند خدا، بره خدا،
اى كه گناه جهان را بر مىدارى:
بر ما ترحم فرما.
اى كه بر دست راست پدر نشسته اى:
دعاى ما را بپذير.
زيرا تو تنها قدوسى،
تو تنها خداوندى،
تو تنها اى عيسى مسيح،
با روح القدس،
در جلال خداى پدر متعال هستى.
آمين

We say together the Prayer of the Day

**O God,
from whom light rises in darkness for those who seek you:
grant us, in all our doubts and uncertainties,
the grace to ask what you would have us do,
that in your light we may see light,
and in your narrow path may not stumble;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. Amen.**

THE MINISTRY OF THE WORD

A reading from the book of the prophet Jeremiah (32.1-3a, 32.6-15)

¹ The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. ² At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, ³ where King Zedekiah of Judah had confined him. Zedekiah had said, 'Why do you prophesy and say: Thus says the Lord : I am going to give this city into the hand of the king of Babylon, and he shall take it; ⁶ Jeremiah said, The word of the Lord came to me: ⁷ Hanamel son of your uncle Shallum is going to come to you and say, 'Buy my field that is at Anathoth, for the right of redemption by purchase is yours.' ⁸ Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord , and said to me, 'Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself.' Then I knew that this was the word of the Lord. ⁹ And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver.

¹⁰ I signed the deed, sealed it, got witnesses, and weighed the money on scales. ¹¹ Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; ¹² and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. ¹³ In their presence I charged Baruch, saying, ¹⁴ Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. ¹⁵ For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Hear the word of the Lord, **thanks be to God.**

Psalm 91.1-6, 14-16 *we say the Psalm in alternate verses.*

¹ Those who dwell in the shelter of the Most High:
who abide under the shadow of the Almighty,

² **They will say to the Lord**

**‘You are my refuge and my stronghold:
my God in whom I trust.’**

³ For he will deliver you from the snare of the hunter:
and from the destroying curse.

⁴ **He will cover you with his wings,
and you will be safe under his feathers:
his faithfulness will be your shield and defence.**

⁵ You shall not be afraid of any terror by night:
or of the arrow that flies by day,

⁶ **Of the pestilence that walks about in darkness:
or the plague that destroys at noonday.**

¹⁴ ‘You have set your love upon me,’ says the Lord,
‘and therefore I will deliver you:
I will lift you out of danger,
because you have known my name.

¹⁵ **‘When you call upon me I will answer you:
I will be with you in trouble,
I will rescue you and bring you to honour.**

¹⁶ ‘With long life I will satisfy you:
and fill you with my salvation.’

A reading from the first letter of Saint Paul to Timothy (6.6-19)

⁶ Of course, there is great gain in godliness combined with contentment; ⁷ for we brought nothing into the world, so that we can take nothing out of it; ⁸ but if we have food and clothing, we will be content with these. ⁹ But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰ For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. ¹¹ But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. ¹² Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. ¹³ In the presence of God,

who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you ¹⁴ to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, ¹⁵ which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. ¹⁶ It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen. ¹⁷ As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. ¹⁸ They are to do good, to be rich in good works, generous, and ready to share, ¹⁹ thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Hear the word of the Lord, **thanks be to God.**

The Gospel [gradual] Hymn

(TiS 554)

- | | |
|--|--|
| 1. If we will trust in God to guide us
and hope in him along life's way,
we'll know his wonderful protection,
through cross and sadness, every day.
When we are led by God's strong hand,
we build on rock, not sinking sand. | 3. Let us be still, and find enjoyment
in life, with heart and mind content
to take whatever God our Father
in his all-knowing love has sent:
for all our deepest needs are known
by God, who chose us for his own. |
| 2. How can our anxious worries help us?
Can crying take our cares away?
What use is all of our complaining,
as we prepare to face each day?
Our cross and sufferings only press
the heavier for our bitterness. | 4. Sing, pray, and be prepared to follow
with faithfulness along God's way,
and trust the heavenly Father's blessings:
then you will find them new each day.
For those who trust in God to lead,
he never will forsake in need. |

Gospel Acclamation

Alleluia, alleluia!

Jesus Christ was rich but he became poor, to make you rich out of his poverty.

Alleluia!

The Lord be with you!

And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ according to Saint Luke. (16.19-31)

Glory to you Lord Jesus Christ

¹⁹ 'There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. ²⁰ And at his gate lay a poor man named Lazarus, covered with sores, ²¹ who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. ²² The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. ²³ In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. ²⁴ He called out, "Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames." ²⁵ But Abraham said, "Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here,

and you are in agony. ²⁶ Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.” ²⁷ He said, “Then, father, I beg you to send him to my father’s house— ²⁸ for I have five brothers—that he may warn them, so that they will not also come into this place of torment.” ²⁹ Abraham replied, “They have Moses and the prophets; they should listen to them.” ³⁰ He said, “No, father Abraham; but if someone goes to them from the dead, they will repent.” ³¹ He said to him, “If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.” ’

For the Gospel of the Lord, **praise to you Lord Jesus Christ.**

The Sermon

THE NICENE CREED

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son], who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

✕ We look for the resurrection of the dead, and the life of the world to come. Amen.

ما ایمان داریم به یک خدای واحد،
پدر قادر مطلق،
خالق آسمان و زمین
و همه چیزهای دیدنی و نادیدنی.
ما ایمان داریم به یک خداوند، عیسی مسیح،
پسر یگانه خدا،
مولود جاودانی از پدر،
نور از نور، خدای حقیقی از خدای حقیقی،
که مولود است و مخلوق نی،
و او را با پدر یک ذات است.
بوسیله او همه چیز وجود یافت.
او به خاطر ما آدمیان و برای نجات ما از آسمان نزول کرد،
و به قدرت روح القدس از مریم باکره متولد شده،
بشر گردید.
و به خاطر ما، در حکومت پنطیوس پیلطس مصلوب شد،
رنج کشیده، مرد و مدفون گشت.
در روز سوم از مردگان برخاسته،
کتاب مقدسه را به انجام رسانید.
و به آسمان صعود نموده،
به دست راست پدر نشسته است.
بار دیگر با جلال می آید،
تا زندگان و مردگان را داوری نمایید؛
و ملکوت او را انتها نخواهد بود.
ما ایمان داریم به روح القدس،
خداوند و بخشنده حیات،
که از پدر و پسر صادر می شود.
و با پدر و پسر او را عبادت و تمجید می باید کرد.
او بوسیله انبیا تکلم کرده است.
ما ایمان داریم به کلیسا واحد جامع مقدس رسولان.
و به یک تعمیم برای آمرزش گناهان معتقدیم.
و قیامت مردگان و حیات عالم آینده را انتظار می کشیم.
آمین.

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church.

The response to each prayer is announced, but is often
Loving God, in your kindness, **hear our prayer.**

Members of the congregation have asked us to pray for these people in their particular needs.

David & Gladys, Jane, Tisha, Prue, Shekayla, Wendy, Nick, Liz, Alan, Alan & Sue, Arnold, Anna, Brittany, Mark, Clare, Rosemary, Doug, Christos, Dennis, Dimitri, Helen, Donald, Dorothy, Duncan, Fr Bryan, Jeannie, Judith & John, Lorraine, Marlene, Mickey.

Prayers conclude

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

THE GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

While observing physical distancing, we share signs of God's Peace

The offertory hymn

(TiS 372 vv. 1, 2, 3 & 5)

1. Jesus lives! your terrors now
can, O death, no more appal us;
Jesus lives! by this we know
now the grave cannot enthrall us.

Hallelujah!:

2. Jesus lives! for us he died;
then may we, for Jesus living,
pure in heart, in him abide,
glory to our Saviour giving.

Hallelujah!

3. Jesus lives! our hearts know well
naught from us his love shall sever:
fame, or hurt, or powers of hell
tear us from his keeping never.

Hallelujah!

4. Jesus lives! to him the throne
over all the world is given;
may we go where he is gone,
rest and reign with him in heaven.

Hallelujah!

The altar is prepared; the priest says the prayer over the gifts of the people

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

سرپرست: خداوند با شما باد

جماعت: و همچنین با شما باد

سرپرست: دل‌های خود را به‌سوی او برافرازید.

جماعت: به سوی خداوند بر می‌افرازیم.

سرپرست: خداوند خدای خود را شکر گوئیم.

جماعت: شکر و سپاس او را سزاست

You spoke the Word
and all that is in heaven and on the earth,
all things, came to be.
Your Spirit hovered over the primal elements,
and you brought forth life in forms innumerable,
including this our fragile Earth,
and we amongst its inhabitants.
As our past is in you,
so our hope for the future rests with you.
As we have turned from your way,
so we turn again to the warmth of your love.
Through you all things are brought to new life.
And now we give you thanks
for the glories of your creation given into our care,
and for the opportunities we have
to share that richness with all your creatures.

And so with the wonders of creation
and the songs of praise of all your creatures
both in heaven and on earth
we praise you now and forever singng:

**Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your Glory.
Hosanna in the highest.**

**✘ Blessed is he / the one who comes
in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

قدوس، قدوس، قدوس خداوند،
خدای قوت و عظمت،
آسمان و زمین از جلال تو مملو است.
هوشیگانا، در اعلیٰ علیین.
مبارک است آنکه به نام خداوند می‌آید.
هوشیگانا، در اعلیٰ علیین.

**Christ has died.
Christ is risen.
Christ will come again.**

مسیح جان داد؛
مسیح برخاسته است؛
مسیح باز خواهد گشت.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour
and glory and power
are yours for ever and ever. Amen.**

برکت و حرمت، جلال و قدرت
از آن تو باد از حال تا به ابد.
آمین.

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power
and the glory are yours
now and forever. Amen**

ای پدر ما که در آسمانی،
نام تو مقدس باد،
ملکوت تو بیاید،
اراده تو چنانکه در آسمان است،
بر زمین نیز کرده شود.
نان کفاف ما را امروز به ما بده.
گناهان ما را ببخش،
چنانکه ما نیز مقصرین خود را می بخشیم،
ما را در آزمایش میاور،
بلکه از شریر رهایی ده.
زیرا که ملکوت و قدرت و جلال
تا ابد الابد از آن توست.
آمین!

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.
We who are many are one body, **for we all share in the one bread.**

Agnus Dei

**Jesus, Lamb of God,
have mercy on us.
Jesus, bearer of our sins,
have mercy on us.
Jesus, redeemer of the world,
grant us your peace.**

ای عیسی، پرة خدا،
بر ما رحم فرما.
ای عیسی، حامل گناهان ما،
بر ما رحم فرما.
ای عیسی، رهاننده جهان،
به ما صلح و سلامتی عطا فرما.

Invitation to Communion

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Visitors from all traditions are invited to participate as you prefer – either by coming forward to receive communion, or coming forward for a blessing – indicated by hands folded rather than open. Gluten free wafers are available for any who need them; please ask for one. Communion is given at the head of the aisle in the form of intincted bread with the words:

The body and blood of Christ keep you in eternal life. **Amen.**

During communion, the ministry of anointing and prayer for healing is offered in the baptistery at the church entrance. You can receive this ministry for yourself or on behalf of anyone in your prayers.

THE SENDING OUT OF GOD'S PEOPLE

Prayer after Communion

**Gracious, loving God,
we have celebrated this Eucharist
in thanksgiving for your sacred
creation in which we share, and
where we find our common home.
Now may the power of Christ's body
and blood reach deep into our hearts,
our minds, and our bodies to heal our
wounds, to open our eyes, our ears,
and our hearts, and to renew all of
Earth's communities.
We make our prayer in Jesus' name.
Amen.**

هنگام، پ در ای
گ و ی یم، می سد پاس و حمد را ت و
پ سر در را ما پ و دیدم، دور هنوز که ه هنگامی زی را
آوردی پ از خانه به و ک ردی ملاقات خود
اعلام را ت و محبت خود، زندگی و مرگ پ ا او
پ خ شید، ف یض را ما ک رده،
گ شود ما پ رای را جلال دروازه و
آمین .

There may be notices shared at this time.

The Thanksgiving Hymn (TiS 547)

1. Be thou my vision, O Lord of my heart,
naught be all else to me, save that thou art
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.

2. Be thou my wisdom, be thou my true word;
I ever with thee and thou with me, Lord;
thou my great Father, thy child let me be;
thou in me dwelling, and I one with thee.
3. Be thou my armour, my sword for the fight,
be thou my dignity, thou my delight;
thou my soul's shelter and thou my high tower;
raise thou me heaven ward, O Power of my power.
4. Riches I scorn and the world's empty praise,
thou my inheritance, now and always:
thou and thou only the first in my heart;
high King of heaven, my treasure thou art.
5. High King of heaven, after victory won,
may I reach heaven's joys, O bright heaven's Sun!
Heart of my own heart, whatever befall,
still be my vision, O ruler of all.

Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.
Amen.

سلامتی خدا،
که فوق از تمامی عقل است،
دلها و ذهنهای شما را در معرفت و محبت خدا
و پسر او خداوند ما عیسی مسیح نگاهدارد.
و برکت خدای قادر مطلق،
پدر، پسر و روح القدس با شما باد،
و در شما بماند از حال تا به ابد.
آمین

Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

به سلامت بروید و خداوند را محبت و خدمت کنی
در نام مسیح. آمین.

*Liturgy and Psalm are from A Prayer Book for Australia, Copyright Broughton Publishing 1995.
Bible passages are from the New Revised Standard Version 1989.
Hymn texts are from Together in Song, HarperCollinsReligious 1999*

Pray for:

- The Igreja Episcopal Anglicana do Brasil *Primate* Abp Naudal Alves Gomes;
- Adelaide, Evangelist to the City: Craig Broman;
- The Parish of Port Lincoln (Coulta, Lake Wangary, Poonindie, Port Lincoln):
Stephen Weickhardt; Missionaries on Active Service;
- The Parish of Southern Suburbs: Cliff Greaves, Andrew Forder, *Deacon* Carol Cornwall;
- The Diocese of North-West Australia: Gary Nelson.

Readings for Sun 2 October: Lamentations 1.1-6, Psalm 137, 2 Timothy 1.1-14, Luke 17.5-10

ABM Reflections

Jeremiah 32.1-3a, 6-15; Psalm 91.1-6, 14-16; 1 Timothy 6.6-19; Luke 16.19-31

Today's reading from St Luke relates to us the story often known as Dives (which is Latin for 'the rich man') and Lazarus (which means 'the one whom God has helped'). It is the story of a rich man without compassion and a beggar. The story is a warning to get things in order before it is too late. Lazarus is accepted into the 'bosom of Abraham' – the founder of God's covenant people. Abraham's bosom was a contemporary Jewish term for the lodging place of the godly dead prior to the expected general resurrection. But it was Lazarus who was rescued by God. But for all his expensive clothing (purple cloth and fine linen were top-of-the-line couture) the rich man found himself with a permanent impassable gulf between Sheol and the unending joy of heaven. His money wasn't the problem: his indifference in the face of suffering was. As the theologian Chris Haslam notes, 'Every Jew knew the Old Testament laws commanding the compassionate use of riches, so the rich man had no excuse for his wanton neglect of one whom he saw regularly (vv. 20-21) and could have helped easily.'



Adelaide Cantata Band Concert ~ 3pm TODAY at St John's
Presenting a chamber concert of arias, sonatas and cantatas by three Baroque masters: Johann Sebastian Bach, Georg Philipp Telemann, and Antonio Vivaldi.

Tickets \$45 / \$35 Concession available via Trybooking



The Caroline Pearce Memorial Lecture Friday 7 October, 6.30pm, at St Johns

The Rev'd Caroline Pearce (1944-2020) was a pioneer in the ordained ministry in the Anglican Church in Adelaide and Australia. She was ordained in the US in 1989 but her full ministry was not recognised until 1992 when the Anglican Church permitted women to be ordained priests.

In this 30th anniversary year of the ordination of women, St John's will host the inaugural Caroline Pearce Memorial Lecture to be given by Dianne Bradley, also a founding member of MOW and Caroline's long-standing friend and colleague in spiritual direction.

For catering purposes, please RSVP your attendance to Barbara in the Parish Office via email stjohns@adelaideanglicans.on.net by Tuesday 4 October.

PARISH CONTACTS

Parish Priest:	Rev Peter Balabanski	8223 1014
Peter's email & mobile no.:	peter.balabanski@gmail.com	0427 733 230
<i>~ Monday is Peter's day off and the office is closed ~</i>		
Priest's Warden:	David Iveson	0418 840 080
People's Warden:	Jane Osborn	0424 083 914
Chairman Parish Council:	David Plumridge AM	0417 088 992
Organist 1 st & 3 rd Sundays:	Seungyeon Choi	0430 076 659
Organist 2 nd & 4 th Sundays:	Matthew Atherton	0402 612 646
Music Coordinator:	Nicola Beveridge	0402 144 258
Treasurer:	Wendy Farrell	0412 853 149
Verger:	Michael Cant	0416 775 648
Office (Tue, Wed & Thu):	Barbara Murray	8223 2348