



## The Seventh Sunday of Easter - 29-5-2022

*Throughout the service, you are invited to say words in **regular bold print**.*

**We acknowledge that we gather on the traditional sacred country of the Kaurna people of the Adelaide plains. We respect their elders, customs and traditions.**

### **GATHERING IN GOD'S NAME**

*The Processional Hymn*

(TiS 246)

1. Christ is the world's light, he and none other;  
born in our darkness, he became our brother.  
If we have seen him, we have seen the Father:  
*Glory to God on high.*
2. Christ is the world's peace, he and none other;  
no one can serve him and despise his brother.  
Who else unites us, one in God the Father?  
*Glory to God on high.*
3. Christ is the world's life, he and none other;  
sold once for silver, murdered here, our brother —  
he, who redeems us, reigns with God the Father:  
*Glory to God on high.*
4. Give God the glory, God and none other;  
give God the glory, Spirit, Son and Father;  
give God the glory, God in man my brother:  
*Glory to God on high.*

*Welcome*

*Invocation*

Christ is risen. Alleluia. **He is risen indeed. Alleluia.**

*Sentence*

Believe on the Lord Jesus Christ, and you will be saved.

## Greeting

The Lord be with you.

باد.

And also with you.

جماعت: و نیز با تو باد

*We sit or kneel for the Prayer of Preparation*

Let us pray.

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

ای خدای قادر مطلق  
که در نظر تو همه دلها آشکار و تمامی آرزوها معلوم  
است و از تو هیچ سری مخفی نیست.  
افکار ما را با الهام روح قدوس خود طاهر بساز،  
تا ما با اخلاص تو را محبت کنیم،  
و به احترام شایسته نام مقدس ترا تمجید نماییم.  
بوسیله خداوند ما عیسی مسیح!  
آمین

## The Kyries

**Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.**

خداوندا رحم فرما.  
مسیحا رحم فرما.  
خداوندا رحم فرما.

## Invitation to Confession

دعای توبه

Christ has entered heaven itself, there to appear before God on our behalf.

*Silence may be kept.*

Let us therefore draw near in full assurance of faith, and confess out sins to the God of grace.

**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you  
with our whole heart;  
we have not loved our neighbours  
as ourselves;  
we repent, and are sorry  
for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you  
in newness of life;  
through Jesus Christ our Lord.**

خدای رحیم و بخشنده،  
پدر خداوند ما عیسی مسیح،  
اعتراف می‌کنیم که در پندار، گفتار و کردار بر خلاف  
رضای تو گناه ورزیده ایم،  
تو را به تمامی دل محبت ننموده ایم  
و نه همسایه خود را چون نفس خویش،  
بر حسب رحمت عظیم خود  
بر ما رحم فرما  
و ما را از گناهانمان پاک گردان  
ما را کمک کن تا بر تقصیرات خود غلبه بیابیم،  
و ما را در آنچه باید بشویم، هدایت فرما،  
تا اعمالمان عادلانه گردد،  
دوستانان رحمت شویم،  
و با تو، ای خداوند، با فروتنی گام برداریم  
آمین.

Amen.

Almighty God, who has promised  
forgiveness to all who turn to him in faith:  
✠ pardon you  
and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord.

**Amen.**

خدای قادر مطلق که توبه کاران واقعی را می بخشد،  
بر شما رحم فرماید و گناهان شما را ببخشد،  
و شما را از قید هر گناهی آزاد کرده،  
و شما را در هر نیکویی تائید و تقویت نماید،  
و در حیات جاودانی نگاهدارد؛  
به وسیله خداوند ما عیسی مسیح.

آمین.

*We stand and sing the Gloria*

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the  
Father: receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
✠ with the Holy Spirit,  
in the glory of God the Father. Amen**

خدا را در اعلی علین جلال،  
و قوم او را بر زمین سلامت باد.  
ای خداوند قادر مطلق و پدر،  
تو را پرستش مینمائیم،  
و تو را سپاس می گوئیم،  
تو را بجهت جلالت ستایش می کنیم.  
ای خداوند عیسی مسیح، پسر یگانه پدر،  
خداوند خدا، بره خدا،  
ای که گناه جهان را بر میداری:  
بر ما ترحم فرما.  
ای که بر دست راست پدر نشسته ای:  
دعای ما را بپذیر.  
زیرا تو تنها قدوسی،  
تو تنها خداوندی،  
تو تنها ای عیسی مسیح،  
با روح القدس،  
در جلال خدای پدر متعال هستی.  
آمین

*We say together the Prayer of the Day*

**Almighty God,  
whose blessed Son before his passion prayed for his disciples  
that they might be one, as you and he are one:  
grant that your Church,  
being bound together in love and obedience to you,  
may be united in one body by the one Spirit,  
that the world may believe in him whom you have sent,  
your Son Jesus Christ our Lord;  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, now and for ever. Amen.**

## THE MINISTRY OF THE WORD

A reading from the Acts of the Apostles

(16.16-34) (NIV)

<sup>16</sup> Once when we were going to the place of prayer, we were met by a female slave who had a spirit by which she predicted the future. She earned a great deal of money for her owners by fortune-telling. <sup>17</sup> She followed Paul and the rest of us, shouting, 'These men are servants of the Most High God, who are telling you the way to be saved.' <sup>18</sup> She kept this up for many days. Finally Paul became so annoyed that he turned round and said to the spirit, 'In the name of Jesus Christ I command you to come out of her!' At that moment the spirit left her.

<sup>19</sup> When her owners realised that their hope of making money was gone, they seized Paul and Silas and dragged them into the market-place to face the authorities. <sup>20</sup> They brought them before the magistrates and said, 'These men are Jews, and are throwing our city into an uproar <sup>21</sup> by advocating customs unlawful for us Romans to accept or practise.'

<sup>22</sup> The crowd joined in the attack against Paul and Silas, and the magistrates ordered them to be stripped and beaten with rods. <sup>23</sup> After they had been severely flogged, they were thrown into prison, and the jailer was commanded to guard them carefully.

<sup>24</sup> When he received these orders, he put them in the inner cell and fastened their feet in the stocks.

<sup>25</sup> About midnight Paul and Silas were praying and singing hymns to God, and the other prisoners were listening to them. <sup>26</sup> Suddenly there was such a violent earthquake that the foundations of the prison were shaken. At once all the prison doors flew open, and everyone's chains came loose. <sup>27</sup> The jailer woke up, and when he saw the prison doors open, he drew his sword and was about to kill himself because he thought the prisoners had escaped. <sup>28</sup> But Paul shouted, 'Don't harm yourself! We are all here!'

<sup>29</sup> The jailer called for lights, rushed in and fell trembling before Paul and Silas. <sup>30</sup> He then brought them out and asked, 'Sirs, what must I do to be saved?' <sup>31</sup> They replied, 'Believe in the Lord Jesus, and you will be saved – you and your household.' <sup>32</sup> Then they spoke the word of the Lord to him and to all the others in his house. <sup>33</sup> At that hour of the night the jailer took them and washed their wounds; then immediately he and all his household were baptised. <sup>34</sup> The jailer brought them into his house and set a meal before them; he was filled with joy because he had come to believe in God – he and his whole household.

Hear the word of the Lord, **thanks be to God.**

**Psalm 97**

- *we say the Psalm in alternate verses.*

<sup>1</sup> The Lord is king; let the earth rejoice:  
let the multitude of islands be glad.

<sup>2</sup> **Clouds and darkness are round about him:  
righteousness and justice  
are the foundation of his throne.**

- <sup>3</sup> Fire goes before him:  
and burns up his enemies on every side.
- <sup>4</sup> **His lightnings light the world:  
the earth sees it and quakes.**
- <sup>5</sup> The mountains melt like wax before his face:  
from before the face of the Lord of all the earth.
- <sup>6</sup> **The heavens have proclaimed his righteousness:  
and all peoples have seen his glory.**
- <sup>7</sup> They are ashamed, all those who serve idols  
and glory in mere nothings:  
all gods bow down before him.
- <sup>8</sup> **Zion heard and was glad,  
and the daughters of Judah rejoiced:  
because of your judgements, O God.**
- <sup>9</sup> For you, Lord, are most high over all the earth:  
you are exalted far above all gods.
- <sup>10</sup> **The Lord loves those that hate evil:  
the Lord guards the life of the faithful,  
and delivers them from the hand of the ungodly.**
- <sup>11</sup> Light dawns for the righteous:  
and joy for the true of heart.
- <sup>12</sup> **Rejoice in the Lord, you righteous:  
and give thanks to his holy name.**

A reading from the Revelation to Saint John

(22.12-22) (NIV)

<sup>12</sup> 'Look, I am coming soon! My reward is with me, and I will give to each person according to what they have done. <sup>13</sup> I am the Alpha and the Omega, the First and the Last, the Beginning and the End. <sup>14</sup> 'Blessed are those who wash their robes, that they may have the right to the tree of life and may go through the gates into the city.

<sup>15</sup> Outside are the dogs, those who practise magic arts, the sexually immoral, the murderers, the idolaters and everyone who loves and practises falsehood. <sup>16</sup> 'I, Jesus, have sent my angel to give you this testimony for the churches. I am the Root and the Offspring of David, and the bright Morning Star.' <sup>17</sup> The Spirit and the bride say, 'Come!' And let the one who hears say, 'Come!' Let the one who is thirsty come; and let the one who wishes take the free gift of the water of life.

<sup>18</sup> I warn everyone who hears the words of the prophecy of this scroll: if anyone adds anything to them, God will add to that person the plagues described in this scroll. <sup>19</sup> And if anyone takes words away from this scroll of prophecy, God will take away from that person any share in the tree of life and in the Holy City, which are described in this scroll. <sup>20</sup> He who testifies to these things says, 'Yes, I am coming soon.' Amen. Come, Lord Jesus. <sup>21</sup> The grace of the Lord Jesus be with God's people. Amen.

Hear the word of the Lord, **thanks be to God.**



## THE NICENE CREED

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son],

who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

✘ We look for the resurrection of the dead, and the life of the world to come. Amen.

ما ایمان داریم به یک خدای واحد، پدر قادر مطلق،

خالق آسمان و زمین

و همه چیزهای دیدنی و نادیدنی.

ما ایمان داریم به یک خداوند، عیسی مسیح، پسر یگانه خدا،

مولود جاودانی از پدر،

نور از نور، خدای حقیقی از خدای حقیقی،

که مولود است و مخلوق نی،

و او را با پدر یک ذات است.

بوسیله او همه چیز وجود یافت.

او به خاطر ما آدمیان و برای نجات ما از آسمان نزول کرد،

و به قدرت روح القدس از مریم باکره متولد شده،

بشر گردید.

و به خاطر ما، در حکومت پنطیوس پیلاطس مصلوب شد،

رنج کشیده، مرد و مدفون گشت.

در روز سوم از مردگان برخاسته،

کتاب مقدسه را به انجام رسانید.

و به آسمان صعود نموده،

به دست راست پدر نشسته است.

بار دیگر با جلال می آید،

تا زندگان و مردگان را داوری نمایید؛

و ملکوت او را انتها نخواهد بود.

ما ایمان داریم به روح القدس،

خداوند و بخشنده حیات،

که از پدر و پسر صادر می شود.

و با پدر و پسر او را عبادت و تمجید می باید کرد.

او بوسیله انبیا تکلم کرده است.

ما ایمان داریم به کلیسا واحد جامع مقدس رسولان.

و به یک تعمید برای آمرزش گناهان معتقدیم.

و قیامت مردگان و حیات عالم آینده را انتظار می کشیم.

آمین

## THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church.

*The response to each prayer is announced, but is often*  
Loving God, in your kindness, **hear our prayer.**

*Our prayer list includes caregivers and those they support, and those who mourn.*

Fr Bill & Chris, Shekayla, Kathleen, Judith & John, David, Lorraine, Dan, Joan, Donald, Farshad & family, John, Anna, Gerry, Helen, Rachel, Martyn, Julie, Fatimeh, Jo, Chris, Norman, Thomas, Andrew, Sharon, Mark, Brittany, Clare, Rosemary, Dorothy, Faith, Doug, Tony, Duncan, Alan & Sue, Keith & Judith, Sam, Mary, Fiona, Alexis & Bill.

## *Prayers conclude*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

## **THE GREETING OF PEACE**

We are the body of Christ.

The peace of the Lord be always with you.

**His Spirit is with us.**

**And also with you.**

*While observing physical distancing, we share signs of God's Peace*

*The offertory hymn*

(TiS 585)

1. I heard the voice of Jesus say,  
'Come unto me and rest;  
lay down, O weary one, lay down  
your head upon my breast.'  
I came to Jesus as I was,  
weary and worn and sad;  
I found in him a resting-place,  
and he has made me glad.

2. I heard the voice of Jesus say,  
'Behold, I freely give  
the living water; thirsty one,  
stoop down and drink and live.'  
I came to Jesus, and I drank  
of that life-giving stream;  
my thirst was quenched, my soul revived,  
and now I live in him.

3. I heard the voice of Jesus say,  
'I am this dark world's light;  
look unto me, your morn shall rise,  
and all your day be bright.'  
I looked to Jesus, and I found  
in him my star, my sun;  
and in that light of life I'll walk  
till travelling days are done.

*The altar is prepared; the priest says the prayer over the gifts of the people*

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

## **THE GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

سرپرست: خداوند با شما باد

جماعت: و همچنین با شما باد

سرپرست: دلهای خود را به سوی او برافرازید.

جماعت: به سوی خداوند بر می افرازیم.

سرپرست: خداوند خدای خود را شکر گوئیم.

جماعت: شکر و سپاس او را سزاست

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

You have highly exalted him,  
and given him the name which is above all other names,  
that at the name of Jesus every knee should bow  
and every tongue confess  
that Jesus Christ is Lord.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

**Holy, holy, holy Lord,  
God of power and might,  
Heaven and Earth are full of your Glory.  
Hosanna in the highest.**

**✕ Blessed is he / the one who comes  
in the Name of the Lord  
Hosanna in the highest.**

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

قدوس، قدوس، قدوس خداوند،  
خدای قوت و عظمت،  
آسمان و زمین از جلال تو مملو است.  
هوشیعتانا، در اعلیٰ علیین.

مبارک است آنکه به نام خداوند می‌آید.  
هوشیعتانا، در اعلیٰ علیین.

**Christ has died.  
Christ is risen.  
Christ will come again.**

مسیح جان داد؛  
مسیح برخاسته است؛  
مسیح باز خواهد گشت.

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:

**Blessing and honour  
and glory and power  
are yours for ever and ever.**

**Amen.**

برکت و حرمت، جلال و قدرت  
از آن تو باد از حال تا به ابد.  
آمین.

### **THE LORD'S PRAYER**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on Earth as in Heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power  
and the glory are yours  
now and forever. Amen**

ای پدر ما که در آسمانی،  
نام تو مقدس باد،  
ملکوت تو بیاید،  
اراده تو چنانکه در آسمان است،  
بر زمین نیز کرده شود.  
نان کفاف ما را امروز به ما بده.  
گناهان ما را ببخش،  
چنانکه ما نیز مقصرین خود را می بخشیم،  
ما را در آزمایش میاور،  
بلکه از شریر رهایی ده.  
زیرا که ملکوت و قدرت و جلال  
تا ابد الابد از آن توست.  
آمین!

### **THE BREAKING OF THE BREAD AND THE COMMUNION**

We break this bread to share in the body of Christ.  
We who are many are one body, **for we all share in the one bread.**

## *Agnus Dei*

**Jesus, Lamb of God,  
have mercy on us.  
Jesus, bearer of our sins,  
have mercy on us.  
Jesus, redeemer of the world,  
grant us your peace.**

ای عیسی، پرده خدا،  
بر ما رحم فرما.  
ای عیسی، حامل گناهان ما،  
بر ما رحم فرما.  
ای عیسی، رهاننده جهان،  
به ما صلح و سلامتی عطا فرما.

The gifts of God for the people of God.

*Visitors from all traditions are invited to participate as you prefer – either by coming forward to receive communion, or coming forward for a blessing – indicated by hands folded rather than open. Gluten free wafers are available for any who need them; please ask for one.*

*During communion, the ministry of anointing and prayer for healing is offered in the baptistry at the church entrance. You can receive this ministry either for yourself or on behalf of anyone in your prayers.*

*Communion is given at the head of the aisle in the form of intincted bread with the words*

The body and blood of Christ keep you in eternal life. **Amen.**

## **THE SENDING OUT OF GOD'S PEOPLE**

### *Prayer after Communion*

God of glory  
you sent your Son Jesus Christ into the world  
to preach the gospel of the kingdom.  
Strengthen us who share this meal to continue his mission  
by living the good news we proclaim.

**Most loving God, you send us into the world you love.  
Give us grace to go thankfully and with courage  
in the power of your Spirit.**

*There may be notices shared at this time.*

### *The Thanksgiving Hymn*

(TiS 179)

- |  |   |
|--|---|
| 1. Praise with joy the world's Creator,<br>God of justice, love and peace,<br>source and end of human knowledge,<br>force of greatness without cease.<br>Celebrate the Maker's glory,<br>power to rescue and release.                  | 3 Praise the Spirit sent among us,<br>liberating truth from pride,<br>forging bonds where race or gender,<br>age or nation dare divide.<br>Celebrate the Spirit's treasure —<br>foolishness none dare deride. |
| 2. Praise the Son who feeds the hungry,<br>frees the captive, finds the lost,<br>heals the sick, upsets religion,<br>fearless both of fate and cost.<br>Celebrate Christ's constant presence —<br>Friend and Stranger, Guest and Host. | 4. Praise the Maker, Son and Spirit,<br>one God in community,<br>calling Christians to embody<br>oneness and diversity.<br>Thus the world shall yet believe, when<br>shown Christ's vibrant unity.            |

## Blessing

Christ our exalted king pour upon you his abundant gifts and bring you to reign with him in glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

**Amen.**

سلامتی خدا،  
که فوق از تمامی عقل است،  
دلها و ذهنهای شما را در معرفت و محبت خدا  
و پسر او خداوند ما عیسی مسیح نگاهدارد.  
و برکت خدای قادر مطلق،  
پدر، پسر و روح القدس با شما باد،  
و در شما بماند از حال تا به ابد.  
آمین

## Dismissal

Go in the peace of Christ. Alleluia, alleluia!  
**Thanks be to God. Alleluia, alleluia!**

به سلامت بروید و خداوند را محبت و خدمت کنید.  
در نام مسیح. آمین.

*Liturgy and Psalm are from A Prayer Book for Australia, Copyright Broughton Publishing 1995.  
Hymn texts are from Together in Song, HarperCollinsReligious 1999*

## ABM Reflections

**Acts 16.16-34; Psalm 97; Revelation 22.12-22; John 17.20-26**

In his apocalyptic vision, St John the Divine succinctly describes the Church's role: according to this 'testimony for the churches' it is to say, along with the Spirit, 'Come', that is, to invite people who are thirsty to 'take the water of life as a gift'. If I were to examine myself, would I find times in my life where I had invited the thirsty to drink the water of life? Or have I heard the Spirit myself and responded, but nevertheless kept quiet about it?

## Prayers

**Pray for:**

- The Church of South India (United) *Moderator* Abp Dhamaraj Rasalam;
- The Parish of Clarence Gardens: Andrea McDougall (David);
- Willochra Home for the Aged: *Clinical Manager* Leonie Gibbons, Board, Staff and Residents; Camp Willochra Managers, Jerrell and Jayne Alexander;
- Retired clergy and widows in the Diocese of The Murray;
- Theological Colleges and Religious Communities.

## Sunday Weekly Readings for the Day of Pentecost / Whitsunday 5-6-22

Genesis 11.1-9; Psalm 104.26-36; Acts 2.1-21; John 14.8-17

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