



Sixth Sunday of Easter - 22 May 2022

Throughout the service, you are invited to say words in regular bold print.

We acknowledge that we gather on the traditional sacred country of the Kaurna people of the Adelaide plains. We respect their elders, customs and traditions.

GATHERING IN GOD'S NAME

The Processional Hymn

(TiS 406 vv. 1, 3 & 5)

1. Spirit divine, attend our prayers
and make this house your home,
descend with all your gracious powers:
O come, great Spirit, come.

3. Come as the fire: and purge our hearts
like sacrificial flame;
let our whole life an offering be
to our Redeemer's name.

5. Come as the wind, with rushing sound
and pentecostal grace,
that all of woman born may see
the glory of your face.

Welcome

Invocation

Christ is risen. Alleluia.

He is risen indeed. Alleluia.

Sentence

'Peace I leave with you; my peace I give to you,' says the Lord. 'Do not let your hearts be troubled, and do not let them be afraid.'

John 14.27

Greeting

The Lord be with you.

باد.

And also with you.

جماعت: و نیز با تو باد

We sit or kneel for the Prayer of Preparation

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleans the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

ای خدای قادر مطلق
که در نظر تو همه دلها آشکار و تمامی آرزوها معلوم
است و از تو هیچ سری مخفی نیست.
افکار ما را با الهام روح قدوس خود طاهر بساز،
تا ما با اخلاص تو را محبت کنیم،
و به احترام شایسته نام مقدس ترا تمجید نماییم.
بوسیله خداوند ما عیسی مسیح!
آمین

The Kyries

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

خداوندا رحم فرما.
مسیحا رحم فرما.
خداوندا رحم فرما.

Invitation to Confession

دعای توبه

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival. Let us confess our sins in penitence and faith, confident in God's forgiveness. .

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you
with our whole heart;
we have not loved our neighbours
as ourselves;
we repent, and are sorry
for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord.
Amen.**

خدای رحیم و بخشنده،
پدر خداوند ما عیسی مسیح،
اعتراف می‌کنیم که در پندار، گفتار و کردار بر خلاف
رضای تو گناه ورزیده ایم،
تو را به تمامی دل محبت ننموده ایم
و نه همسایه خود را چون نفس خویش،
بر حسب رحمت عظیم خود
بر ما رحم فرما
و ما را از گناهانمان پاک گردان
ما را کمک کن تا بر تقصیرات خود غلبه بیابیم،
و ما را در آنچه باید بشویم، هدایت فرما،
تا اعمالمان عادلانه گردد،
دوستانان رحمت شویم،
و با تو، ای خداوند، با فروتنی گام برداریم
آمین.

Almighty God, who has promised
forgiveness to all who turn to him in faith:
✕ pardon you
and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord.
Amen.

خدای قادر مطلق که توبه کاران واقعی را می بخشد،
بر شما رحم فرماید و گناهان شما را ببخشد،
و شما را از قید هر گناهی آزاد کرده،
و شما را در هر نیکویی تائید و تقویت نماید،
و در حیات جاودانی نگاهدارد؛
به وسیله خداوند ما عیسی مسیح.
آمین.

We stand and sing the Gloria

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
✠ with the Holy Spirit,
in the glory of God the Father. Amen**

خدا را در اعلى عليين جلال،
و قوم او را بر زمين سلامت باد.
اى خداوند قادر مطلق و پدر،
تو را پرستش مينمائيم،
و تو را سپاس مى گونيم،
تو را بجهت جلالت ستايش مى كنيم.
اى خداوند عيسى مسيح، پسر يگانه پدر،
خداوند خدا، بره خدا،
اى كه گناه جهان را بر مىدارى:
بر ما ترحم فرما.
اى كه بر دست راست پدر نشسته اى:
دعاى ما را بپذير.
زيرا تو تنها قدوسى،
تو تنها خداوندى،
تو تنها اى عيسى مسيح،
با روح القدس،
در جلال خداى پدر متعال هستى.
آمين

We say together the Prayer of the Day

**Great and loving God,
your will for us in your Son Jesus
is the peace which the world cannot give,
your abiding gift, the Advocate he promised.
Calm all troubled hearts, dispel every fear,
and keep us steadfast in love and faithful to your word.
Grant this through Jesus Christ, the firstborn from the dead,
who lives with you now and always
in the unity of the Holy Spirit,
God for ever and ever. Amen.**

THE MINISTRY OF THE WORD

A reading from the Acts of the Apostles (16.9-15) (NIV)

⁹ During the night Paul had a vision of a man of Macedonia standing and begging him, 'Come over to Macedonia and help us.' ¹⁰ After Paul had seen the vision, we got ready at once to leave for Macedonia, concluding that God had called us to preach the gospel to them. ¹¹ From Troas we put out to sea and sailed straight for Samothrace, and the next day we went on to Neapolis. ¹² From there we travelled to Philippi, a Roman colony and the leading city of that district of Macedonia. And we stayed there several days. ¹³ On the Sabbath we went outside the city gate to the river, where we expected to find a place of prayer. We sat down and began to speak to the women who had gathered there. ¹⁴ One of those listening was a woman from the city of Thyatira named Lydia, a dealer in purple cloth. She was a worshipper of God. The Lord opened her heart to respond to Paul's message. ¹⁵ When she and the members of her household were baptised, she invited us to her home. 'If you consider me a believer in the Lord,' she said, 'come and stay at my house.' And she persuaded us.

Hear the word of the Lord, **thanks be to God.**

Psalm 67 - *we say the Psalm in alternate verses.*

- ¹ Let God be gracious to us and bless us:
and make his face shine upon us,
- ² **That your ways may be known on earth:
your liberating power among all nations.**
- ³ Let the peoples praise you, O God:
let all the peoples praise you.
- ⁴ **Let the nations be glad and sing:
for you judge the peoples with integrity,
and govern the nations upon earth.**
- ⁵ Let the peoples praise you, O God:
let all the peoples praise you.
- ⁶ **Then the earth will yield its fruitfulness:
and God, our God, will bless us.**
- ⁷ God shall bless us:
and all the ends of the earth will fear him.

A reading from the Revelation to Saint John (21.10-14, 22-22.5) (NIV)

¹⁰ And he carried me away in the Spirit to a mountain great and high, and showed me the Holy City, Jerusalem, coming down out of heaven from God. ¹¹ It shone with the glory of God, and its brilliance was like that of a very precious jewel, like a jasper, clear as crystal. ¹² It had a great, high wall with twelve gates, and with twelve angels at the gates. On the gates were written the names of the twelve tribes of Israel. ¹³ There were three gates on the east, three on the north, three on the south and three on the west. ¹⁴ The wall of the city had twelve foundations, and on them were the names of the twelve apostles of the Lamb.

²² I did not see a temple in the city, because the Lord God Almighty and the Lamb are its temple. ²³ The city does not need the sun or the moon to shine on it, for the glory of God gives it light, and the Lamb is its lamp. ²⁴ The nations will walk by its light, and the kings of the earth will bring their splendour into it. ²⁵ On no day will its gates ever be shut, for there will be no night there. ²⁶ The glory and honour of the nations will be brought into it. ²⁷ Nothing impure will ever enter it, nor will anyone who does what is shameful or deceitful, but only those whose names are written in the Lamb's book of life. ¹

Then the angel showed me the river of the water of life, as clear as crystal, flowing from the throne of God and of the Lamb ² down the middle of the great street of the city. On each side of the river stood the tree of life, bearing twelve crops of fruit, yielding its fruit every month. And the leaves of the tree are for the healing of the nations. ³ No longer will there be any curse. The throne of God and of the Lamb will be in the city, and his servants will serve him. ⁴ They will see his face, and his name will be on their foreheads. ⁵ There will be no more night. They will not need the light of a lamp or the light of the sun, for the Lord God will give them light. And they will reign for ever and ever.

Hear the word of the Lord, **thanks be to God.**

1. Blessèd Jesus, at your word
we are gathered all to hear you;
let our hearts and minds be stirred
now to seek and love and fear you;
by your gospel pure and holy
teach us, Lord, to love you solely.
2. All our knowledge, sense and sight
lie in deepest darkness shrouded,
till your Spirit breaks our night
with your beams of truth unclouded;
you alone to God can win us,
only you work good within us.
3. Glorious Lord, yourself impart,
light of light from God proceeding;
open lips and ears and heart,
help us by your Spirit's leading;
hear the cry your church now raises;
Lord, accept our prayers and praises.

Gospel Acclamation

Alleluia, alleluia!

All who love me will keep my words, and my Father will love them,
and we will come to them.

Alleluia!

The Lord be with you! **And also with you.**

A reading from the Holy Gospel of our Lord Jesus Christ according to Saint John.

Glory to you Lord Jesus Christ.

(5.1-9) (NIV)

¹ Some time later, Jesus went up to Jerusalem for one of the Jewish festivals. ² Now there is in Jerusalem near the Sheep Gate a pool, which in Aramaic is called Bethesda and which is surrounded by five covered colonnades. ³ Here a great number of disabled people used to lie – the blind, the lame, the paralysed. [⁴] ⁵ One who was there had been an invalid for thirty-eight years. ⁶ When Jesus saw him lying there and learned that he had been in this condition for a long time, he asked him, 'Do you want to get well?' ⁷ 'Sir,' the invalid replied, 'I have no one to help me into the pool when the water is stirred. While I am trying to get in, someone else goes down ahead of me.' ⁸ Then Jesus said to him, 'Get up! Pick up your mat and walk.' ⁹ At once the man was cured; he picked up his mat and walked. The day on which this took place was a Sabbath,

For the Gospel of the Lord,

praise to you Lord Jesus Christ.

THE NICENE CREED

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God,

begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son],

who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

✘ We look for the resurrection of the dead, and the life of the world to come.

Amen.

ما ایمان داریم به یک خدای واحد، پدر قادر مطلق،

خالق آسمان و زمین

و همه چیزهای دیدنی و نادیدنی.

ما ایمان داریم به یک خداوند، عیسی مسیح، پسر یگانه خدا،

مولود جاودانی از پدر،

نور از نور، خدای حقیقی از خدای حقیقی،

که مولود است و مخلوق نی،

و او را با پدر یک ذات است.

بوسیله او همه چیز وجود یافت.

او به خاطر ما آدمیان و برای نجات ما از آسمان نزول کرد،

و به قدرت روح القدس از مریم باکره متولد شده،

بشر گردید.

و به خاطر ما، در حکومت پنطیوس پیلطس مصلوب شد،

رنج کشیده، مرد و مدفون گشت.

در روز سوم از مردگان برخاسته،

کتاب مقدسه را به انجام رسانید.

و به آسمان صعود نموده،

به دست راست پدر نشسته است.

بار دیگر با جلال می آید،

تا زندگان و مردگان را داوری نمایید؛

و ملکوت او را انتها نخواهد بود.

ما ایمان داریم به روح القدس،

خداوند و بخشنده حیات،

که از پدر و پسر صادر می شود.

و با پدر و پسر او را عبادت و تمجید می باید کرد.

او بوسیله انبیا تکلم کرده است.

ما ایمان داریم به کلیسا واحد جامع مقدس رسولان.

و به یک تعمیم برای آمرزش گناهان معتقدیم.

و قیامت مردگان و حیات عالم آینده را انتظار می کشیم.

آمین.

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church.

The response to each prayer is announced, but is often

Loving God, in your kindness, **hear our prayer.**

Our prayer list includes caregivers and those they support, and those who mourn.

Shekayla, Kathleen, Judith & John, Rob, David, Lorraine, Elwyn, Paul & family, Dan, Joan, Ivan, Farshad & family, Donald, Jane, Wendy, John, Anna, Milton, Ann, Helen, Rachel, Lynette, Martyn, Julie, Fatimeh, Jo, Norman, Thomas, Andrew, Sharon, Mark, Brittany, Clare, Rosemary, Dorothy, Chris, Marlene, Faith, Doug, Tony, Deb, Duncan, Alan & Sue, Keith & Judith, Sam, Mary, Fiona, Gerry, Alexis & Bill.

Prayers conclude

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

THE GREETING OF PEACE

We are the body of Christ.

The peace of the Lord be always with you.

His Spirit is with us.

And also with you.

While observing physical distancing, we share signs of God's Peace

The offertory hymn

(TiS 390)

*Alleluia, alleluia, give thanks to the risen Lord,
alleluia, alleluia, give praise to his name.*

1. Jesus is Lord of all the earth;
he is the king of creation.
Alleluia, alleluia, give thanks...

3. We have been crucified with Christ;
now we shall live for ever.
Alleluia, alleluia, give thanks...

2. Spread the good news o'er all the earth:
Jesus has died and has risen.
Alleluia, alleluia, give thanks...

4. God has proclaimed his gracious gift:
new life for all! Alleluia!
Alleluia, alleluia, give thanks...

5. Come, let us praise the living God,
joyfully sing to our Saviour.
Alleluia, alleluia, give thanks...

The altar is prepared; the priest says the prayer over the gifts of the people

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

سرپرست: خداوند با شما باد

جماعت: و همچنین با شما باد

سرپرست: دل‌های خود را به‌سوی او برافرازید.

جماعت: به سوی خداوند بر می‌افرازیم.

سرپرست: خداوند خدای خود را شکر گوئیم.

جماعت: شکر و سپاس او را سزاست

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.
We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.
He is the true Paschal Lamb
who was offered for us
and has taken away the sin of the world.
And now we give you thanks
that you raised him in triumph from the dead.
By his death,
he has destroyed death
and by his rising to life again
has restored us to eternal life.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**Holy, holy, holy Lord,
God of power and might,
Heaven and Earth are full of your Glory.
Hosanna in the highest.**

**✕ Blessed is he / the one who comes
in the Name of the Lord
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

قدوس، قدوس، قدوس، خداوند،
خدای قوت و عظمت،
آسمان و زمین از جلال تو مملو است.
هوشیگانا، در اعلیٰ علیین.

مبارک است آنکه به نام خداوند می‌آید.
هوشیگانا، در اعلیٰ علیین.

**Christ has died.
Christ is risen.
Christ will come again.**

مسیح جان داد؛
مسیح برخاسته است؛
مسیح باز خواهد گشت.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour
and glory and power
are yours for ever and ever.
Amen.**

برکت و حرمت، جلال و قدرت
از آن تو باد از حال تا به ابد.
آمین.

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on Earth as in Heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power
and the glory are yours
now and forever. Amen**

ای پدر ما که در آسمانی،
نام تو مقدس باد،
ملکوت تو بیاید،
اراده تو چنانکه در آسمان است،
بر زمین نیز کرده شود.
نان کفاف ما را امروز به ما بده.
گناهان ما را ببخش،
چنانکه ما نیز مقصرین خود را می بخشیم،
ما را در آزمایش میاور،
بلکه از شریر رهایی ده.
زیرا که ملکوت و قدرت و جلال
تا ابد الابد از آن توست.
آمین!

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.
We who are many are one body, **for we all share in the one bread.**

Agnus Dei

**Jesus, Lamb of God,
have mercy on us.
Jesus, bearer of our sins,
have mercy on us.
Jesus, redeemer of the world,
grant us your peace.**

ای عیسی، پرة خدا،
بر ما رحم فرما.
ای عیسی، حامل گناهان ما،
بر ما رحم فرما.
ای عیسی، رهاننده جهان،
به ما صلح و سلامتی عطا فرما.

The gifts of God for the people of God.

Visitors from all traditions are invited to participate as you prefer – either by coming forward to receive communion, or coming forward for a blessing – indicated by hands folded rather than open. Gluten free wafers are available for any who need them; please ask for one.

During communion, the ministry of anointing and prayer for healing is offered in the baptistry at the church entrance. You can receive this ministry either for yourself or on behalf of anyone in your prayers.

Communion is given at the head of the aisle in the form of intincted bread with the words

The body and blood of Christ keep you in eternal life. **Amen.**

THE SENDING OUT OF GOD'S PEOPLE

Prayer after Communion

Eternal God, giver of life,
in the breaking of the bread we know the risen Lord.
May we who celebrate this holy feast
walk in his risen light and bring new life to all creation.

Most loving God, **you send us into the world you love.**
Give us grace to go thankfully and with courage
in the power of your Spirit.

There may be notices shared at this time.

The Thanksgiving Hymn

(TiS 608 vv. 1, 5 & 6)

1. Where cross the crowded ways of life,
where sound the cries of race and clan,
above the noise of selfish strife
we hear your voice, O Son of Man.

5. O Master, from the mountain side
make haste to heal these hearts of pain,
among these restless throngs abide,
and tread the city's streets again:

6. till all the world shall learn your love
and follow where your feet have trod,
till glorious from your heaven above
shall come the city of our God.

Blessing

Almighty God, who redeemed us through the resurrection of Christ, and has brought us out of slavery into everlasting freedom, give you joy and peace in faith and bring you to your eternal inheritance; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.
Amen.

سلامتی خدا،
که فوق از تمامی عقل است،
دلها و ذهنهای شما را در معرفت و محبت خدا
و پسر او خداوند ما عیسی مسیح نگاهدارد.
و برکت خدای قادر مطلق،
پدر، پسر و روح القدس با شما باد،
و در شما بماند از حال تا به ابد.
آمین

Dismissal

Go in the peace of Christ. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

به سلامت بروید و خداوند را محبت و خدمت کنید.
در نام مسیح. آمین.

*Liturgy and Psalm are from A Prayer Book for Australia, Copyright Broughton Publishing 1995.
Hymn texts are from Together in Song, HarperCollinsReligious 1999*

ABM Reflections

Acts 16.9-15; Psalm 67; Revelation 21.10-14; 22 – 22.5; John 5.1-9

In the John 14 reading, Jesus talks to disciples (and to us, the Church) about how the Holy Spirit will come in his name, teach us everything, and remind us of his words. He also tells them he leaves them with his peace and not to be afraid. If I were to examine myself, would I find areas of my life where I had been afraid or where I had not listened to the voice of the Holy Spirit? If we were to examine our churches, would we find areas of our life where we had been timid or where we were deaf to the Spirits promptings?

Prayers

Pray for:

- Church of the Province of South East Asia Primate Abp Melter Jiki Tais;
- The Parish of St Mary Magdalene's: locum tenens Steven Ogden;
- Ministry District of Southern Flinders (Georgetown, Gladstone, Jamestown, Laura, Spalding, the North East Mission): John Fowler, Wendy Cooper, Sr Sandra, Sarah Wiles, Sorél Coward;
- The continuing formation, education and training for ordained ministry in the Diocese of The Murray: Brenton Dick, Daniel Irvine, Bruce Hicks, Ian Jansse, Des Ackland, Margaret Holt, Carol Cornwall, Peter Chapman, Jonathan Jackson;
- The Diocese of Sydney: Kanishka Raffel.

Thank you to the **Rev'd Dr Elizabeth McWhae** for preaching to us this morning as part of the Adelaide Diocese's Chaplaincy Month. Eliabeth is Chaplain to the Adelaide Clinic.

Sending our love and best wishes to **Chike Obi** – up there in Roxby Downs - who **celebrated his 5th birthday** yesterday (24th). Hip-hip-hooray!

Report from the Parish Council

At the meeting held on 5th June the Council decided to contribute \$200 to the Ukrainian appeal of the Anglican Relief and Development Fund which is working on the ground to help the people of that war-torn country.

We have checked with Helen and her team of volunteers at the Op Shop to make sure that as well as making essential money to help run the church, they are also working safely in accordance with our obligations under Work, Health and Safety requirements of the Diocese.

Fr Bill explained some of the decisions of the General Synod; we were reassured that the church approach to Same Sex Marriage and other important tenets had not changed.

The Council took a "leap of faith" and decided to proceed with the installation of solar panels to help supply our power needs (including that of our tenants). The cost of the installation is \$14,388 and we will all enjoy cheaper power and a considerable reduction in our carbon emissions. We believe it is a valuable and responsible investment - if anyone is able to contribute towards this investment in our operating costs — and its benefit to the planet — please contact Treasurer Wendy.

David Plumridge, Chair

Ascension Day Service and Dinner Thursday 26th May

This Thursday we will be celebrating the Feast of the Ascension with a special service at 6pm. This will be followed at @ 7.15pm by dinner at the Arab Steed Hotel (just around the corner) for all those who would like to partake of a little fellowship, good food & wine and general merriment. If you are interested in joining us for the meal, please put your name down on the Attendee List located on the table at the back of the church.



Readings for the Seventh Sunday of Easter 29-5-22

Acts 16.16-34; Ps 97; Revelation 22.12-22; John 17.20-26

PARISH CONTACTS

Locum (Tue, Thu & Sun):	Rev Bill Goodes	8223 2348
Bill's email & mob:	bcbgoodes@rbe.net.au	0408 422 835
Priest's Warden:	David Iveson	0418 840 080
People's Warden:	Jane Osborn	0424 083 914
Chairman Parish Council:	David Plumridge AM	0417 088 992
Principal Organist:	Seungyeon Choi	0430 076 659
Music Coordinator:	Nicola Beveridge	0402 144 258
Treasurer:	Wendy Farrell	0412 853 149
Verger:	Michael Cant	0416 775 648
Office (Tue, Wed & Thu):	Barbara Murray	8223 2348

Rev Peter Balabanski is on long service leave until 7 August 2022

~ The office is closed on Monday's and Fridays ~