



The Ninth Sunday after Pentecost - 21 July 2024

We acknowledge and pay our respects to the Kaurna people, who have traditionally inhabited these ancestral and spiritual lands on which we gather. We respect those customs and traditions by which they have nurtured and continue to nurture this land, and commit to hearing their voice.

Throughout the service, you are invited to say the words in regular bold print

GATHERING IN GOD'S NAME

The Processional Hymn

(TiS 272)

1. **Come, thou long-expected Jesus,
born to set thy people free,
from our fears and sins release us,
let us find our rest in thee.**
2. **Israel's strength and consolation,
hope of all the earth thou art;
dear desire of every nation,
joy of every longing heart.**
3. **Born thy people to deliver,
born a child and yet a king,
born to reign in us for ever,
now thy gracious kingdom bring.**
4. **By thine own eternal Spirit
rule in all our hearts alone;
by thine all-sufficient merit
raise us to thy glorious throne.**

Sentence – we say together

As he went ashore, Jesus saw a great crowd; and he had compassion on them, because they were like sheep without a shepherd; and he began to teach them many things.

Mark 6.34

Greeting

The Lord be with you.
And also with you.

باد.
جماعت: و نیز با تو باد

We sit or kneel for the Prayer of Preparation

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

ای خدای قادر مطلق
که در نظر تو همه دلها آشکار و تمامی آرزوها معلوم
است و از تو هیچ سری مخفی نیست.
افکار ما را با الهام روح قدوس خود ظاهر بساز،
تا ما با اخلاص تو را محبت کنیم،
و به احترام شایسته نام مقدس ترا تمجید نماییم.
بوسیله خداوند ما عیسی مسیح!

آمین

The Kyries

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

خداوندا رحم فرما.
مسیحا رحم فرما.
خداوندا رحم فرما.

Invitation to Confession

دعای توبه

God is steadfast in love and infinite in mercy, welcoming sinners and inviting us to the Lord's table.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you
with our whole heart;
we have not loved our neighbours
as ourselves;
we repent, and are sorry
for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

خدای رحیم و بخشنده،
پدر خداوند ما عیسی مسیح،
اعتراف می‌کنیم که در پندار، گفتار و کردار بر خلاف
رضای تو گناه ورزیده ایم،
تو را به تمامی دل محبت ننموده ایم
و نه همسایه خود را چون نفس خویش،
بر حسب رحمت عظیم خود
بر ما رحم فرما
و ما را از گناهانمان پاک گردان
ما را کمک کن تا بر تقصیرات خود غلبه بیابیم،
و ما را در آنچه باید بشویم، هدایت فرما،
تا اعمالمان عادلانه گردد،
دوستداران رحمت شویم،
و با تو، ای خداوند، با فروتنی گام برداریم.
آمین.

The Absolution

Almighty God, who has promised
forgiveness to all who turn to him in faith:
✕ pardon you
and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. Amen.

خدای قادر مطلق که توبه کاران واقعی را می بخشد،
بر شما رحم فرماید و گناهان شما را بیخشد،
و شما را از قید هر گناهی آزاد کرده،
و شما را در هر نیکویی تأیید و تقویت نماید،
و در حیات جاودانی نگاهدارد؛
به وسیله خداوند ما عیسی مسیح.

آمین.

We stand to sing the Gloria

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
✠ with the Holy Spirit,
in the glory of God the Father. Amen**

خدا را در اعلى علين جلال،
و قوم او را بر زمين سلامت باد.
اى خداوند قادر مطلق و پدر،
تو را پرستش مينمايم،
و تو را سپاس مى گونيم،
تو را بجهت جلالت ستايش مى كنيم.
اى خداوند عيسى مسيح، پسر يگانه پدر،
خداوند خدا، بره خدا،
اى كه گناه جهان را بر مىدارى:
بر ما ترحم فرما.
اى كه بر دست راست پدر نشسته اى:
دعاى ما را بپذير.
زيرا تو تنها قدوسى،
تو تنها خداوندى،
تو تنها اى عيسى مسيح،
با روح القدس،
در جلال خداى پدر متعال هستى.
آمين

We say together the Prayer of the Day

**Eternal God,
author of our life and end of our pilgrimage:
guide us by your word and Spirit amid all perils and temptations,
that we may not wander from your way,
but may run our course in safety
until we come to our eternal rest in you;
through the grace of Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. Amen.**

THE MINISTRY OF THE WORD

A reading from the second book of Samuel

(7.1-14a)

¹ Now when the king was settled in his house, and the LORD had given him rest from all his enemies around him, ² the king said to the prophet Nathan, 'See now, I am living in a house of cedar, but the ark of God stays in a tent.'
³ Nathan said to the king, 'Go, do all that you have in mind; for the LORD is with you.'
⁴ But that same night the word of the LORD came to Nathan: ⁵ Go and tell my servant David: Thus says the LORD: Are you the one to build me a house to live in? ⁶ I have not lived in a house since

the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. ⁷ Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, 'Why have you not built me a house of cedar?'
⁸ Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my

people Israel; ⁹ and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth.

¹⁰ And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, ¹¹ from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover, the

LORD declares to you that the LORD will make you a house. ¹² When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom.

¹³ He shall build a house for my name, and I will establish the throne of his kingdom for ever. ¹⁴ I will be a father to him, and he shall be a son to me. When he commits iniquity, I will punish him with a rod such as mortals use, with blows inflicted by human beings.

Hear the word of the Lord, **thanks be to God.**

Psalm 89.21-38 – *The congregation remains seated to sing the psalm.
The psalm setting is printed on the back cover.*

A reading from the letter to the Ephesians (2.11-22)

¹¹ So then, remember that at one time you Gentiles by birth, called ‘the uncircumcision’ by those who are called ‘the circumcision’—a physical circumcision made in the flesh by human hands— ¹² remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. ¹³ But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴ For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us.

¹⁵ He has abolished the law with its commandments and ordinances, so that he might create in himself one new

humanity in place of the two, thus making peace, ¹⁶ and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. ¹⁷ So he came and proclaimed peace to you who were far off and peace to those who were near; ¹⁸ for through him both of us have access in one Spirit to the Father.

¹⁹ So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, ²⁰ built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. ²¹ In him the whole structure is joined together and grows into a holy temple in the Lord; ²² in whom you also are built together spiritually into a dwelling-place for God.

Hear the word of the Lord, **thanks be to God.**



1. **Dear Shepherd of your people, hear,
your presence now display;
as you have given a place for prayer,
so give us hearts to pray.**
2. **Within these walls let holy peace
and love and concord dwell;
here give the troubled conscience ease,
the wounded spirit heal.**
3. **May we in faith receive your word,
in faith present our prayers;
and in the presence of our Lord
unburden all our cares.**
4. **The hearing ear, the seeing eye,
the humble mind bestow;
and shine upon us from on high
to make our graces grow.**

Gospel Acclamation

Alleluia, alleluia!

My sheep listen to my voice, says the Lord;
I know them, and they follow me.

Alleluia!

The Lord be with you! **And also with you.**

A reading from the Holy Gospel of our Lord Jesus Christ according to Saint Mark.

Glory to you Lord Jesus Christ.

(6.30-34, 53-56)

³⁰ The apostles gathered around Jesus, and told him all that they had done and taught. ³¹ He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. ³² And they went away in the boat to a deserted place by themselves.

³³ Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. ³⁴ As he went ashore, he saw a great crowd; and he had compassion for them, because they

were like sheep without a shepherd; and he began to teach them many things.

⁵³ When they had crossed over, they came to land at Gennesaret and moored the boat. ⁵⁴ When they got out of the boat, people at once recognized him, ⁵⁵ and rushed about that whole region and began to bring the sick on mats to wherever they heard he was.

⁵⁶ And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

For the Gospel of the Lord,

praise to you Lord Jesus Christ.

The Sermon



THE NICENE CREED

Let us stand and affirm the faith of the Church in the words of the Nicene Creed.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of
the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation he came down
from heaven, was incarnate of the Holy
Spirit and the virgin Mary
and became truly human.
For our sake
he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the
giver of life, who proceeds from the Father
[and the Son],
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.**

ما ایمان داریم به یک خدای واحد،
پدر قادر مطلق،
خالق آسمان و زمین
و همه چیزهای دیدنی و نادیدنی.
ما ایمان داریم به یک خداوند، عیسی مسیح،
پسر یگانه خدا،
مولود جاودانی از پدر،
نور از نور، خدای حقیقی از خدای حقیقی،
که مولود است و مخلوق نی،
و او را با پدر یک ذات است.
بوسیله او همه چیز وجود یافت.
او به خاطر ما آدمیان و برای نجات ما از آسمان
نزول کرد،
و به قدرت روح القدس از مریم باکره متولد شده،
بشر گردید.
و به خاطر ما، در حکومت پنتیوس پیلطس
مصلوب شد،
رنج کشیده، مرد و مدفون گشت.
در روز سوم از مردگان برخاسته،
کتب مقدسه را به انجام رسانید.
و به آسمان صعود نموده،
به دست راست پدر نشسته است.
بار دیگر با جلال می آید،
تا زندگان و مردگان را داوری نمایید؛
و ملکوت او را انتها نخواهد بود.
ما ایمان داریم به روح القدس،
خداوند و بخشنده حیات،
که از پدر و پسر صادر می شود.
و با پدر و پسر او را عبادت و تمجید می باید کرد.
او بوسیله انبیا تکلم کرده است.
ما ایمان داریم به کلیسا واحد جامع مقدس
رسولان.
و به یک تعمیم برای آمرزش گناهان معتقدیم.
و قیامت مردگان و حیات عالم آینده را انتظار می
شیمک.
آمین

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church.

The response to each prayer is announced, but is often
Loving God, in your kindness, **hear our prayer.**

Our prayer list includes caregivers and those they support, and those who mourn.

Praying for: Nick, Pauline, Beth, Gladys, Rob, Anne, Helen, Pam, Graham, Agnes, David, Ashkan, Willemien, Susan, Jill, Ella, Mona, June, Debbie, Loni, Martyn, Thirza, Donald, Marlene, Tony & Nicola, Arnold, Jeannie, Rosemary, Andrew, Mark, Shekayla, Dorothy, Wendy, Anna, Liz, Mickey, Judith & John, Carol, Maria.

We conclude the prayers by saying together:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

We stand for the greeting of peace

THE GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

While observing physical distancing, we share signs of God's Peace

The offertory hymn

(TiS 533 vv. 1-4)

- | | |
|---|--|
| 1. I come with joy to meet my Lord,
forgiven, loved, and free,
in awe and wonder to recall
his life laid down for me. | 3. As Christ breaks bread and bids us share
each proud division ends.
The love that made us, makes us one,
and strangers now are friends. |
| 2. I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread. | 4. And thus with joy we meet our Lord,
his presence, always near,
is in such friendship better known:
we see, and praise him here. |

The altar is prepared; the priest says the prayer over the gifts of the people

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.
Blessed be God for ever.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,

who by the power of your Spirit was born of Mary and lived as one of us.

سرپرست: خداوند با شما باد

جماعت: و همچنین با شما باد

سرپرست: دل‌های خود را به سوی او برافرازید.

جماعت: به سوی خداوند بر می‌افرازیم.

سرپرست: خداوند خدای خود را شکر گوئیم.

جماعت: شکر و سپاس او را سزاست

By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**Holy, holy, holy Lord,
God of power and might,
Heaven and Earth are full of your Glory.
Hosanna in the highest.**

✠ **Blessed is he/the one who comes
in the Name of the Lord
Hosanna in the highest.**

Merciful God, we thank you for these gifts of your creation,
this bread and wine, and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks he broke it,
and gave it to his disciples saying,
'Take, eat. This is my body given for you; do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks he gave it to his disciples, saying,
'Drink from this, all of you.

This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

**Christ has died.
Christ is risen.
Christ will come again.**

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself made once for all upon the Cross,
his mighty Resurrection and glorious Ascension;
and looking for his coming again, we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom, in the fellowship of the Holy Spirit,
we worship you, Father, in songs of never-ending praise.

**Blessing and honour
and glory and power
are yours for ever and ever. Amen.**

قدوس، قدوس، قدوس خداوند،
خدای قوت و عظمت،
آسمان و زمین از جلال تو مملو است.
هوشیعاتنا، در اعلیٰ علیین.

مبارک است آنکه به نام خداوند می‌آید.
هوشیعاتنا، در اعلیٰ علیین.

مسیح جان داد؛
مسیح برخاسته است؛
مسیح باز خواهد گشت.

برکت و حرمت، جلال و قدرت
از آن تو باد از حال تا به ابد. آمین.

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on Earth as in Heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power
and the glory are yours
now and forever. Amen.**

ای پدر ما که در آسمانی،
نام تو مقدس باد،
ملکوت تو بیاید،
اراده تو چنانکه در آسمان است،
بر زمین نیز کرده شود.
نان کفاف ما را امروز به ما بده.
گناهان ما را ببخش،
چنانکه ما نیز مقصرین خود را می بخشیم،
ما را در آزمایش میاور،
بلکه از شریر رهایی ده.
زیرا که ملکوت و قدرت و جلال
تا ابد الابد از آن تو است.
آمین.

THE BREAKING OF THE BREAD AND THE COMMUNION

As this broken bread was once many grains,
which have been gathered together and made one bread:
so may your Church be gathered from the ends of the earth into your kingdom.

Agnus Dei

**Jesus, Lamb of God,
have mercy on us.
Jesus, bearer of our sins,
have mercy on us.
Jesus, redeemer of the world,
grant us your peace.**

ای عیسی، برهٔ خدا،
بر ما رحم فرما.
ای عیسی، حامل گناهان ما،
بر ما رحم فرما.
ای عیسی، رهاونده جهان،
به ما صلح و سلامتی عطا فرما.

Invitation to Communion

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Visitors from all traditions are invited to participate as you prefer – either by coming forward to receive communion, or coming forward for a blessing – indicated by hands folded rather than open. **Gluten free wafers are available for any who ask for one.** Communion is given at the head of the aisle in the form of intincted bread.*

*The **shared chalice** is available to any who would like it.*

*The body and blood of Christ broken and shed for you. **Amen.***

*You are invited to receive communion **standing**.*

*A long kneeler is also in place for any who prefer to receive communion **kneeling**.*

The diocese does not permit people to dip their wafers into the chalice.

During communion, the ministry of anointing and prayer for healing is offered in the baptistery at the church entrance. You can receive this ministry for yourself or on behalf of anyone in your prayers.

THE SENDING OUT OF GOD'S PEOPLE

Prayer after Communion

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever. Amen.

ای پدر همگان،
تو را حمد و سپاس می گوئیم،
زیرا هنگامی که هنوز دور بودیم، ما را در پسر خود
ملاقات کردی و به خانه باز آوردی.
او با مرگ و زندگی خود، محبت تو را اعلام کرده، ما
را فیض بخشید،
و دروازه جلال را برای ما گشود.
آمین .

There may be notices shared at this time.

The Thanksgiving Hymn

(TiS 125 vv. 1-4)

- 1. The God of Abraham praise who reigns enthroned above, ancient of everlasting days, and God of love: the Lord, the great I AM by earth and heaven confessed! We bow and bless the sacred name for ever blessed.**
- 2. The God of Abraham praise, whose all-sufficient grace shall guide us all our happy days in all our ways. He calls us each a friend, he calls himself our God; and he shall save us to the end through Jesus' blood.**
- 3. He by himself has sworn, we on his oath depend: we shall, on eagles' wings upborne, to heaven ascend: we shall behold his face, we shall his power adore, and sing the wonders of his grace for evermore.**
- 4. The God who reigns on high the great archangels sing, and 'Holy, holy, holy,' cry, 'almighty King!' who was and is the same and evermore shall be, the Lord, our Father, great I AM eternally.**

Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, ✠ the Son, and the Holy Spirit, be among you and remain with you always. Amen.

سلامتی خدا،
که فوق از تمامی عقل است،
دلها و ذهنهای شما را در معرفت و محبت خدا
و پسر او خداوند ما عیسی مسیح نگاهدارد.
و برکت خدای قادر مطلق،
پدر، پسر و روح القدس با شما باد،
و در شما بماند از حال تا به ابد.
آمین

Dismissal

Go in peace to love and serve the Lord:
In the name of Christ. Amen

به سلامت بروید و خداوند را محبت و خدمت کنید.
در نام مسیح. آمین.

Liturgy and Psalm are from *A Prayer Book for Australia*, Copyright Broughton Publishing 1995.
Hymn texts are from *Together in Song*, HarperCollinsReligious 1999

Freewill offering

If you are able to make an offering to the work of God through St John's, here are our bank details. Account Name: The Parish of St John Halifax Street
BSB: 705-077 | Account No: 00040905

ABM Reflections

2 Samuel 7.1-14a; Psalm 89.21-38; Ephesians 2.11-22; Mark 6.30-34, 53-56

Today's gospel reading shows us that Jesus considered rest to be an important facet of ministry once in a while, and yet the pressure to minister remains, with 'sheep without a shepherd' and the sick being ever present. How can we encourage our clergy to work hard and to be able to take restful breaks so that they do not suffer burnout? How can lay people play a leadership role?

Pray for:

- The Nippon Sei Ko Kai *Primate* ++Luke Kenichi Muto;
- St Peter's Woodlands Grammar School: *principal* Helen Finlay, *chaplains* Andrew Mintern, Tracey Gracey;
- The Parish of Streaky Bay (Haslam/Chilpanunda, Mt Cooper, Poochera, Streaky Bay): *vacant*;
- The education and training of Lay Ministers in Formation in The Murray Diocese;
- The Diocese of Rockhampton: +Peter Grice;
- Parish priests and chaplains (and their families) who find it hard to be able to take breaks because it is difficult for them to arrange cover.

Parish Fundraiser - Today!

Straight after our service this morning, you are invited to join us in the hall for our winter '**Soups & Sweets**' fundraiser for the Parish.

For a donation of \$15, you'll enjoy a hearty brunch consisting of a selection of steaming home-made soups – served with crusty bread – followed by Kathy's speciality sweet treats, tea/coffee and (for an extra \$5) a glass of wine.

Then, settle down and delight in the Oscar-winning movie, **Babette's Feast**.

Speak to organiser, Sandy Williamson, and she will gladly take your money!



PSALM 89 V'ss 21-38



- 21 'I have found my | servant | David:
and anointed him | with my | holy | oil.
- 22 'My hand | shall up|hold him:
and my | arm | shall | strengthen him.
- 23 'No enemy | shall de|ceive him:
nor | shall the | wicked | hurt him.
- 24 'I will crush his | adversaries · be|fore him:
and | strike down | those that | hate him.
- 25 'My faithfulness and loving-kindness | shall be | with him:
and through my name his | head · shall be | lifted | high.
- 26 'I will set the hand of his dominion upon the | Western | Sea:
and his right hand shall stretch to the | streams of | Meso·po|tamia.
- 27 'He will call to me | "You · are my | Father:
my God and the | Rock of | my sal|vation."
- 28 'I will make him my | first-born | son:
and highest a|mong the | kings · of the | earth.
- 29 'I will ever maintain my loving-|kindness · to|ward him:
and my covenant | with him · shall | stand | firm.
- 30 'I will establish his | line for | ever:
and his | throne · like the | days of | heaven.
- 31 'If his children for|sake my | law:
and | will not | walk in · my | judgements;
- 32 'If they pro|fane my | statutes:
and | do not | keep · my com|mandments,
- 33 'Then I will punish their re|bellion · with the | rod:
and | their in|iquity · with | blows.
- 34 'But I will not cause my loving-|kindness · to | cease from him:
nor will | I be|tray my | faithfulness.
- 35 'I will not pro|fane my | covenant:
or alter | what has | passed from · my | lips.
- 36 'Once and for all I have | sworn · by my | holiness:
I will | not prove | false to | David.
- 37 'His posterity shall en|dure for | ever:
and his throne be | as the | sun be|fore me;
- 38 'Like the moon that is es|tablished · for | ever:
and stands in the | heavens · for | ever|more.'