

Good Shepherd Sunday

Easter 4

21-4-2024

We acknowledge and pay our respects to the Kurna people, who have traditionally inhabited these ancestral and spiritual lands on which we gather. We respect those customs and traditions by which they have nurtured and continue to nurture this land.

Throughout the service, you are invited to say the words in regular bold print.



GATHERING IN GOD'S NAME

The Processional Hymn

(TiS 246)

1. **Christ is the world's light, he and none other;
born in our darkness, he became our brother.
If we have seen him, we have seen the Father:
*Glory to God on high.***
2. **Christ is the world's peace, he and none other;
we are not Christ's if we despise each other.
Who else unites us, one in God the Father?
*Glory to God on high.***
3. **Christ is the world's life, he and none other;
sold once for silver, murdered here, our brother —
he, who redeems us, reigns with God the Father:
*Glory to God on high.***
4. **Give God the glory, God and none other;
give God the glory, Spirit, Son and Father;
give God the glory, God in Christ my brother:
*Glory to God on high.***

Welcome

Invocation

Christ is risen. Alleluia. **He is risen indeed. Alleluia.**

Sentence

'I am the good shepherd,' says the Lord. 'I know my own and my own know me.'

John 10.14

Greeting

The Lord be with you.
And also with you.

باد.
جماعت: و نیز با تو ب

We sit or kneel for the Prayer of Preparation

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

ای خدای قادر مطلق
که در نظر تو همه دلها آشکار و تمامی آرزوها معلوم
است و از تو هیچ سری مخفی نیست.
افکار ما را با الهام روح قدوس خود طاهر بساز،
تا ما با اخلاص تو را محبت کنیم،
و به احترام شایسته نام مقدس ترا تمجید نماییم.
بوسیله خداوند ما عیسی مسیح!
آمین

The Kyries

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

خداوندا رحم فرما.
مسیحا رحم فرما.
خداوندا رحم فرما

Invitation to Confession

دعای توبه

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Silence may be kept.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you
with our whole heart;
we have not loved our neighbours
as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

خدای رحیم و بخشنده،
پدر خداوند ما عیسی مسیح،
اعتراف می‌کنیم که در پندار، گفتار و کردار بر خلاف
رضای تو گناه ورزیده ایم،
تو را به تمامی دل محبت ننموده ایم
و نه همسایه خود را چون نفس خویش،
بر حسب رحمت عظیم خود
بر ما رحم فرما
و ما را از گناهانمان پاک گردان
ما را کمک کن تا بر تقصیرات خود غلبه بیابیم،
و ما را در آنچه باید بشویم، هدایت فرما،
تا اعمالمان عادلانه گردد،
دوستداران رحمت شویم،
و با تو، ای خداوند، با فروتنی گام برداریم. آمین.

The Absolution

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you
and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

خدای قادر مطلق که توبه کاران واقعی را می بخشد،
بر شما رحم فرماید و گناهان شما را ببخشد،
و شما را از قید هر گناهی آزاد کرده،
و شما را در هر نیکویی تائید و تقویت نماید،
و در حیات جاودانی نگاهدارد؛
به وسیله خداوند ما عیسی مسیح.

آمین!

We stand to sing the Gloria

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ, ✠ with the Holy Spirit,
in the glory of God the Father. Amen**

خدا را در اعلیٰ علیین جلال،
و قوم او را بر زمین سلامت باد.
ای خداوند قادر مطلق و پدر،
تو را پرستش مینمائیم،
و تو را سپاس می گوئیم،
تو را بجهت جلالت ستایش می کنیم.
ای خداوند عیسی مسیح، پسر یگانه پدر،
خداوند خدا، بره خدا،
ای که گناه جهان را بر میداری:
بر ما ترحم فرما.
ای که بر دست راست پدر نشسته ای:
دعای ما را بپذیر.
زیرا تو تنها قدوسی،
تو تنها خداوندی،
تو تنها ای عیسی مسیح،
با روح القدس،
در جلال خدای پدر متعال هستی. آمین

We say together the Prayer of the Day

**Jesus, good shepherd of the sheep,
by whom the lost are sought and guided into the fold:
feed us and we shall be satisfied,
heal us and we shall be whole,
and lead us that we may be with you,
where you live and reign with the Father and the Holy Spirit,
one God, now and for ever. Amen.**

THE MINISTRY OF THE WORD

A reading from the Acts of the Apostles (4.5-12)

⁵ The next day their rulers, elders, and scribes assembled in Jerusalem, ⁶ with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family.

⁷ When they had made the prisoners

stand in their midst, they inquired, 'By what power or by what name did you do this?'

⁸ Then Peter, filled with the Holy Spirit, said to them, 'Rulers of the people and elders, ⁹ if we are questioned today because of a good deed done to someone who was sick

and are asked how this man has been healed,¹⁰ let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised

from the dead.¹¹ This Jesus is “the stone that was rejected by you, the builders; it has become the cornerstone.”¹² There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.’

Hear the word of the Lord, **thanks be to God.**

Psalm 23 - *The congregation remains seated to sing the psalm.*



- 1 The Lord | is my | shepherd:
therefore | can I | lack | nothing.
- 2 He will make me lie down in | green | pastures:
and | lead me · be|side still | waters.
- 3 He will re|fresh my | soul:
and guide me in right pathways | for his | name's | sake.
- 4 Though I walk through the valley of the shadow of death I will | fear no | evil:
for you are with me * your | rod · and your | staff | comfort me.
- 5 You spread a table before me * in the face of | those who | trouble me:
you have anointed my head with oil | and my | cup · will be | full.
- 6 Surely your goodness and loving-kindness will follow me * all the | days · of my | life:
and I shall dwell in the | house · of the | Lord for | ever.

A reading from the first letter of St John (3.16-24)

¹⁶ We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. ¹⁷ How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? ¹⁸ Little children, let us love, not in word or speech, but in truth and action. ¹⁹ And by this we will know that we are from the truth and will reassure our hearts before him ²⁰ whenever our hearts condemn us;

for God is greater than our hearts, and he knows everything. ²¹ Beloved, if our hearts do not condemn us, we have boldness before God; ²² and we receive from him whatever we ask, because we obey his commandments and do what pleases him. ²³ And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us.

²⁴ All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Hear the word of the Lord, **thanks be to God.**

The Gospel [gradual] Hymn

(TiS 534 vv. 1, 6 & 7)

1. **Love is his word, love is his way,
feasting with friends, fasting alone,
living and dying, rising again,
love, only love, is his way.**

***Richer than gold is the love of my Lord:
better than splendour and wealth.***

6. **Love is his name, love is his law.
Hear his command, all who are his:
'Love one another, I have loved you.'
Love, only love, is his law.**

Refrain

7. **Love is his law, love is his word:
love of the Lord, Father and Word,
love of the Spirit, God ever one.
Love, only love, is his word.**

Refrain

Gospel Acclamation

Alleluia, alleluia!

I am the good shepherd, says the Lord;
I know my sheep, and mine know me.

Alleluia!

The Lord be with you! **And also with you.**

A reading from the Holy Gospel of our Lord Jesus Christ according to Saint John.

Glory to you Lord Jesus Christ.

(10.11-18)

¹¹ 'I am the good shepherd. The good shepherd lays down his life for the sheep. ¹² The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them.

¹³ The hired hand runs away because a hired hand does not care for the sheep.

¹⁴ I am the good shepherd. I know my own and my own know me, ¹⁵ just as the Father knows me and I know the Father.

And I lay down my life for the sheep.

¹⁶ I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. ¹⁷ For this reason the Father loves me, because I lay down my life in order to take it up again. ¹⁸ No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again.

I have received this command from my Father.'

For the Gospel of the Lord, **praise to you Lord Jesus Christ.**

The Sermon

THE NICENE CREED

Let us stand and affirm the faith of the Church in the words of the Nicene Creed.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of
the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation he came down
from heaven, was incarnate of the Holy
Spirit and the virgin Mary
and became truly human.
For our sake
he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the
giver of life, who proceeds from the Father
[and the Son],
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.**

ما ایمان داریم به یک خدای واحد،
پدر قادر مطلق،
خالق آسمان و زمین
و همه چیزهای دیدنی و نادیدنی.
ما ایمان داریم به یک خداوند، عیسی مسیح،
پسر یگانه خدا،
مولود جاودانی از پدر،
نور از نور، خدای حقیقی از خدای حقیقی،
که مولود است و مخلوق نی،
و او را با پدر یک ذات است.
بوسیله او همه چیز وجود یافت.
او به خاطر ما آدمیان و برای نجات ما از آسمان
نزول کرد،
و به قدرت روح القدس از مریم باکره متولد شده،
بشر گردید.
و به خاطر ما، در حکومت پنطیوس پیلاتس
مصلوب شد،
رنج کشیده، مرد و مدفون گشت.
در روز سوم از مردگان برخاسته،
کتب مقدسه را به انجام رسانید.
و به آسمان صعود نموده،
به دست راست پدر نشسته است.
بار دیگر با جلال می آید،
تا زندگان و مردگان را داوری نمایید؛
و ملکوت او را انتها نخواهد بود.
ما ایمان داریم به روح القدس،
خداوند و بخشنده حیات،
که از پدر و پسر صادر می شود.
و با پدر و پسر او را عبادت و تمجید می باید کرد.
او بوسیله انبیا تکلم کرده است.
ما ایمان داریم به کلیسا واحد جامع مقدس
رسولان.
و به یک تعمید برای آمرزش گناهان معتقدیم.
و قیامت مردگان و حیات عالم آینده را انتظار می
شیمک.
آمین

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church.

*The response to each prayer is announced, but is often
Loving God, in your kindness, hear our prayer.*

Our prayer list includes caregivers and those they support, and those who mourn.

Praying for: Tony, Gladys, Wendy, Deanne, Rob, Anne, Helen, Graham, Agnes, David, Ashkan, Willemien, Susan, Jill, Ella, Mona, June, Debbie, Martyn, Thirza, Pam, Loni, Donald, Marlene, Tony & Nicola, Arnold, Jeannie, Rosemary, Andrew, Mark, Shekayla, Dorothy, Wendy, Beth, Anna, Tisha, Liz, Mickey, Judith & John, Carol, Dave.

Prayers conclude

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

We stand for the greeting of peace

THE GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

While observing physical distancing, we share signs of God's Peace

The offertory hymn

(TiS 210 vv. 1-2, 4 & 6)

1. **O for a thousand tongues to sing
my great Redeemer's praise,
the glories of our God and King,
the triumphs of his grace!**

4. **He speaks, and listening to his voice
new life the dead receive,
the mournful, broken hearts rejoice,
the humble poor believe.**

2. **Jesus! the name that charms our fears,
that bids our sorrows cease;
such music in the sinner's ears
is life, and health, and peace.**

6. **My gracious Master and my God,
assist me to proclaim,
to spread through all the earth abroad
the honours of your name.**

The altar is prepared; the priest says the prayer over the gifts of the people

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.
Blessed be God for ever.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,

our Saviour Jesus Christ,

who by the power of your Spirit was born of Mary and lived as one of us.

He is the true Paschal Lamb who was offered for us.

سرپرست: خداوند با شما باد

جماعت: و همچنین با شما باد

سرپرست: دل‌های خود را به‌سوی او برافرازید.

جماعت: به سوی خداوند بر می‌افرازیم.

سرپرست: خداوند خدای خود را شکر گوئیم.

جماعت: شکر و سپاس او را سزاست

And now we give you thanks
that you raised him in triumph from the dead.
By his death, he has destroyed death
and by his rising to life again has restored us to eternal life.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,

**Holy, holy, holy Lord,
God of power and might,
Heaven and Earth are full of your Glory.
Hosanna in the highest.**

قدوس، قدوس، قدوس خداوند،
خدای قوت و عظمت،
آسمان و زمین از جلال تو مملو است.
هوشیاعانا، در اعلیٰ علین.

✘ **Blessed is he / the one who comes
in the Name of the Lord
Hosanna in the highest.**

مبارک است آنکه به نام خداوند می‌آید. هوشیاعانا، در
اعلیٰ علین.

When the fullness of time was come,
you sent your Son to be born of Mary.

Bright image of your glory,
he learnt obedience to you in all things,
even to death on a cross,
breaking the power of evil,
freeing us from sin, and putting death to flight.

You raised him from death,
exalting him to glory,
and the new day dawned.

On the night he was betrayed
your Son Jesus Christ shared food with his friends,
his companions on the way.

While at table he took bread,
blessed, and broke it,
and giving it to them, said:
'Take, eat; this is my body.'

He took a cup of wine,
and, giving thanks, he gave it to them, and said,
'This is my blood of the covenant which is poured out for many.
Do this in remembrance of me.'

**Christ has died.
Christ is risen.
Christ will come again.**

مسیح جان داد؛
مسیح برخاسته است؛
مسیح باز خواهد گشت.

Therefore, living God, as we obey his command,
we remember his life of obedience to you,
his suffering and death, his resurrection and exaltation,
and his promise to be with us for ever.
With this bread and this cup we celebrate his saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving,
and send your Holy Spirit upon us and our celebration
that all who eat and drink at this table
may be strengthened by Christ's body and blood
to serve you in the world.

As one body and one holy people,
may we proclaim the everlasting gospel of Jesus Christ our Lord,
through whom, with whom, and in whom,
in the unity of the Holy Spirit,
all glory is yours, eternal God, now and for ever.

**Blessing and honour
and glory and power
are yours for ever and ever. Amen.**

برکت و حرمت، جلال و قدرت
از آن تو باد از حال تا به ابد. آمین.

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on Earth as in Heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power
and the glory are yours
now and forever. Amen**

ای پدر ما که در آسمانی
نام تو مقدس باد،
ملکوت تو بیاید،
اراده تو چنانکه در آسمان است،
بر زمین نیز کرده شود.
نان کفاف ما را امروز به ما بده.
گناهان ما را ببخش،
چنانکه ما نیز مقصرین خود را می بخشیم،
ما را در آزمایش میاور،
بلکه از شریر رهایی ده.
زیرا که ملکوت و قدرت و جلال
تا ابد الابد از آن تو است.
آمین!

THE BREAKING OF THE BREAD AND THE COMMUNION

Eternal God, giver of life,
in the breaking of the bread we know the risen Lord.
**May we who celebrate this holy feast
walk in his risen light and bring new life to all creation.**

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Agnus Dei

**Jesus, Lamb of God,
have mercy on us.
Jesus, bearer of our sins,
have mercy on us.
Jesus, redeemer of the world,
grant us your peace.**

ای عیسی، بره خدای،
بر ما رحم فرما.
ای عیسی، حامل گناهان ما،
بر ما رحم فرما.
ای عیسی، رهاکنده جهان،
به ما صلح و سلامتی عطا فرما.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Visitors from all traditions are invited to participate as you prefer – either by coming forward to receive communion, or coming forward for a blessing – indicated by hands folded rather than open. **Gluten free wafers are available for any who ask for one.** Communion is given at the head of the aisle in the form of intincted bread.*

*The **shared chalice** is available to any who would like it.*

The body and blood of Christ broken and shed for you. **Amen.**

*You are invited to receive communion **standing**.*

*A long kneeler is also in place for any who prefer to receive communion **kneeling**. The diocese does not permit people to dip their wafers into the chalice.*

During communion, the ministry of anointing and prayer for healing is offered in the baptistery at the church entrance. You can receive this ministry for yourself or on behalf of anyone in your prayers.

THE SENDING OUT OF GOD'S PEOPLE

Prayer after Communion

**Eternal God, giver of life,
in the breaking of the bread we know
the risen Lord.
May we who celebrate this holy feast
walk in his risen light and bring new life
to all creation.
Amen.**

ای پدر همگان،
تو را حمد و سپاس می گوئیم،
زیرا هنگامی که هنوز دور بودیم، ما را در پسر خود
ملاقات کردی و به خانه باز آوردی.
او با مرگ و زندگی خود، محبت تو را اعلام کرده، ما را
فیض بخشید،
و دروازه جلال را برای ما گشود. آمین

There may be notices shared at this time.

The Thanksgiving Hymn (TiS 10)

1. **The Lord's my shepherd, I'll not want.
He makes me down to lie
in pastures green, he leadeth me
the quiet waters by.**
2. **My soul he doth restore again;
and me to walk doth make
within the paths of righteousness,
ev'n for his own name's sake.**
3. **Yea, though I walk in death's dark vale,
yet will I fear no ill:
for thou art with me; and thy rod
and staff me comfort still.**
4. **My table thou hast furnishèd
in presence of my foes;
my head thou dost with oil anoint,
and my cup overflows.**
5. **Goodness and mercy all my life
shall surely follow me:
and in God's house for evermore
my dwelling-place shall be.**

Blessing

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.
Amen.

سلامتی خدا،
که فوق از تمامی عقل است،
دلها و ذهنهای شما را در معرفت و محبت خدا
و پسر او خداوند ما عیسی مسیح نگاهدارد.
و برکت خدای قادر مطلق،
پدر، پسر و روح القدس با شما باد،
و در شما بماند از حال تا به ابد.
آمین

Dismissal

Go in the peace of Christ. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

به سلامت بروید و خداوند را محبت و خدمت کنید.
در نام مسیح. آمین.

*Liturgy and Psalm are from A Prayer Book for Australia, Copyright Broughton Publishing 1995.
Hymn texts are from Together in Song, HarperCollinsReligious 1999*

Interment of the ashes of the late David Plumridge

This morning, directly after the service, we will be interring the ashes of our former parishioner and Chair of Parish Council, David Plumridge, in the Memorial Garden. Everyone who knew David is invited to attend or take a moment to pay their respects afterwards.

ABM Reflections

Acts 4.5-12; Psalm 23; 1 John 3.16-24; John 10.11-18

As we follow Jesus, we go with him to the synagogue to hear his teaching as he reveals wisdom and authority. We see Jesus answer cries to be made whole as unclean spirits depart obeying the Holy One of God. We walk with Jesus and continue to grow in knowledge that we may speak the words of God.

Prayers

Pray for:

- The Anglican Church of Australia *Primate* ++Geoffrey Smith;
- The Area Deanery of Eastern Suburbs: John Stephenson;
- The Parish of Streaky Bay (Haslam/Chilpanunda, Mt Cooper, Streaky Bay, Poochera): *vacant*;
- The education and training of Lay Ministers in Formation in the Murray Diocese;
- The Diocese of Rockhampton: +Peter Grice.

Have your say!

Your new People's Warden, **Loni Paulson**, would like to contact people of the parish to make sure she hears everyone's views and so has asked for parishioner's details as they are currently listed in the Parish Directory. If you're not sure that your information is included or is current, please let Barbara know and she will update your details.

Small Kindnesses

a poem by Danusha Laméris



I've been thinking about the way, when you walk down a crowded aisle, people pull in their legs to let you by. Or how strangers still say "bless you" when someone sneezes, a leftover from the Bubonic plague. "Don't die," we are saying. And sometimes, when you spill lemons from your grocery bag, someone else will help you pick them up. Mostly, we don't want to harm each other. We want to be handed our cup of coffee hot, and to say thank you to the person handing it. To smile at them and for them to smile back. For the waitress to call us honey when she sets down the bowl of clam chowder, and for the driver in the red pick-up truck to let us pass. We have so little of each other, now. So far from tribe and fire. Only these brief moments of exchange. What if they are the true dwelling of the holy, these fleeting temples we make together when we say, "Here, have my seat," "Go ahead — you first," "I like your hat."



Sunday Afternoon Concert ~ 28th April at 3pm

St David's Anglican Church, 490 Glynburn Road, Burnside

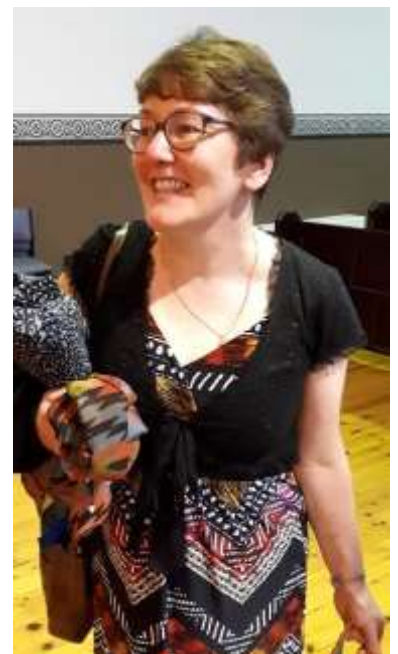
featuring

Nicola Beveridge (soprano),
Casey McEwan (organ)
Ray Booth (piano & organ).

The programme will include French organ music by Vierne, Duruflé, Langlais, and Dubois played by Casey. Nicola, accompanied by Ray, will sing some classical songs by English and European composers, including Handel, Schumann, Grieg, and Vaughan Williams.

Free admission. (But a donation is appreciated!)

Light refreshments are provided.



PARISH CONTACTS

Parish Priest: Rev Peter Balabanski 8223 1014
Peter's email & mobile no.: peter.balabanski@gmail.com 0427 733 230

~ Monday is Peter's day off and the office is closed ~

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